

*Brookshire Brothers, Ltd.*  
*Employee Owned*

Federal Tax ID Number 75-2692839

1201 ELLEN TROUT DRIVE  
LUFKIN, TEXAS 75904

RECEIVED  
FEC MAIL CENTER  
2009 OCT 14 AM 8:34

October 8, 2009


Federal Election Commission  
999 E. St., NW  
Washington, DC 20463

Re: Brookshire Brothers Management, Inc. PAC/FEC#00457093

Attached please find FEC form 3X, October 15, 2009 Quarterly Report for the above referenced PAC.

If you have any questions, please do not hesitate in contacting me at (936) 634-8155, ext. 4223.

Thank you.

  
Susie Freeman  
Administrative Assistant

/sf

29030171207

2009 OCT 14 AM 8:34

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

BROOKSHIRE BROTHERS MANAGEMENT, INC., PAC

ADDRESS (number and street) 1201 ELLEN TROUT DR

Check if different than previously reported. (ACC) LUFKIN TX 75904

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 00457093

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on [ ] in the State of [ ]

- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on [ ] in the State of [ ]

5. Covering Period 07 01 2009 through 09 30 2009

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JERRY A. JOHNSON

Signature of Treasurer *Jerry A. Johnson*

Date 10 08 2009

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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**FEC FORM 3X**  
Rev. 12/2004

29030171208

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**BROOKSHIRE BROTHERS MANAGEMENT INC. PAC**

Report Covering the Period: From:

07, 09, 2009

To:

09, 30, 2009

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1,	2009	146342
(b) Cash on Hand at Beginning of Reporting Period.....	2,212,11	
(c) Total Receipts (from Line 19).....	1,252,23	2,460,92
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	346434	392434
7. Total Disbursements (from Line 31).....	1,386,00	1,846,00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	207834	207834
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	00	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

29030171209

**DETAILED SUMMARY PAGE  
of Receipts**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**BROOKSHIRE BROTHERS MANAGEMENT, INC. PAC**

Report Covering the Period: From: MM / DD / YYYY  
07 / 01 / 2009

To: MM / DD / YYYY  
09 / 30 / 2009

**I. Receipts**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

**11. Contributions (other than loans) From:**

**(a) Individuals/Persons Other Than Political Committees**

(i) Itemized (use Schedule A).....

1 1 5 0 0

1 1 5 0 0

(ii) Unitemized.....

1 1 3 7 0 0

2 3 4 5 0 0

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

1 2 5 2 0 0

2 3 4 5 0 0

(b) Political Party Committees.....

0 0

0 0

(c) Other Political Committees

(such as PACs).....

0 0

0 0

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5).....▶

1 2 5 2 0 0

2 3 4 5 0 0

**12. Transfers From Affiliated/Other**

Party Committees.....

0 0

0 0

**13. All Loans Received.....**

0 0

0 0

**14. Loan Repayments Received.....**

0 0

0 0

**15. Offsets To Operating Expenditures**

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0 0

0 0

**16. Refunds of Contributions Made**

to Federal Candidates and Other

Political Committees.....

0 0

0 0

**17. Other Federal Receipts**

(Dividends, Interest, etc.).....

2 3

9 2

**18. Transfers from Non-Federal and Levin Funds**

(a) Non-Federal Account

(from Schedule H3).....

0 0

0 0

(b) Levin Funds (from Schedule H5).....

0 0

0 0

(c) Total Transfers (add 18(a) and 18(b))..

0 0

0 0

**19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c)).....▶**

1 2 5 2 2 3

2 3 4 5 9 2

**20. Total Federal Receipts  
(subtract Line 18(c) from Line 19).....▶**

1 2 5 2 2 3

2 3 4 5 9 2

29030171210

**DETAILED SUMMARY PAGE  
of Disbursements**

29030171211

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0 0	0 0
(ii) Non-Federal Share.....	0 0	0 0
(b) Other Federal Operating Expenditures .....	3 6 0 0	9 6 0 0
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	3 6 0 0	9 6 0 0
22. Transfers to Affiliated/Other Party Committees.....	0 0	0 0
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0 0	0 0
24. Independent Expenditures (use Schedule E) .....	0 0	0 0
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....	0 0	0 0
26. Loan Repayments Made.....	0 0	0 0
27. Loans Made.....	0 0	0 0
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0 0	0 0
(b) Political Party Committees .....	0 0	0 0
(c) Other Political Committees (such as PACs).....	0 0	0 0
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0 0	0 0
29. Other Disbursements .....	1 3 5 0 0 0	1 3 8 5 0 0
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0 0	0 0
(ii) "Levin" Share.....	0 0	0 0
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0 0	0 0
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....	0 0	0 0
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	1 3 8 6 0 0	1 8 4 6 0 0
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	1 3 8 6 0 0	1 8 4 6 0 0

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Ex-**  
**penditures**

**COLUMN A**  
**Total This Period**

**COLUMN B**  
**Calendar Year-to-Date**

33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	1,252.00	2,460.00
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	1,252.00	2,460.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	360.00	960.00
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	360.00	960.00

29030171212

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 8

(check only one)

<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/> 17
---	------------------------------	------------------------------	-----------------------------	-----------------------------	-----------------------------	-----------------------------	-----------------------------	-----------------------------

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**BROOKSHIRE BROTHERS MANAGEMENT, INC. PAC**

Full Name (Last, First, Middle Initial)

A. **J. ERIC JOHNSON**

Mailing Address

**1816 SHEFFIELD DR.**

City **NACOGDOCHES**

State **TX** Zip Code **75961**

FEC ID number of contributing federal political committee.

**C**

Name of Employer

**BROOKSHIRE BROTHERS**

Occupation

**DIRECTOR OF CONSTRUCTION**

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

**2 2 5 0 0**

Date of Receipt **PAYROLL DEDUCTION**

Amount of Each Receipt this Period

**75 0 0**

**(\$25.00 MONTHLY)**

B. Full Name (Last, First, Middle Initial)

**CARL RAY POLK, JR.**

Mailing Address

**P.O. BOX 155108**

City **LUFKIN**

State **TX** Zip Code **75915**

FEC ID number of contributing federal political committee.

**C**

Name of Employer

**BROOKSHIRE BROTHERS**

Occupation

**EXECUTIVE VICE PRESIDENT**

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

**2 7 0 0 0**

Date of Receipt **PAYROLL DEDUCTION**

Amount of Each Receipt this Period

**9 0 0 0**

**(\$30.00 MONTHLY)**

C. Full Name (Last, First, Middle Initial)

Mailing Address

City

State Zip Code

FEC ID number of contributing federal political committee.

**C**

Name of Employer

Occupation

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....▶

**1 6 5 0 0**

TOTAL This Period (last page this line number only).....▶

**1, 2 5 2, 2 3**

29030171213

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 7 OF 8
	<input type="checkbox"/> 21b <input type="checkbox"/> 27	<input type="checkbox"/> 22 <input type="checkbox"/> 28a	<input type="checkbox"/> 23 <input type="checkbox"/> 28b	<input type="checkbox"/> 24 <input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 25 <input type="checkbox"/> 29	<input type="checkbox"/> 26 <input type="checkbox"/> 30b	

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NAME OF COMMITTEE (In Full)  
**BROOKSHIRE BROTHERS MANAGEMENT, INC. PAC**

A. **ROBERT NICHOLS FOR TEXAS SENATE**

Full Name (Last, First, Middle Initial)

Mailing Address  
**P.O. BOX 2347**

City **JACKSONVILLE** State **TX** Zip Code **75766**

Purpose of Disbursement  
**NON-FEDERAL CONTRIBUTION**

Candidate Name  
**ROBERT NICHOLS**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement  
**07 / 08 / 2009**

Amount of Each Disbursement this Period  
**500.00**

Category/Type  
**011**

B. **PAULA PIERSON CAMPAIGN**

Full Name (Last, First, Middle Initial)

Mailing Address  
**1201 N. WATSON RD., STE. 207**

City **ARLINGTON** State **TX** Zip Code **76006**

Purpose of Disbursement  
**NON-FEDERAL CONTRIBUTION**

Candidate Name  
**PAULA PIERSON**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement  
**07 / 23 / 2009**

Amount of Each Disbursement this Period  
**250.00**

Category/Type  
**011**

C. **TODD STAPLES CAMPAIGN**

Full Name (Last, First, Middle Initial)

Mailing Address  
**P.O. BOX 13092**

City **AUSTIN** State **TX** Zip Code **78711**

Purpose of Disbursement  
**NON-FEDERAL CONTRIBUTION**

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement  
**07 / 23 / 2009**

Amount of Each Disbursement this Period  
**500.00**

Category/Type  
**011**

**SUBTOTAL of Disbursements This Page (optional).....** **1250.00**

**TOTAL This Period (last page this line number only).....** **1386.00**

29030171214



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 OF 8

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

**BROOKSHIRE BROTHERS MANAGEMENT INC., PAC**

Full Name (Last, First, Middle Initial)

**A. TEXAS RETAILERS ASSOCIATION P A C**

Date of Disbursement

09 / 04 / 2009

Mailing Address

504 WEST 12TH STREET

City

AUSTIN

State

TX

Zip Code

78701

Purpose of Disbursement

ASSIST TRA PAC-RETAIL INDUSTRY

Candidate Name

011  
Category/  
Type

Amount of Each Disbursement this Period

10000

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**B.**

Date of Disbursement

MM / DD / YYYY

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**C.**

Date of Disbursement

MM / DD / YYYY

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

10000

138600

29030171215

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked  
10/8/09

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

 10/14/09  
PREPARER DATE PREPARED

29030171216