

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines
HUNTSMAN L.L.C. PAC (HUNTSMAN PAC)

ADDRESS (number and street) 10003 WOODLOCH FOREST DRIVE
 Check if different than previously reported. (ACC)
THE WOODLANDS TX 77380

2. **FEC IDENTIFICATION NUMBER** C00363838
3. IS THIS REPORT NEW (N) **OR** AMENDED (A)

4. **TYPE OF REPORT** (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report(Q1)
 July 15 Quarterly Report(Q2)
 October 15 Quarterly Report(Q3)
 January 31 Quarterly Report(YE)
 July 31 Mid-Year Report(Non-election Year Only) (MY)
 Termination Report (TER)
(b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)
(c) 12-Day **PRE-Election** Report for the:
 Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12G)
Election on _____ in the State of _____
(d) 30-Day **Post -Election** Report for the:
 General (30G) Runoff (30R) Special (30S)
Election on _____ in the State of _____

5. Covering Period 02 01 2009 through 02 28 2009

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer SAMUEL L. HOBBS

Signature of Treasurer Electronically Filed by SAMUEL L. HOBBS Date 03 12 2009

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

| | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|
| Office Use Only | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|

FEC FORM 3X
(Rev. 12/2004)

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name
HUNTSMAN L.L.C. PAC (HUNTSMAN PAC)

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 2 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 9 |

 To:

| | |
|---|---|
| M | M |
| 0 | 2 |

| | |
|---|---|
| D | D |
| 2 | 8 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 9 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|----------|
| 6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>9</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 0 | 9 | | 58973.39 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 0 | 9 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 58973.39 | | | | | | | | | |
| (c) Total Receipts (from Line 19) | 3208.10 | 3208.10 | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 62181.49 | 62181.49 | | | | | | | | |
| 7. Total Disbursements (from Line 31) | 0.00 | 0.00 | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 62181.49 | 62181.49 | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

Write or Type Committee Name
HUNTSMAN L.L.C. PAC (HUNTSMAN PAC)

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 2 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 9 |

 To:

| | |
|---|---|
| M | M |
| 0 | 2 |

| | |
|---|---|
| D | D |
| 2 | 8 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 9 |

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | 1281.55 | 1281.55 |
| (i) Itemized (use Schedule A) | | |
| (ii) Unitemized | 1926.55 | 1926.55 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 3208.10 | 3208.10 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 3208.10 | 3208.10 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 3208.10 | 3208.10 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 3208.10 | 3208.10 |

DETAILED SUMMARY PAGE
of Disbursements

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... | 0.00 | 0.00 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 0.00 | 0.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 0.00 | 0.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 0.00 | 0.00 |

DETAILED SUMMARY PAGE
of Disbursements

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3 | 3208.10 | 3208.10 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 3208.10 | 3208.10 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 0.00 | 0.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 6 / 9 |
| | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 |
| | <input type="checkbox"/> 17 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
HUNTSMAN L.L.C. PAC (HUNTSMAN PAC)

| | | | |
|---|--|---|---|
| A. | Full Name (Last, First, Middle Initial) Doug Culpon | | Date of Receipt |
| | Mailing Address 15 Bunnelle Way | | <input type="text" value="02"/> / <input type="text" value="12"/> / <input type="text" value="2009"/> |
| | City | State | Zip Code |
| | The Woodlands | TX | 77382 |
| FEC ID number of contributing federal political committee. | | <input type="text" value="C"/> | Transaction ID: 030220090C6392 |
| Name of Employer Huntsman L.L.C. | | Occupation Vice President Six Sioma Imp. | Amount of Each Receipt this Period |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | <input type="text" value="188.72"/> |
| | | <input type="text" value="188.72"/> | Receipt |
| | | | Payroll Deduction: (188.7-2/Monthly) |

| | | | |
|---|--|---|---|
| B. | Full Name (Last, First, Middle Initial) Doug Culpon | | Date of Receipt |
| | Mailing Address 15 Bunnelle Way | | <input type="text" value="02"/> / <input type="text" value="24"/> / <input type="text" value="2009"/> |
| | City | State | Zip Code |
| | The Woodlands | TX | 77382 |
| FEC ID number of contributing federal political committee. | | <input type="text" value="C"/> | Transaction ID: 030220090C6425 |
| Name of Employer Huntsman L.L.C. | | Occupation Vice President Six Sioma Imp. | Amount of Each Receipt this Period |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | <input type="text" value="47.18"/> |
| | | <input type="text" value="235.90"/> | Receipt |
| | | | Payroll Deduction: (47.18-/Monthly) |

| | | | |
|---|---|-------------------------------------|---|
| C. | Full Name (Last, First, Middle Initial) Thomas J. Keenan | | Date of Receipt |
| | Mailing Address P.o. Box 670 | | <input type="text" value="02"/> / <input type="text" value="12"/> / <input type="text" value="2009"/> |
| | City | State | Zip Code |
| | Exeter | NH | 03833 |
| FEC ID number of contributing federal political committee. | | <input type="text" value="C"/> | Transaction ID: 030220090C6398 |
| Name of Employer Huntsman Corporation | | Occupation President Tioxide | Amount of Each Receipt this Period |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | <input type="text" value="312.52"/> |
| | | <input type="text" value="312.52"/> | Receipt |
| | | | Payroll Deduction: (312.5-2/Monthly) |

| | |
|--|-------------------------------------|
| SUBTOTAL of Receipts This Page (optional) | <input type="text" value="548.42"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 9
(check only one)
 11a 11b 11c 12
 13 14 15 16 17

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NAME OF COMMITTEE (In Full)
HUNTSMAN L.L.C. PAC (HUNTSMAN PAC)

| | |
|--|---|
| <p>A. Full Name (Last, First, Middle Initial) Thomas J. Keenan</p> <p>Mailing Address P.o. Box 670</p> <p>City State Zip Code Exeter NH 03833</p> <p>FEC ID number of contributing federal political committee. C</p> <p>Name of Employer Huntsman Corporation Occupation President Tioxide</p> <p>Receipt For: Aggregate Year-to-Date ▼ <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ 390.65</p> | <p>Date of Receipt M M / D D / Y Y Y Y 0 2 / 2 4 / 2 0 0 9</p> <p>Transaction ID: 030220090C6431</p> <p>Amount of Each Receipt this Period 78.13</p> <p>Receipt</p> <p>Payroll Deduction: (78.13- /Monthly)</p> |
|--|---|

| | |
|--|---|
| <p>B. Full Name (Last, First, Middle Initial) Stewart Monteith</p> <p>Mailing Address 3027 Silent Spring Drive</p> <p>City State Zip Code Sugarland TX 77479</p> <p>FEC ID number of contributing federal political committee. C</p> <p>Name of Employer Huntsman Corporation Occupation Director</p> <p>Receipt For: Aggregate Year-to-Date ▼ <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ 164.00</p> | <p>Date of Receipt M M / D D / Y Y Y Y 0 2 / 1 2 / 2 0 0 9</p> <p>Transaction ID: 030220090C6393</p> <p>Amount of Each Receipt this Period 164.00</p> <p>Receipt</p> <p>Payroll Deduction: (164.0- 0/Monthly)</p> |
|--|---|

| | |
|--|---|
| <p>C. Full Name (Last, First, Middle Initial) Stewart Monteith</p> <p>Mailing Address 3027 Silent Spring Drive</p> <p>City State Zip Code Sugarland TX 77479</p> <p>FEC ID number of contributing federal political committee. C</p> <p>Name of Employer Huntsman Corporation Occupation Director</p> <p>Receipt For: Aggregate Year-to-Date ▼ <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ 205.00</p> | <p>Date of Receipt M M / D D / Y Y Y Y 0 2 / 2 4 / 2 0 0 9</p> <p>Transaction ID: 030220090C6426</p> <p>Amount of Each Receipt this Period 41.00</p> <p>Receipt</p> <p>Payroll Deduction: (41.00- /Monthly)</p> |
|--|---|

| | |
|--|--|
| SUBTOTAL of Receipts This Page (optional) | 283.13 |
| TOTAL This Period (last page this line number only) | |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 8 / 9
(check only one)
 11a 11b 11c 12
 13 14 15 16 17

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NAME OF COMMITTEE (In Full)
HUNTSMAN L.L.C. PAC (HUNTSMAN PAC)

A. Full Name (Last, First, Middle Initial)
John Prows

Mailing Address 94 E. Evangeline Oakes Circle

City State Zip Code
The Woodlands TX 77384

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
Huntsman L.L.C. Vp Mfgs

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 200.00

Date of Receipt: 02 / 12 / 2009
Transaction ID: 030220090C6419
Amount of Each Receipt this Period: 200.00
Receipt
Payroll Deduction: (200.0-0/Monthly)

B. Full Name (Last, First, Middle Initial)
John Prows

Mailing Address 94 E. Evangeline Oakes Circle

City State Zip Code
The Woodlands TX 77384

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
Huntsman L.L.C. Vp Mfgs

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 250.00

Date of Receipt: 02 / 24 / 2009
Transaction ID: 030220090C6452
Amount of Each Receipt this Period: 50.00
Receipt
Payroll Deduction: (50.00-/Monthly)

C. Full Name (Last, First, Middle Initial)
Wade Rogers

Mailing Address 14707 Cantwell Bend

City State Zip Code
Cypress TX 77429

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
Huntsman Corporation Director, Human Resources

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 160.00

Date of Receipt: 02 / 12 / 2009
Transaction ID: 030220090C6401
Amount of Each Receipt this Period: 160.00
Receipt
Payroll Deduction: (160.0-0/Monthly)

SUBTOTAL of Receipts This Page (optional) ▶ **410.00**

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 9 / 9
(check only one)
 11a 11b 11c 12
 13 14 15 16 17

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NAME OF COMMITTEE (In Full)
HUNTSMAN L.L.C. PAC (HUNTSMAN PAC)

A.

Full Name (Last, First, Middle Initial)
Wade Rogers

Mailing Address 14707 Cantwell Bend

City State Zip Code
Cypress TX 77429

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
Huntsman Corporation Director, Human Resources

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
200.00

Date of Receipt

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 | / | 2 | 4 | / | 2 | 0 | 0 | 9 |

Transaction ID: 030220090C6434

Amount of Each Receipt this Period
40.00

Receipt

Payroll Deduction: (40.00-
/Monthly)

| | | |
|--|---|---------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 40.00 |
| TOTAL This Period (last page this line number only) | ▶ | 1281.55 |