

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION
MAIL ROOM

SEP 18 9 34 AM '95

USE FEC MAILING LABEL
OR
TYPE OR PRINT

| | | |
|---|--|---|
| 1. NAME OF COMMITTEE (in full) West Los Angeles Health PAC | | 2. FEC IDENTIFICATION NUMBER C00198861 |
| ADDRESS (number and street) <input checked="" type="checkbox"/> Check if different than previously reported 1127-11th Street, Suite 300 | | |
| CITY, STATE and ZIP CODE Sacramento, CA 95814 | | |
| 3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M) Prior to January 1, 1994 | | |

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report
- Monthly Report Due On:
 February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31
- Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____
- Thirtieth day report following the General Election on _____ in the State of _____
- (b) Is this Report an Amendment? YES NO

| SUMMARY | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|------------------------|-------------------------|---|
| 5. Covering Period | 1/1/94 through 1/31/94 | | |
| 6. (a) Cash on Hand January 1, 19 94 | | | \$ 8,757.45 |
| (b) Cash on Hand at Beginning of Reporting Period | | \$ 8,757.45 | |
| (c) Total Receipts (from Line 19) | | \$ 3,250.00 | \$ 3,250.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | | \$ 12,007.45 | \$ 12,007.45 |
| 7. Total Disbursements (from Line 30) | | \$ -0- | \$ -0- |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | | \$ 12,007.45 | \$ 12,007.45 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | \$ -0- | For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | \$ -0- | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|-----------------|
| Type or Print Name of Treasurer J. Richard Eichman | Date 9/13/95 |
| Signature of Treasurer | |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X

(revised 9/93)

F44A.101

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

| NAME OF COMMITTEE West Los Angeles Health PAC | | REPORT COVERING PERIOD FROM 1/1/94 TO 1/31/94 | |
|--|---|--|---------------------------|
| | | COLUMN A Total This Period | COLUMN B Calendar Year |
| I. Receipts | | | |
| 11. | Contributions (other than loans) From: | | |
| a. | Individuals/Persons Other Than Political Committees | 3,150.00 | 3,150.00 |
| i. | Itemized (use Schedule A) | 100.00 | 100.00 |
| ii. | Unitemized | | |
| iii. | Total (add i and ii) > | 3,250.00 | 3,250.00 |
| b. | Political Party Committees | -0- | -0- |
| c. | Other Political Committees (such as PACs) | -0- | -0- |
| d. | Total Contributions (add a, b, and c) > | 3,250.00 | 3,250.00 |
| 12. | Transfers From Affiliated/Other Party Committees | -0- | -0- |
| 13. | All Loans Received | -0- | -0- |
| 14. | Loan Repayments Received | -0- | -0- |
| 15. | Offsets To Operating Expenditures (Refunds, Rebates, etc.) | -0- | -0- |
| 16. | Refunds of Contributions Made to Federal Candidates and Other Political Committees | -0- | -0- |
| 17. | Other Federal Receipts (Dividends, Interest, etc.) | -0- | -0- |
| 18. | Transfers from Nonfederal Account for Joint Activity | -0- | -0- |
| 19. | Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) > | 3,250.00 | 3,250.00 |
| 20. | Total Federal Receipts (subtract line 18 from line 19) > | 3,250.00 | 3,250.00 |
| II. Disbursements | | | |
| 21. | Operating Expenditures: | | |
| a. | Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| i. | Federal Share | -0- | -0- |
| ii. | Non-Federal Share | -0- | -0- |
| b. | Other Federal Operating Expenditures | -0- | -0- |
| c. | Total Operating Expenditures (add a, a ii, and b) > | -0- | -0- |
| 22. | Transfers to Affiliated/Other Party Committees | -0- | -0- |
| 23. | Contributions to Federal Candidates/Committees and Other Political Committees | -0- | -0- |
| 24. | Independents' Expenditures (use Schedule E) | -0- | -0- |
| 25. | Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | -0- | -0- |
| 26. | Loan Repayments Made | -0- | -0- |
| 27. | Loans Made | -0- | -0- |
| 28. | Refunds of Contributions To: | | |
| a. | Individuals/Persons Other Than Political Committees | -0- | -0- |
| b. | Political Party Committees | -0- | -0- |
| c. | Other Political Committees (such as PACs) | -0- | -0- |
| d. | Total Contribution Refunds (add a, b and c) > | -0- | -0- |
| 29. | Other Disbursements | -0- | -0- |
| 30. | Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) > | -0- | -0- |
| 31. | Total Federal Disbursements (subtract line 21 a ii from line 30) > | -0- | -0- |
| III. Net Contributions/Operating Expenditures | | | |
| 32. | Total Contributions (other than loans) (from line 11d) | 3,250.00 | 3,250.00 |
| 33. | Total Contribution Refunds (from line 28d) | -0- | -0- |
| 34. | Net Contributions (other than loans) (subtract line 33 from 32) | 3,250.00 | 3,250.00 |
| 35. | Total Federal Operating Expenditures (add 21 a i and 21 b) > | -0- | -0- |
| 36. | Offsets to Operating Expenditures (from line 15) | -0- | -0- |
| 37. | Net Operating Expenditures (subtract line 36 from 35) > | -0- | -0- |

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**Federal Election Commission
 ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|-----------------------------------|
| <input checked="" type="checkbox"/> Hand Delivered | DATE OF RECEIPT <i>9-18-95</i> |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House Office of Records and Registration | DATE OF RECEIPT |
| <input type="checkbox"/> Received from the Senate Office of Public Records | DATE OF RECEIPT |
| <input type="checkbox"/> Other (Specify): | POSTMARKED |
| | and/or DATE OF RECEIPT |

Feb
 PREPARER

9-18-95
 DATE PREPARED

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