

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼

Example: If typing, type over the lines.

12FE4M5

Dennis Anderson for Congress

ADDRESS (number and street)

P.O. Box 8587

Check if different than previously reported. (ACC)

Gunree

IL

60031

CITY ▲

STATE ▲

ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER** ▼

C C00507459

3. IS THIS REPORT  NEW (N) **OR**  AMENDED (A)

STATE ▼ DISTRICT

IL

14

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on  /  /  in the State of

(c) 30-Day **POST**-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

Election on  /  /  in the State of

5. Covering Period

/  /

through

/  /

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Glad-Anderson, Susan, , ,

Type or Print Name of Treasurer

Signature of Treasurer

Glad-Anderson, Susan, , ,

[Electronically Filed]

Date

/  /

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

|                 |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name  
**Dennis Anderson for Congress**

Report Covering the Period: From:  /  /  To:  /  /

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....   | 0.00                    | 38643.11                           |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....   | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                              | 0.00                    | 38643.11                           |
| <b>7. Net Operating Expenditures</b>  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....  | 250.86                  | 95903.47                           |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....  | 250.86                  | 95903.47                           |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27).....</b>                                       | 0.00                    |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b> | 0.00                    |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

**Dennis Anderson for Congress**

Report Covering the Period: From:  /  /  To:  /  /

| <b>I. RECEIPTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|--|---------------------------------------|--|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                                       |  |
| (a) Individuals/Persons Other Than Political Committees  |                                       |  |
| (i) Itemized (use Schedule A).....   | 0.00                                  | 14101.00                                   |
| (ii) Unitemized.....   | 0.00                                  | 15341.11                                   |
| (iii) TOTAL of contributions from individuals ▶  | 0.00                                  | 29442.11                                   |
| (b) Political Party Committees.....  | 0.00                                  | 0.00                                       |
| (c) Other Political Committees (such as PACs).....   | 0.00                                  | 100.00                                     |
| (d) The Candidate.....   | 0.00                                  | 9101.00                                    |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                     | 0.00                                  | 38643.11                                   |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>  | 0.00                                  | 0.00                                       |
| <b>13. LOANS:</b>  |                                       |  |
| (a) Made or Guaranteed by the Candidate.....   | 0.00                                  | 59700.00                                   |
| (b) All Other Loans.....   | 0.00                                  | 0.00                                       |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 0.00                                  | 59700.00                                   |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>                                | 0.00                                  | 0.00                                       |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>  | 0.00                                  | 0.00                                       |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b> | 0.00                                  | 98343.11                                   |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 4 / 36

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 250.86                        | 95903.47                           |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 4912.88                       | 0.00                               |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 4912.88                       | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....  | 0.00                          | 0.00                               |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 5163.74                       | 95903.47                           |

**III. CASH SUMMARY**

|   |         |
|---|---------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 5163.74 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 0.00    |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 5163.74 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 5163.74 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 0.00    |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |              |
|---|---|--------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 5 OF 36 |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Dennis Anderson for Congress**

**A. CFO - Compliance**

Full Name (Last, First, Middle Initial)  
Mailing Address One Park Row  
Fifth Floor

City Providence State RI Zip Code 02903

Purpose of Disbursement Compliance Consulting

Candidate Name

Office Sought:  House  Senate  President

Disbursement For: 2014  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 12 / 31 / 2016

FEC Identification Number: C

Amount of Each Disbursement this Period: 220.00

Transaction ID : SB17.6046

Memo Item

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

FEC Identification Number: C

Amount of Each Disbursement this Period

Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

FEC Identification Number: C

Amount of Each Disbursement this Period

Memo Item

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 220.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 220.00 |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |                                      |                                    |  |                                    |
|---|--------------------------------------|------------------------------------|--|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 6 OF 36                                   |                                    |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input checked="" type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Dennis Anderson for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Anderson, Dennis, , ,</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 31 / 2016 |
| Mailing Address P.O. Box 8587   |  | FEC Identification Number<br>C H2IL14078                      |
| City<br>Gurnee  | State<br>IL  | Zip Code<br>60031   |
| Purpose of Disbursement<br>Loan Repayment   |  | Amount of Each Disbursement this Period<br>4912.88            |
| Candidate Name  |  | Transaction ID : SB19A.6047                                   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: IL District: 14  |  |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |  | FEC Identification Number<br>C              |
| City   | State  | Zip Code                                    |
| Purpose of Disbursement  |  | Amount of Each Disbursement this Period     |
| Candidate Name   |  | <input type="checkbox"/> Memo Item          |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: District:   |  |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |  | FEC Identification Number<br>C              |
| City   | State  | Zip Code                                    |
| Purpose of Disbursement  |  | Amount of Each Disbursement this Period     |
| Candidate Name   |  | <input type="checkbox"/> Memo Item          |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: District:   |  |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 4912.88 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 4912.88 |

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **Dennis Anderson for Congress** Transaction ID : **SC/10.4113**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Anderson, Dennis, , , |             | <input type="checkbox"/> Memo Item | Election: 2012<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>P.O. Box 8587  |             |                                    |   |
| City<br>Gurnee  | State<br>IL | ZIP Code<br>60031                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                     |                                       |   |
|-------------------------------------|---------------------------------------|---|
| Original Amount of Loan<br>25000.00 | Cumulative Payment To Date<br>4912.88 | Balance Outstanding at Close of This Period<br>0.00 |
|-------------------------------------|---------------------------------------|---|

|              |                                       |                                  |  |   |
|--------------|---------------------------------------|----------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 12 / D 16 / Y 2011 | Date Due<br>M / D / Y 12/31/2012 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |      |
|---|------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFHŽG7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.4113

(Current loan amount of 20056.26 from a balance of 20056.26 has been forgiven)

Form/Schedule:

Transaction ID:

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **Dennis Anderson for Congress** Transaction ID : **SC/10.4275**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Anderson, Dennis, , , |             | <input type="checkbox"/> Memo Item | Election: 2012<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>P.O. Box 8587  |             |                                    |   |
| City<br>Gurnee  | State<br>IL | ZIP Code<br>60031                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                    |                                    |   |
|------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>5000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|------------------------------------|------------------------------------|---|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 03 / D 15 / Y 2012 | Date Due<br>M M / D D / Y 12/31/2012 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | [ ] 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ]      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFHZG7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.4275

(Current loan amount of 5000.00 from a balance of 5000.00 has been forgiven)

Form/Schedule:

Transaction ID:

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **Dennis Anderson for Congress** Transaction ID : **SC/10.4338**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Anderson, Dennis, , , |             | <input type="checkbox"/> Memo Item | Election: 2012<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>P.O. Box 8587  |             |                                    |   |
| City<br>Gurnee  | State<br>IL | ZIP Code<br>60031                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                    |                                    |   |
|------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>5000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|------------------------------------|------------------------------------|---|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 03 / D 27 / Y 2012 | Date Due<br>M M / D D / Y 12/31/2012 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |      |
|---|------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFHZG7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.4338

(Current loan amount of 5000.00 from a balance of 5000.00 has been forgiven)

Form/Schedule:

Transaction ID:

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **Dennis Anderson for Congress** Transaction ID : **SC/10.4284**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Anderson, Dennis, , , |             | <input type="checkbox"/> Memo Item | Election: 2012<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>P.O. Box 8587  |             |                                    |   |
| City<br>Gurnee  | State<br>IL | ZIP Code<br>60031                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                    |                                    |   |
|------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>5000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|------------------------------------|------------------------------------|---|

|              |                                       |                                  |  |   |
|--------------|---------------------------------------|----------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 03 / D 29 / Y 2012 | Date Due<br>M 09 / D 01 / Y 0011 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |      |
|---|------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.4284

(Current loan amount of 5000.00 from a balance of 5000.00 has been forgiven)

Form/Schedule:

Transaction ID:

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **Dennis Anderson for Congress** Transaction ID : **SC/10.4467**

|   |             |                   |  |   |
|---|-------------|-------------------|--|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Anderson, Dennis, , , |             |                   | <input type="checkbox"/> Memo Item                       | Election: 2012<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>P.O. Box 8587  |             |                   |  |   |
| City<br>Gurnee  | State<br>IL | ZIP Code<br>60031 | <input type="checkbox"/> Personal Funds of the Candidate |   |

|                                    |                                    |   |
|------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>2200.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|------------------------------------|------------------------------------|---|

|              |                                       |                                 |  |   |
|--------------|---------------------------------------|---------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 05 / D 04 / Y 2012 | Date Due<br>M M / D D / Y Y Y Y | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|---------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |      |
|---|------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.4467

(Current loan amount of 2200.00 from a balance of 2200.00 has been forgiven)

Form/Schedule:

Transaction ID:

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **Dennis Anderson for Congress** Transaction ID : **SC/10.4634**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Anderson, Dennis, , , |             | <input type="checkbox"/> Memo Item | Election: 2012<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>P.O. Box 8587  |             |                                    |   |
| City<br>Gurnee  | State<br>IL | ZIP Code<br>60031                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                    |                                    |   |
|------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>1000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|------------------------------------|------------------------------------|---|

|              |                                       |                                 |   |   |
|--------------|---------------------------------------|---------------------------------|---|---|
| <b>TERMS</b> | Date Incurred<br>M 06 / D 02 / Y 2012 | Date Due<br>M M / D D / Y Y Y Y | Interest Rate (If none, enter 0)<br>% (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|---------------------------------|---|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |      |
|---|------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.4634

(Current loan amount of 1000.00 from a balance of 1000.00 has been forgiven)

Form/Schedule:

Transaction ID:

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **Dennis Anderson for Congress** Transaction ID : **SC/10.4636**

|   |             |                   |  |   |
|---|-------------|-------------------|--|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Anderson, Dennis, , , |             |                   | <input type="checkbox"/> Memo Item                       | Election: 2012<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>P.O. Box 8587  |             |                   |  |   |
| City<br>Gurnee  | State<br>IL | ZIP Code<br>60031 | <input type="checkbox"/> Personal Funds of the Candidate |   |

|                                   |                                    |   |
|-----------------------------------|------------------------------------|---|
| Original Amount of Loan<br>400.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|-----------------------------------|------------------------------------|---|

|              |                                       |                                 |   |   |
|--------------|---------------------------------------|---------------------------------|---|---|
| <b>TERMS</b> | Date Incurred<br>M 06 / D 16 / Y 2012 | Date Due<br>M M / D D / Y Y Y Y | Interest Rate (If none, enter 0)<br>% (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|---------------------------------|---|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |       |          |                                |  |
|--|-------|----------|--------------------------------|--|
| 1. Full Name (Last, First, Middle Initial) |       |          | Name of Employer               |  |
| Mailing Address                            |       |          | Occupation                     |  |
| City                                       | State | ZIP Code | Amount Guaranteed Outstanding: |  |
| 2. Full Name (Last, First, Middle Initial) |       |          | Name of Employer               |  |
| Mailing Address                            |       |          | Occupation                     |  |
| City                                       | State | ZIP Code | Amount Guaranteed Outstanding: |  |
| 3. Full Name (Last, First, Middle Initial) |       |          | Name of Employer               |  |
| Mailing Address                            |       |          | Occupation                     |  |
| City                                       | State | ZIP Code | Amount Guaranteed Outstanding: |  |
| 4. Full Name (Last, First, Middle Initial) |       |          | Name of Employer               |  |
| Mailing Address                            |       |          | Occupation                     |  |
| City                                       | State | ZIP Code | Amount Guaranteed Outstanding: |  |

|   |      |
|---|------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.4636

(Current loan amount of 400.00 from a balance of 400.00 has been forgiven)

Form/Schedule:

Transaction ID:

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **Dennis Anderson for Congress** Transaction ID : **SC/10.4637**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Anderson, Dennis, , , |             | <input type="checkbox"/> Memo Item | Election: 2012<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>P.O. Box 8587  |             |                                    |   |
| City<br>Gurnee  | State<br>IL | ZIP Code<br>60031                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                   |                                    |   |
|-----------------------------------|------------------------------------|---|
| Original Amount of Loan<br>400.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|-----------------------------------|------------------------------------|---|

|              |                                       |                                 |   |   |
|--------------|---------------------------------------|---------------------------------|---|---|
| <b>TERMS</b> | Date Incurred<br>M 06 / D 18 / Y 2012 | Date Due<br>M M / D D / Y Y Y Y | Interest Rate (If none, enter 0)<br>% (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|---------------------------------|---|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |      |
|---|------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFHZG7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.4637

(Current loan amount of 400.00 from a balance of 400.00 has been forgiven)

Form/Schedule:

Transaction ID:

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **Dennis Anderson for Congress** Transaction ID : **SC/10.4638**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Anderson, Dennis, , , |             | <input type="checkbox"/> Memo Item | Election: 2012<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>P.O. Box 8587  |             |                                    |   |
| City<br>Gurnee  | State<br>IL | ZIP Code<br>60031                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                    |                                    |   |
|------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>4000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|------------------------------------|------------------------------------|---|

|              |                                       |                                 |   |   |
|--------------|---------------------------------------|---------------------------------|---|---|
| <b>TERMS</b> | Date Incurred<br>M 06 / D 19 / Y 2012 | Date Due<br>M M / D D / Y Y Y Y | Interest Rate (If none, enter 0)<br>% (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|---------------------------------|---|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |      |
|---|------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFHZG7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.4638

(Current loan amount of 4000.00 from a balance of 4000.00 has been forgiven)

Form/Schedule:

Transaction ID:

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **Dennis Anderson for Congress** Transaction ID : **SC/10.5053**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Anderson, Dennis, , , |             | <input type="checkbox"/> Memo Item | Election: 2012<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>P.O. Box 8587  |             |                                    |   |
| City<br>Gurnee  | State<br>IL | ZIP Code<br>60031                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                    |                                    |   |
|------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>3000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|------------------------------------|------------------------------------|---|

|              |                                       |                                |  |   |
|--------------|---------------------------------------|--------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 07 / D 20 / Y 2012 | Date Due<br>M M / D D / Y None | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |      |
|---|------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.5053

(Current loan amount of 3000.00 from a balance of 3000.00 has been forgiven)

Form/Schedule:

Transaction ID:

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **Dennis Anderson for Congress** Transaction ID : **SC/10.5052**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Anderson, Dennis, , , |             | <input type="checkbox"/> Memo Item | Election: 2012<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>P.O. Box 8587  |             |                                    |   |
| City<br>Gurnee  | State<br>IL | ZIP Code<br>60031                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                    |                                    |   |
|------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>2500.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|------------------------------------|------------------------------------|---|

|              |                                       |                                |  |   |
|--------------|---------------------------------------|--------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 07 / D 25 / Y 2012 | Date Due<br>M M / D D / Y None | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |      |
|---|------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.5052

(Current loan amount of 2500.00 from a balance of 2500.00 has been forgiven)

Form/Schedule:

Transaction ID:

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) Transaction ID : SC/10.5050  
 Dennis Anderson for Congress

|  |             |   |
|--|-------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item<br>Anderson, Dennis, , , |             | Election: 2012<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>P.O. Box 8587   |             |   |
| City<br>Gurnee   | State<br>IL | ZIP Code<br>60031   |
|  |             | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                    |                                    |   |
|------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>3500.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|------------------------------------|------------------------------------|---|

|  |                                  |  |   |
|--|----------------------------------|--|---|
| <b>TERMS</b> Date Incurred<br>M 08 / D 31 / Y 2012 | Date Due<br>M M / D D / Y None Y | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer   |
|--|--|
| Mailing Address                            | Occupation   |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input style="width: 100%;" type="text"/> |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer   |
| Mailing Address                            | Occupation   |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input style="width: 100%;" type="text"/> |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer   |
| Mailing Address                            | Occupation   |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input style="width: 100%;" type="text"/> |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer   |
| Mailing Address                            | Occupation   |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input style="width: 100%;" type="text"/> |

|   |  |
|---|--|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | <input style="width: 100%;" type="text" value="0.00"/> |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | <input style="width: 100%;" type="text"/>              |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.5050

(Current loan amount of 3500.00 from a balance of 3500.00 has been forgiven)

Form/Schedule:

Transaction ID:

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **Transaction ID : SC/10.5142**  
**Dennis Anderson for Congress**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Anderson, Dennis, , , |             | <input type="checkbox"/> Memo Item | Election: 2012<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>P.O. Box 8587  |             |                                    |   |
| City<br>Gurnee  | State<br>IL | ZIP Code<br>60031                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                    |                                    |   |
|------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>2700.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|------------------------------------|------------------------------------|---|

|              |                                       |                            |  |   |
|--------------|---------------------------------------|----------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 10 / D 01 / Y 2012 | Date Due<br>M / D / Y None | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |      |
|---|------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.5142

(Current loan amount of 2700.00 from a balance of 2700.00 has been forgiven)

Form/Schedule:

Transaction ID:

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **Transaction ID : SC/10.5265**  
 Dennis Anderson for Congress

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Anderson, Dennis, , , |             | <input type="checkbox"/> Memo Item | Election: 2012<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>P.O. Box 8587  |             |                                    |   |
| City<br>Gurnee  | State<br>IL | ZIP Code<br>60031                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                   |                                    |   |
|-----------------------------------|------------------------------------|---|
| Original Amount of Loan<br>250.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|-----------------------------------|------------------------------------|---|

|              |                                       |                                |  |   |
|--------------|---------------------------------------|--------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 01 / D 29 / Y 2013 | Date Due<br>M M / D D / Y None | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | [ ] 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ]      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.5265

(Current loan amount of 250.00 from a balance of 250.00 has been forgiven)

Form/Schedule:

Transaction ID:

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **Transaction ID : SC/10.5880**  
**Dennis Anderson for Congress**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Anderson, Dennis, , , |             | <input type="checkbox"/> Memo Item | Election: 2014<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>P.O. Box 8587  |             |                                    |   |
| City<br>Gurnee  | State<br>IL | ZIP Code<br>60031                  | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>10000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>0.00 |
|-------------------------------------|------------------------------------|---|

|              |                                       |                           |  |   |
|--------------|---------------------------------------|---------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 10 / D 14 / Y 2014 | Date Due<br>M / D / Y N/A | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|---------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | [ ] 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ] 0.00 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFHŽG7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SC/10

Transaction ID : SC/10.5880

(Current loan amount of 10000.00 from a balance of 10000.00 has been forgiven)

Form/Schedule:

Transaction ID: