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2. Secretary of State - KS
3. Adams Brown Beren Bal
D. Kaiser

SECRETARY OF THE SENATE
02 OCT 18 PM 4:37

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of $1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL: PAT ROBERTS FOR U.S. SENATE
2. ADDRESS (number and street): P.O. BOX 1495
3. CITY, STATE, and ZIP CODE: TOPEKA KS 66601
4. NAME OF CANDIDATE: PAT ROBERTS
5. OFFICE SOUGHT (State and District): USS - KS

48-0904968

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

4. FEC IDENTIFICATION NUMBER

Full Name, Mailing Address and ZIP Code	Name of Employer / Occupation	Date (month, day, year)	Amount
A. American Medical Assn PAC 1101 Vermont Ave NW Washington DC 20005	Name of Employer: Occupation: PAC	10/17/02	$3,000.00
B. Realtors Political Action Cmte 430 N. Michigan Ave Chicago IL 60611	Name of Employer: Occupation: PAC	10/18/02	$4,000.00
C. Martha A. Vainur 5605 Blue River Rd Manhattan KS 66502	Name of Employer: Kansas State University Occupation: Veterinarian	10/18/02	$1,000.00
D. Full Name, Mailing Address and ZIP Code	Name of Employer: Occupation:		
E. Full Name, Mailing Address and ZIP Code	Name of Employer: Occupation:		

SIGNATURE (optional): Emily C Wellman

DATE: 1/18/02

For further information contact:
Federal Election Commission
999 E Street, NW, Washington, DC 20463
Toll Free 800-424-9530, Local 202-694-1100

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FEC FORM 6
(Revised 1/2001

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JERI THOMSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7110
PHONE: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

_____ **HAND DELIVERED** _____
Date of Receipt

✓ **FAX (48-HOUR NOTICES)** 10-18-02
Date of Receipt

_____ **INSIDE MAIL** _____
Date of Receipt

_____ **RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER** _____
Date of Receipt

_____ **RECEIVED FROM THE FEDERAL ELECTION COMMISSION** _____
Date of Receipt

_____ **FIRST CLASS MAIL** _____
Postmarked

_____ **REGISTERED/CERTIFIED MAIL** _____
Postmarked

_____ **NO POSTMARK** _____ **POSTMARK ILLEGIBLE**

_____ **OTHER (Specify):** _____
_____ **AIRBORNE EXPRESS**
_____ **EXPRESS MAIL**
_____ **FEDERAL EXPRESS**
_____ **UPS** _____
Postmark and/or Date of Receipt

RD 10-18-02
Preparer **Date Prepared**

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