



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-O

April 1, 2008

Jeff Waltmire, Treasurer
Hillsborough County Republican Executive Committee
Post Office Box 2598
Brandon, FL 33509

Identification Number: C00431643

Reference: Change To Monthly Filer

Dear Mr. Waltmire:

The Commission acknowledges the change in your filing schedule to a **Monthly** filer of receipts and disbursements as required by 11 CFR §300.36(c)(1). Please be advised that you must continue to file on a monthly schedule for the remainder of the calendar year. Should your committee decide to return to a quarterly filing schedule in a subsequent year, you must notify the Commission of your intention to do so at the time a required report is filed under your current filing schedule. 11 CFR §104.5(c) A reporting schedule is provided below for the remainder of the 2008 calendar year.

Report Type	Coverage Dates	Report Due For Filing
April Monthly Report	3/1/08-3/31/08	April 20, 2008
May Monthly Report	4/1/08-4/30/08	May 20, 2008
June Monthly Report	5/1/08-5/31/08	June 20, 2008
July Monthly Report	6/1/08-6/30/08	July 20, 2008
August Monthly Report	7/1/08-7/31/08	August 20, 2008
September Monthly Report	8/1/08-8/31/08	September 20, 2008
October Monthly Report	9/1/08-9/30/08	October 20, 2008
Pre-General Report	10/1/08-10/15/08	October 23, 2008
Post-General Report	10/16/08-11/24/08	December 4, 2008
Year End Report	11/25/08-12/31/08	January 31, 2009

If you have any questions, please contact Swapna Krishna in the Reports Analysis Division on the toll-free number, (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). Her local number is (202) 694-1138.

Sincerely,

Nataliya Ioffe
Chief, Compliance Branch
Reports Analysis Division

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