

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Alex Shumate

| Signature of Treasurer | Alex Shumate | [Electronically Filed] | Date | $\begin{aligned} & M \\ & \\ & \\ & \hline \end{aligned}$ |  |  | $2012$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. $\S 437 \mathrm{~g}$.

| L | $\begin{aligned} & \text { Office } \\ & \text { Use } \\ & \text { Only } \end{aligned}$ |  |  |  |  |  |  |  | FEC FORM 3X <br> Rev. 12/2004 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

FEC Form 3X (Rev. 02/2003)
Write or Type Committee Name
SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'


| COLUMN A | COLUMN B |
| :---: | :---: |
| This Period | Calendar Year-to-Date |

6. (a) Cash on Hand January 1,
Y-Y
2012
(b) Cash on Hand at

Beginning of Reporting Period. $\qquad$

(c) Total Receipts (from Line 19) $\qquad$

1000.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines
6(a) and 6(c) for Column B) $\qquad$
$\square 19611.52$
19611.52
7. Total Disbursements (from Line 31) $\qquad$




9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square$
10. Debts and Obligations Owed BY the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
0.00

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

## Write or Type Committee Name

SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'

11. Contributions (other than loans) From:
(a) Individuals/Persons Other

Than Political Committees
(i) Itemized (use Schedule A)............

|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0,00 |


|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | ,$\quad 0.00$ |
|  | 0.00 |
|  | , 0.00 |


|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |


|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |

15. Offsets To Operating Expenditures
(Refunds, Rebates, etc.)
(Carry Totals to Line 37, page 5). $\qquad$
0.00
0.00


| 1000.00 |
| :--- | :--- |
| $0,0.00$ |



|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |

19. Total Receipts (add Lines 11(d), $12,13,14,15,16,17$, and $18(\mathrm{c})) \ldots \ldots \ldots$ $\square$

| 1000.00 |
| :---: | :---: |
| -1000.00 |



FEC Form 3X (Rev. 02/2003)

## II. Disbursements

21. Operating Expenditures:
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share $\qquad$
(ii) Non-Federal Share. $\qquad$
(b) Other Federal Operating Expenditures $\qquad$
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) $\qquad$ $\ldots$
22. Transfers to Affiliated/Other Party Committees
23. Contributions to

Federal Candidates/Committees and Other Political Committees. $\qquad$
24. Independent Expenditures (use Schedule E)
25. Coordinated Party Expenditures
(2 U.S.C. §441a(d))
(use Schedule F)... $\qquad$
26. Loan Repayments Made $\qquad$
27. Loans Made.............................
(a) Individuals/Persons Other Than Political Committees $\qquad$
(b) Political Party Committees $\qquad$
(c) Other Political Committees (such as PACs)..
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..........
29. Other Disbursements $\qquad$
$0,0.00$
0.00
30. Federal Election Activity (2 U.S.C. §431(20))
(a) Allocated Federal Election Activity (from Schedule H6)
(i) Federal Share $\qquad$
(ii) "Levin" Share. $\qquad$
$\qquad$
(b) Federal Election Activity Paid Entirely With Federal Funds $\qquad$
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).
..

| 0, | 0.00 |
| :---: | :---: |
| ,$\quad$, | 0.00 |
| 0, | 0.00 |
| 2, | 0.00 |


| , 0.00 |  |
| :---: | :---: |
| ,$~$ | 0.00 |
| ,$~$ | 0.00 |
|  | 0.00 |

31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..

32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)



DETAILED SUMMARY PAGE
of Disbursements

Page 5
FEC Form 3X (Rev. 02/2003)

## III. Net Contributions/Operating Expenditures

33. Total Contributions (other than loans) (from Line 11(d), page 3)
34. Total Contribution Refunds (from Line 28(d))
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ...... $\downarrow$
37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$
38. Net Operating Expenditures (subtract Line 37 from Line 36) $\qquad$

COLUMN A Total This Period

COLUMN B Calendar Year-to-Date


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

## NAME OF COMMITTEE (In Full)

## SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'

Full Name (Last, First, Middle Initial)


Date of Receipt


Transaction ID : SA11AI. 12033
Amount of Each Receipt this Period
$\square 4875.50$

Legal and accounting services.

## [MEMO ITEM]

| Full Name (Last, First, Middle Initial) |
| :--- |
| Mailing Address |
| City |
| FEC ID number of contributing  <br> federal political committee. State <br> Name of Employer Cip Code <br> Receipt For:  <br> $\square$ Primary $\quad \square$ General  <br> Other (specify) $\boldsymbol{V}$  Aggregate Year-to-Date $\boldsymbol{\nabla}$ |

Date of Receipt


Amount of Each Receipt this Period
い,

Date of Receipt
C.

| Mailing Address |  |
| :---: | :---: |
| City | State Zip Code |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer | Occupation |
|  | Aggregate Year-to-Date |



Amount of Each Receipt this Period


| 0 | 0.00 |
| :--- | :--- |
|  | 0.00 |

##  [ <br> Form/Schedule: SA11AI <br> Transaction ID : SA11AI. 12033

Legal and accounting services valued at $\$ 4,875.50$ have been provided to the PAC to maintain compliance with federal campaign finance law. The legal and accounting personnel providing these services are Jordan Snow, Nathanael Jonhenry and Jeffrey Weber.

Form/Schedule:
Transaction ID:

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8 OF 12 (check only one)


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NAME OF COMMITTEE (In Full)

## SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'

Full Name (Last, First, Middle Initial)


Date of Receipt


Transaction ID : SA16.12034
Amount of Each Receipt this Period
1000.00

Returned campaign contribution originally made on November 23, 2011.

| B. Full Name (Last, First, Middle Initial) |  | Date of Receipt |
| :---: | :---: | :---: |
|  |  |  |
| Mailing Address |  |  |
| City | State Zip Code |  |
|  |  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | $\square$ |
| Name of Employer | Occupation |  |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date |  |

## Full Name (Last, First, Middle Initial)

C.

| Mailing Address |
| :--- |
| City |
| FEC ID number of contributing <br> federal political committee. |
| Name of Employer |
| Receipt For:  <br> $\square$ Crimary Code <br> $\square$  <br> Other (specify) $\boldsymbol{\nabla}$  |

Date of Receipt


Amount of Each Receipt this Period


|  | 1000.00 |
| :---: | :---: | :---: |
|  | 1000.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full) $\quad$ SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'
Full Name (Last, First, Middle Initial)
A. Citizens for Josh Mandel


Full Name (Last, First, Middle Initial)
B. LaTourette for Congress

| Mailing Address c/o Jennifer Bogart 217 Third Street, SE |  |  | 0122012 |
| :---: | :---: | :---: | :---: |
| City <br> Washington | State Zip Code <br> DC 20003 |  | Transaction ID : SB23.12032 <br> Amount of Each Disbursement this Period |
| Purpose of Disbursement Campaign contribution. |  | 011 |  |
| Candidate Name Steven LaTourette |  | Category/ Type | $1000.00$ |
| Office Sought: $X$ House <br> Senate <br> Sent   <br> President   |  |  |  |

C.

| Mailing Address |
| :--- |
| City |
| Purpose of Disbursement |
| Candidate Name |
| Office Sought: |
|  |
| State: |

Date of Disbursement

Transaction ID : SB23.12027

Amount of Each Disbursement this Period

Date of Disbursement

Date of Disbursement


Amount of Each Disbursement this Period $\square$

| SUBTOTAL of Disbursements This Page (optional)........................................................ | $2000.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)...................................................... | 2000.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'
Full Name (Last, First, Middle Initial)
A. County Action Committee


Full Name (Last, First, Middle Initial)
B. Cupp for Supreme Court


Full Name (Last, First, Middle Initial)
C. Friends for Hambley Committee

| Mailing Address Sam Jakabcic, Chairman 2820 Grafton Road |  |  |  |
| :---: | :---: | :---: | :---: |
| City State Zip Code <br> Brunswick OH 44212 <br> Purpose of Disbursement   <br> Nonfederal contribution.   |  |  |  |
|  |  |  |  |
|  |  |  | 011 |
| Candidate Nam Steve Ham |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br>  <br> Senate <br> $\square$ President |  |  |

Date of Disbursement


Transaction ID : SB29.12020

Amount of Each Disbursement this Period
$\square 100.00$

| SUBTOTAL of Disbursements This Page (optional)........................................................ | $3600.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)....................................................... | , |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

|  | FOR LINE NUMBER: (check only one) |  |  | PAGE |  | 11 | OF |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for each category of the |  |  |  |  |  |  |  |  |  |
| Detailed Summary Page | 21b |  | $23$ | 24 |  | 25 |  |  | 26 |
|  | 27 | 8 a | 28b | 28c | $\times$ | 29 |  |  | 30b |

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SAME OF COMMITTEE (In Full) $\quad$ SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'
Full Name (Last, First, Middle Initial)
A. Ohio House Republican Organization Committee

| Mailing Address Matt Huffman, Chairman 4679 Winterset Drive |  |  |  |
| :---: | :---: | :---: | :---: |
| City State Zip Code <br> Columbus OH 43220 <br> Purpose of Disbursement   <br> Nonfederal contribution.   |  |  |  |
|  |  |  |  |
|  |  |  | 011 |
| Candidate Name <br> Ohio House Republican Organization Committee |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |

Full Name (Last, First, Middle Initial)
B. Re-Elect Justice O'Donnell

| Mailing Address Suzanne Marshall, Treasurer 260 N. Cassady Ave. |  |  |  | 01 09 2012 |
| :---: | :---: | :---: | :---: | :---: |
| City State Zip Code <br> Columbus OH 43209 <br> Purpose of Disbursement   <br> Nonfederal contribution.   |  |  |  | Transaction ID : SB29.12016 <br> Amount of Each Disbursement this Period |
|  |  |  | 011 |  |
| Candidate Name Terrence O'Donnell |  |  | Category/ Type | $1000.00$ |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |  |

Full Name (Last, First, Middle Initial)
C. Retain Justice Yvette McGee Brown

| Mailing Address Judge Robert M. Duncan, Treasurer 340 E. Fulton Road |  |  |  |
| :---: | :---: | :---: | :---: |
| City State Zip Code <br> Columbus OH 43215 <br> Purpose of Disbursement   <br> Nonfederal contribution.   |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | 011 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br>  <br> Senate <br> $\square$ President |  |  |

Date of Disbursement


Transaction ID : SB29.12017

Amount of Each Disbursement this Period
$\square 1000.00$

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full) $\quad$ SQUIRE SANDERS (US) LLP POLITICAL ACTION COMMITTEE 'SQUIRE SANDERS PAC'
Full Name (Last, First, Middle Initial)
A. The Republican Party of Cuyahoga County

| Mailing Address 1500 West 3rd StreetSuite 120 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City State Zip Code <br> Cleveland OH 44113 <br> Purpose of Disbursement   <br> Nonfederal contribution.   |  |  |  | Transaction ID : SB29.12024 <br> Amount of Each Disbursement this Period |
|  |  |  | 011 |  |
| Candidate Nam |  |  | Category/ Type | $1000.00$ |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |  |

Full Name (Last, First, Middle Initial)
B.

| Mailing Address |  |  |  |
| :---: | :---: | :---: | :---: |
| City |  | State Zip Code |  |
| Purpose of Disbursement |  |  |  |
| Candidate Name |  |  | Category/ Type |
| Office Sought: |  House <br> Senate <br> $\square$ President |  |  |

## Date of Disbursement <br> 

Amount of Each Disbursement this Period
$\qquad$

Date of Disbursement


| City |  | State | Zip Code |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement |  |  |  |  |
| Candidate Name |  |  |  | Cate |
| Office Sought: | House |  |  |  |
|  | Senate |  |  |  |
|  | President |  |  |  |
| State: | District: |  |  |  |

Amount of Each Disbursement this Period $\square$,

| SUBTOTAL of Disbursements This Page (optional)............................................................ |  | 1000.00 |
| :--- | :--- | :--- |
| TOTAL This Period (last page this line number only)............................................................ |  |  |

