

**HAND DELIVERED**

LEADERSHIP PROJECT FOR AMERICA PAC  
One Tower Bridge  
100 Front Street, Suite 900  
West Conshohocken, PA 19428

Federal Election Commission  
Reports Analysis Division  
999 E Street, N.W.  
Washington, D.C. 20463

RE: Leadership Project For America PAC  
(I/D No. Requested)  
Statement of Organization-Form 1  
Independent Expenditure: Unlimited Contributions

To Whom It May Concern:

This letter is to provide notice to the Commission that the above referenced Committee intends to use its funds to exclusively make independent expenditures. Consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in *Speech Now v FEC*, and the stipulated judgment in *Carey v FEC*, (D.D.C.2011) the Committee intends to raise funds in unlimited amounts from individuals, corporations, labor organizations and/or other political committees. The Committee will not use the funds to make contributions, whether direct, in-kind or for coordinated communications or coordinated expenditures, to federal candidates or committees.

Respectfully submitted,



Jeremiah Milbank, III  
Treasurer

2014 JUL 21 PM 1:42  
FEDERAL MAIL CENTER

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1403-127-4207

FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

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2014 JUL 21 PM 1:42  
Office Use Only

FEC MAIL CENTER  
12FE4M5

1. NAME OF COMMITTEE (in full)  (Check if name is changed) Example: If typing, type over the lines.

Leadership Project For America PAC

ADDRESS (number and street)

One Tower Bridge  
100 Front Street Suite 900  
West Conshohocken PA 19428

(Check if address is changed)

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

paul@psullivanlaw.com

(Check if address is changed)

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

2. DATE

07 / 8 / 2014

3. FEC IDENTIFICATION NUMBER

C Requested

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Jeremiah Milbank, III

Signature of Treasurer

Date

07 / 08 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2009)

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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| <input checked="" type="checkbox"/> Hand Delivered                         | Date of Receipt<br>7/21/14                          |
| <input type="checkbox"/> USPS First Class Mail                             | Postmarked  |
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| <input type="checkbox"/> Postmark Illegible                                |   |
| <input type="checkbox"/> No Postmark                                       |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                                       |
|  | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                     |
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| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                       |

  
 PREPARER  
 (8/2013)

7/22/14  
 DATE PREPARED

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