





**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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FEC MAIL CENTER

2021 FEB -4 AM 9:06  
C 20004370

1. (a) NAME OF ORGANIZATION United Brotherhood of Carpenters and Joiners	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) 101 Constitution Ave., NW, 10th Floor West	3. TYPE OF ORGANIZATION (Check Appropriate Box)
(c) CITY, STATE AND ZIP CODE Washington, DC 20001	<input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One):	
(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) in the State of _____  <input checked="" type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/2020 THROUGH 12/31/2020	

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/19/2020	x		Joe Biden, President  General Election	\$29,807.07
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/21/2020	x		Joe Biden, President  General Election	\$6,405.81

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Loreen Ziska  
 \_\_\_\_\_  
 Type or Print Name

*Loreen T Ziska*  
 \_\_\_\_\_  
 Signature and Title of Person Designated to Sign This Report

1/28/2021  
 \_\_\_\_\_  
 Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

**WHERE TO FILE:**  
 Federal Election Commission  
 1050 First Street, N.E..  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS  
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RECEIVED  
FEC MAIL CENTER

1. (a) NAME OF ORGANIZATION United Brotherhood of Carpenters and Joiners	2. IDENTIFICATION NUMBER (Assigned by FEC) 2021558-4 AM 9:06
(b) ADDRESS (Number and Street) 101 Constitution Ave., NW, 10th Floor West	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20001	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) in the State of _____  <input checked="" type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/2020 THROUGH 12/31/2020	

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	12/10/2020	x		Raphael Warnock, Senate GA  Runoff Election	\$579.34
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	12/10/2020	x		Jon Ossoff, Senate GA  Runoff Election	\$579.35

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_**

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Loreen Ziska

Type or Print Name



Signature and Title of Person Designated to Sign This Report

1/28/2021

Date

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**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

**RECEIVED**

FEC IDENTIFICATION NUMBER (Assigned by FEC)  
2021 FEB -6 AM 9:06

1. (a) NAME OF ORGANIZATION  
United Brotherhood of Carpenters and Joiners

(b) ADDRESS (Number and Street)  
101 Constitution Ave., NW, 10th Floor West

(c) CITY, STATE AND ZIP CODE  
Washington, DC 20001

2. IDENTIFICATION NUMBER (Assigned by FEC)  
C7000436

3. TYPE OF ORGANIZATION (Check Appropriate Box)

Corporation  Trade Association  
 Labor Organization  Cooperative  
 Membership Organization  Corporation without capital stock

4. TYPE OF REPORT (Check One):

(a)  April 15 Quarterly Report  July 15 Quarterly Report  October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_

January 31 Year End Report

(b) Is this Report an Amendment?  YES  NO

5. THIS REPORT COVERS THE PERIOD 01/01/2020 THROUGH 12/31/2020

**SUMMARY OF COMMUNICATION COSTS**

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	12/23/2020	x		Jon Ossoff, Senate GA  Runoff Election	\$579.34

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Loreen Ziska

Type or Print Name

*Loreen Ziska*

Signature and Title of Person Designated to Sign This Report

1/28/2021

Date

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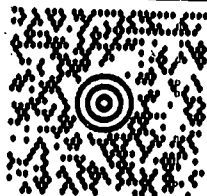
181 13.000 220 450 48.80 01/2021

ATTN LOREEN ZISKA  
(702) 812-1786  
UNITED BROTHER HOOD OF CARPENTERS  
101 CONSTITUTION AVENUE NW  
WASHINGTON DC 20001

0.5 LBS LTR 1 OF 1  
SHP WT: LTR  
DATE: 28 JAN 2021

SHIP FEDERAL ELECTION COMMISSION  
TO: 1050 1ST ST NE

WASHINGTON DC 20002-4694



MD 201 9-58



**UPS NEXT DAY AIR**

TRACKING #: 1Z A60 07Y 01 1120 2366

**1**



BILLING: P/P

RECEIVED  
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2021 FEB -4 AM 9:06

NON-PROFIT ORGANIZATION

United Parcel Service



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS</i>	Shipping Date <i>1/28/21</i>
Next Business Day Delivery	<input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify): <i>!</i>	Date of Receipt or Postmarked

*SPM*  
 PREPARER  
 (3/2015)

*2/11/21*  
 DATE PREPARED

NON-FEDERAL DOCUMENT