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### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   | or Other Than An Auti                      |  | Office Use Only                                     |
|---|--|--|---|
| NAME OF COMMITTEE (in full)                                 | TYPE OR PRINT ▼                            | Example: If typing, type over the lines. | 12FE4M5   |
| Automotive Free Internation                                 | ational Trade PAC                          |  |   |
|   |  |  |   |
| ADDRESS (number and street)                                 | 1625 Prince St.                            |  |   |
| ▼ Check if different  |  |  |   |
| than previously reported. (ACC)                             | Alexandria                                 |  | VA 22314  |
| 2. FEC IDENTIFICATION NU                                    | MBER ▼ CIT                                 | Y 🛦                                      | STATE ▲ ZIP CODE ▲                                  |
| C C00250399   |  | S THIS EPORT NEW (N) O                   | R AMENDED (A)                                       |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly Feb Report Due On:             | 20 (M2) May 20 (M                        | (Non-Election<br>Year Only)                         |
| (a) Quarterly Reports:                                      | Mar  | 20 (M3) <b>x</b> Jun 20 (M               | (Non-Election<br>Year Only)                         |
| April 15 Quarterly Report (Q                                |  | 20 (M4) Jul 20 (M7                       | 7) Oct 20 (M10) Jan 31 (YE)                         |
| July 15 Quarterly Report (Q2                                | (C) 12-Day                                 | Primary (12P)                            | General (12G) Runoff (12R)                          |
| October 15 Quarterly Report (Q3                             | Report for the:                            | Convention (12C)                         | Special (12S)                                       |
| January 31 Year-End Report (YE                              | Floatio                                    | n on                                     | in the State of                                     |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day                                 | General (30G)                            | Runoff (30R) Special (30S)                          |
| Termination Report (TER)                                    | Electio                                    | n on                                     | in the State of                                     |
| 5. Covering Period 05                                       | 01 2019                                    | through 05                               | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y           |
| I certify that I have examined this                         | Report and to the best of Norton, Jim, , , | my knowledge and belief it is            | true, correct and complete.                         |
| Type or Print Name of Treasurer                             |  |  |   |
| Signature of Treasurer Norton                               | ı, Jim, , ,                                | [Electronically Filed]                   | Date 06 17 2019                                     |
| NOTE: Submission of false, errone                           | ous, or incomplete information             | n may subject the person signin          | g this Report to the penalties of 52 U.S.C. § 30109 |
| Office<br>Use<br>Only                                       |  |  | FEC FORM 3X Rev. 05/2016                            |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016) Page 2

Write or Type Committee Name

#### Automotive Free International Trade PAC

Report Covering the Period: From: 05 01 2019 To: 05 31 2019

|     |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand January 1, 2019   |                         | 503583.27                         |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 548494.78               |                                   |
|     | (c) Total Receipts (from Line 19)  | 70534.27                | 456158.35                         |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 619029.05               | 959741.62                         |
| 7.  | Total Disbursements (from Line 31)   | 114994.95               | 455707.52                         |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 504034.10               | 504034.10                         |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)        | 0.00                    |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

### Automotive Free International Trade PAC

| COLUMN B Calendar Year-to-Date  449000.00  1225.00  450225.00  0.00  455225.00  0.00  0.00 |
|--|
| 1225.00<br>450225.00<br>0.00<br>5000.00<br>455225.00<br>0.00                               |
| 1225.00<br>450225.00<br>0.00<br>5000.00<br>455225.00<br>0.00                               |
| 1225.00<br>450225.00<br>0.00<br>5000.00<br>455225.00<br>0.00                               |
| 450225.00<br>0.00<br>5000.00<br>455225.00<br>0.00  |
| 0.00<br>5000.00<br>455225.00<br>0.00   |
| 5000.00<br>455225.00<br>0.00   |
| 455225.00<br>0.00<br>0.00  |
| 0.00   |
| 0.00   |
|  |
| 0.00   |
| 0.00   |
| 0.00   |
| 0.00   |
| 933.35   |
|  |
| 0.00   |
| 0.00   |
| 0.00   |
|  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Operating Expenditures: (a) Allocated Federal/Non-Federal    |                               |                                   |
| Activity (from Schedule H4)                                  | 0.00                          | 0.00                              |
| (i) Federal Share  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share                                       | 0.00                          | 0.00                              |
| (b) Other Federal Operating                                  |                               |                                   |
| Expenditures   | 44955.10                      | 271008.27                         |
| (c) Total Operating Expenditures                             | 44055.40                      | 271009 27                         |
| (add 21(a)(i), (a)(ii), and (b))                             | 44955.10                      | 271008.27                         |
| Transfers to Affiliated/Other Party Committees               | 0.00                          | 0.00                              |
| Contributions to   | 4 4                           | 4 4                               |
| Federal Candidates/Committees and Other Political Committees | 70000.00                      | 184500.00                         |
| Independent Expenditures                                     | 4 4                           |                                   |
| (use Schedule E)   | 0.00                          | 0.00                              |
| Coordinated Party Expenditures (52 U.S.C. § 30116(d))        |                               |                                   |
| (use Schedule F)   | 0.00                          | 0.00                              |
| Loss Bossesses Mad   |                               |                                   |
| Loan Repayments Made   | 0.00                          | 0.00                              |
| Loona Mada   | 0.00                          | 0.00                              |
| Loans MadeRefunds of Contributions To:                       | 0.00                          | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees      | 0.00                          | 0.00                              |
| Than I omical committees                                     | 0.00                          | 0.00                              |
| (b) Political Party Committees                               | 0.00                          | 0.00                              |
| (c) Other Political Committees                               | 7 7 7                         | 4 4                               |
| (such as PACs)   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds                               |                               | 4 4                               |
| (add Lines 28(a), (b), and (c))                              | 0.00                          | 0.00                              |
|  | 45 45                         | 472 472 472                       |
| Other Disbursements (Including                               |                               | 400.05                            |
| Non-Federal Donations)                                       | 39.85                         | 199.25                            |
| Federal Election Activity (52 U.S.C. § 30101(2               | 20))                          |                                   |
| (a) Allocated Federal Election Activity                      | "                             |                                   |
| (from Schedule H6)   |                               |                                   |
| (i) Federal Share  | 0.00                          | 0.00                              |
|  |                               | 75 75 75                          |
| (ii) "Levin" Share   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid                           |                               |                                   |
| Entirely With Federal Funds                                  | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add                     |                               |                                   |
| Lines 30(a)(i), 30(a)(ii) and 30(b))                         | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,                    |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                     |                               |                                   |
| 20, 27, 20, 20, 21, 20(u), 28 and 30(0))                     | 114994.95                     | 455707.52                         |
| Total Federal Disbursements                                  |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                  |                               |                                   |
| from Line 31)  | 114994.95                     | 455707.52                         |
| •  | 4 4                           | 455707.52                         |

34. Total Contribution Refunds

38. Net Operating Expenditures

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016) III. Net Contributions/

Page 5 **COLUMN A** COLUMN B **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) 70300.00 455225.00 (from Line 11(d), page 3) ..... 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 70300.00 455225.00 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 44955.10 271008.27 (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3)..... 44955.10 271008.27 (subtract Line 37 from Line 36) ......

#### : 97 'A = G7 9 @ G B9 CI G'H9 LH F 9 @ 5 H9 8 'HC '5 'F 9 DC F HZ G7 < 98 I @ 'C F '+ H9 A = N5 H= C B

Form/Schedule: F3XN Transaction ID :

All expenditures detailed on line 21b are operating expenditures and are made on behalf of the committee itself and not on behalf of a candidate or another committee.

Form/Schedule: Transaction ID:

Use separate schedule(s) for each category of the

| F  | ЭR | LINE    | NU | MBER | : | PAGE | 7  | OF | 39 |
|----|----|---------|----|------|---|------|----|----|----|
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|    | ×  | 11a     |    | 11b  |   | 11c  | 12 | 2  |    |
|    |    | 13      |    | 14   |   | 15   | 16 | 6  | 17 |

Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Automotive Free International Trade PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Apostolakis, John, , , Date of Receipt Mailing Address 3156 Elm Road Ext. 2019 City State Zip Code Transaction ID: C3897766 OH 44410 Cortland Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Shenango Honda Owner Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Barker, Charles, , , Jr. Date of Receipt Mailing Address 4949 Virginia Beach Blvd 05 2019 City State Zip Code Transaction ID: C3891893 Virginia Beach VA 23462-2621 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Charles Barker's Automotive President Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Berg, James, , , Date of Receipt Mailing Address 65 Hidden Oaks Ln 16 2019 City State Zip Code Transaction ID: C3892816 UT Park City 84060-7818 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Sunrise Toyota Dealer Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) 5750.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the

| FOR  | LINE    | NU | IMBER | : | PAGE | 8  | OF | 39 |
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Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Automotive Free International Trade PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Calvert, Mike, , , Date of Receipt Mailing Address 2121 Kirby Dr 2019 Unit 21 City State Zip Code Transaction ID: C3889183 TX Houston 77019-6064 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Mike Calvert Tovota Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Ciafardini, Tony, , , Date of Receipt Mailing Address 9275 Old Indian Hill Rd 05 2019 City State Zip Code Transaction ID: C3891371 OH Cincinnati 45243-3437 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **TCAA** President Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Clark, Kirk, , , Date of Receipt Mailing Address 3301 N Glasscock Rd 29 2019 City State Zip Code Transaction ID: C3897769 TX Mission 78573-8456 Amount of Each Receipt this Period FEC ID number of contributing C 300.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Clark-Knapp Honda Dealer Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) 5800.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

TOTAL This Period (last page this line number only).....

Use separate schedule(s)

| F  | OR  | LINE    | NU | MBER | : | PAGE | 9  | OF | 39 |
|----|-----|---------|----|------|---|------|----|----|----|
| (0 | che | ck only | or | ne)  |   |      |    |    |    |
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|    |     | 13      |    | 14   |   | 15   | 16 | ;  | 17 |

for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Automotive Free International Trade PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Cole, William, , , III Date of Receipt Mailing Address 404 Oakhurst Ave 2019 14 City Zip Code State Transaction ID: C3891377 WV Bluefield 24701-4137 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Cole Automotive Group Owner Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Csernotta, John, , , Date of Receipt Mailing Address 709 Levee Street 05 2019 City State Zip Code Transaction ID: C3889181 WA Hoquiam 98550 Amount of Each Receipt this Period FEC ID number of contributing 1250.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Honda of Grays Harbor President Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1250.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Davis, Jay, , , Date of Receipt Mailing Address 26 Stillforest St 80 2019 City State Zip Code Transaction ID: C3889182 TX Houston 77024-7518 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Vice President, Co-Owner Mike Calvert Toyota, Inc. Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) 2250.00 SUBTOTAL of Receipts This Page (optional).....

FOR LINE NUMBER: PAGE 10 OF Use separate schedule(s) (check only one) **X** 11a 11b 12 11c

for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Automotive Free International Trade PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Deluca, Frank, , , Date of Receipt Mailing Address 1360 SE 73rd PI 2019 City Zip Code State Transaction ID: C3887313 FL Ocala 34480-6641 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) President Deluca Tovota Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Dossett, R.B., , , Date of Receipt Mailing Address 2540 Lakeshire Dr 05 2019 City State Zip Code Transaction ID: C3897762 MS Tupelo 38804-6977 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Dossett Big 4 President Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 500.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Draths, John, , , Date of Receipt Mailing Address 1260 Nottingham Ln 29 2019 City State Zip Code Transaction ID: C3897757 TX Beaumont 77706-4316 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Twin City Honda General Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 1250.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 11 Use separate schedule(s) (check only one) for each category of the **X** 11a 11b 11c

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12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Automotive Free International Trade PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Emerson, James, C,, Date of Receipt Mailing Address 370 Maple Hill Rd 2019 14 City Zip Code State Transaction ID: C3891375 ME Auburn 04210-8777 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **Emerson Toyota** Dealer Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Erdman, Michael, H., , II Date of Receipt Mailing Address 5405 S Tropical Trl 05 2019 City State Zip Code Transaction ID: C3889184 Merritt Island FL 32952-7112 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Mike Erdman Motors President Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 500.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Foehrenbach, Richard, , , Date of Receipt Mailing Address 947 Purchase Brook Road 30 2019 City Zip Code State Transaction ID: C3898441 CT Southbury 06488 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Curtis-Ryan Honda President Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 1250.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Automotive Free International Trade PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Friedkin, T. Dan, , , Date of Receipt Mailing Address PO Box 4718 2019 13 City Zip Code State Transaction ID: C3891266 TX Houston 77210-4718 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Friedkin Business Services President Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Greene, Avery, H., , Date of Receipt Mailing Address 2166 Joyce Ln 05 2019 City State Zip Code Transaction ID: C3894467 CA Fairfield 94534-9729 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Avery Greene Motors President Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 250.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **C.** Hinderer, John, , , Date of Receipt Mailing Address 3789 North St 29 2019 City Zip Code State Transaction ID: C3897755 OH Granville 43023-9388 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) John Hinderer Honda Dealer Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) 5750.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Automotive Free International Trade PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Irvin, Brian, , , Date of Receipt Mailing Address 1004 Boundary Blvd 2019 City State Zip Code Transaction ID: C3891376 FL Rotonda West 33947-2876 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Port Charlotte Honda Managing Partner Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Johnson, John, O'Neil, , III Date of Receipt Mailing Address 3826 CC Blvd 05 15 2019 City State Zip Code Transaction ID: C3891918 MS Meridian 39305 Amount of Each Receipt this Period FEC ID number of contributing 1500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) John O'Neil Johnson Toyota Dealer Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1500.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Kaminsky, Greg, , , Date of Receipt Mailing Address 965 Arnele Avenue 29 2019 City State Zip Code Transaction ID: C3897756 CA El Cajon 92020 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Toyota of El Cajon Dealer Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) 11500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Automotive Free International Trade PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Lemoine, Polly, , , Date of Receipt Mailing Address PO Box 1069 2019 City Zip Code State Transaction ID: C3887314 LA Saint Francisville 70775-1069 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) President Richards Honda Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Lindsay, Bert, , , Date of Receipt Mailing Address 12950 Millnor Road 05 2019 City State Zip Code Transaction ID: C3889180 OH Columbus 43232 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Lindsay Acura/Honda East President Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Markley, Douglas, , , Date of Receipt Mailing Address 3777 Tayside Ct 2019 City Zip Code State Transaction ID: C3894466 CO Timnath 80547-2247 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Markley Motors President Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 11000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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for each category of the 12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Automotive Free International Trade PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Payne, Lee, , , Date of Receipt Mailing Address 18 Mockingbird Ln 2019 City State Zip Code Transaction ID: C3895631 CO Englewood 80113-4813 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) CEO Planet Honda Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Piercey, William, , , Date of Receipt Mailing Address 13600 Beach Blvd 05 2019 City State Zip Code Transaction ID: C3891370 CA Westminster 92683-3202 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Piercey Toyota Chairman CEO Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Rowe, John, W., Date of Receipt Mailing Address 6881 N La PI 14 2019 City State Zip Code Transaction ID: C3891369 ΑZ Tucson 85750-1031 Amount of Each Receipt this Period FEC ID number of contributing C 2000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Precision Toyota Owner President Receipt For: Aggregate Year-to-Date ▼ Primary General 2000.00 Other (specify) 12000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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Use separate schedule(s)

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for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Automotive Free International Trade PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Sciaulino, Drew, , , Date of Receipt Mailing Address 67 Monmouth Pkwy 2019 State Zip Code Transaction ID: C3897758 NJ Monmouth Beach 07750-1127 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Precision Acura Of Princeton President Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Soukup, Jeffrey, , , Date of Receipt Mailing Address 8 White Pine Ln 05 2019 City State Zip Code Transaction ID: C3896447 NY Setauket 11733-3952 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Island Acura President Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 500.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Taylor, John, E., , Date of Receipt Mailing Address 3001 Edgehill Dr 22 2019 City State Zip Code Transaction ID: C3895626 VAAlexandria 22302-2522 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Alexandria Toyota, Inc. President Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) 5750.00 SUBTOTAL of Receipts This Page (optional).....

FOR LINE NUMBER: PAGE 17 OF Use separate schedule(s) (check only one) **X** 11a 11b 11c

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for each category of the 12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Automotive Free International Trade PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Tenenbaum, Howard, , , Date of Receipt Mailing Address 23973 Long Valley Rd 2019 City Zip Code State Transaction ID: C3888599 CA Hidden Hills 91302-2423 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Vice President **Keves Automotive** Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Terian, Juliana, , , Date of Receipt Mailing Address 1120 5th Ave 05 2019 #11C City State Zip Code Transaction ID: C3891849 NY New York 10128-0144 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) The Rallye Motor Company Dealer Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 500.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Wade, Stephen, , , Date of Receipt Mailing Address 1439 W Bloomington Dr S 29 2019 City State Zip Code Transaction ID: C3897759 UT Saint George 84790-7760 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Stephen Wade Auto Chairman Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 6500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... \_\_\_

FOR LINE NUMBER: PAGE 18 OF Use separate schedule(s) (check only one) **X** 11a 11b 11c 12

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Automotive Free International Trade PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Weinberger, Joel, , , Date of Receipt Mailing Address 239 E. Walnut St 2019 21 City Zip Code State Transaction ID: C3894465 IL Hinsdale 60521 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Continental Audi of Naperville **Dealer Principal** Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Zellers, Robert, , , Date of Receipt Mailing Address 2400 Parpon Road 05 2019 City State Zip Code Transaction ID: C3891378 FL **Naples** 34102 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Tamiami Hyundai Dealer Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1500.00 SUBTOTAL of Receipts This Page (optional)..... 70300.00 TOTAL This Period (last page this line number only).....

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| SCHEDULE A (FEC Form 3)                      | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 19 OF 39                    |  |  |  |  |  |  |  |  |  |
| TEMIZED RECEIPTS                             | for each category of the                          | (check only one)                                  |  |  |  |  |  |  |  |  |  |
|  | Detailed Summary Page                             | 11a 11b 11c 12                                    |  |  |  |  |  |  |  |  |  |
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| Any information copied from such Reports a   | nd Statements may not be sold or used by any p    | erson for the purpose of soliciting contributions |  |  |  |  |  |  |  |  |  |
| or for commercial purposes, other than using | g the name and address of any political committee | e to solicit contributions from such committee.   |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                  |   |   |  |  |  |  |  |  |  |  |  |
| Automotive Free International                | al Trade PAC                                      |   |  |  |  |  |  |  |  |  |  |
| /  |   |   |  |  |  |  |  |  |  |  |  |
| Full Name of Individual (Last, First, Middl  | e Initial) or Full Organization Name              | Date of Receipt                                   |  |  |  |  |  |  |  |  |  |
|  |   | Date of neceipt                                   |  |  |  |  |  |  |  |  |  |
| Mailing Address 6601 Little River Turnpike   | 9   | 05 31 2019  |  |  |  |  |  |  |  |  |  |
| City   | State Zip Code                                    |   |  |  |  |  |  |  |  |  |  |
| Alexandria                                   | VA 22312  | Transaction ID : C3899997                         |  |  |  |  |  |  |  |  |  |
| Alexandria                                   | 22312   | Amount of Each Receipt this Period                |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing                | C   | 5.91  |  |  |  |  |  |  |  |  |  |
| federal political committee.                 | O   | 5.51  |  |  |  |  |  |  |  |  |  |
| Name of Employer (for Individual)            | Occupation (for Individual)                       | Memo Item   |  |  |  |  |  |  |  |  |  |
| Name of Employer (for Individual)            | Occupation (for individual)                       | Wellio Relli                                      |  |  |  |  |  |  |  |  |  |
| Receipt For:                                 | A sussessite Versite S : =                        | _   |  |  |  |  |  |  |  |  |  |
| Primary General                              | Aggregate Year-to-Date ▼                          |   |  |  |  |  |  |  |  |  |  |
| Other (specify)                              | 533.29  | 11  |  |  |  |  |  |  |  |  |  |
| Curer (openity) V                            |   | J   |  |  |  |  |  |  |  |  |  |
| Full Name of Individual (Last, First, Middl  | o Initial) or Full Organization Name              |   |  |  |  |  |  |  |  |  |  |
| B. John Marshall Bank                        | e ilitial) of Tull Organization Name              | Date of Receipt                                   |  |  |  |  |  |  |  |  |  |
| ·  |   | ¬ — ·   |  |  |  |  |  |  |  |  |  |
| Mailing Address 6601 Little River Turnpike   | •   | 05 31 2019  |  |  |  |  |  |  |  |  |  |
| City   | State Zip Code                                    |   |  |  |  |  |  |  |  |  |  |
| Alexandria                                   | VA 22312  | Transaction ID : C3899998                         |  |  |  |  |  |  |  |  |  |
|  | 22312   | Amount of Each Receipt this Period                |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing                |   | 143.13  |  |  |  |  |  |  |  |  |  |
| federal political committee.                 |   |   |  |  |  |  |  |  |  |  |  |
| Name of Employer (for Individual)            | Occupation (for Individual)                       | Memo Item   |  |  |  |  |  |  |  |  |  |
| F 27 ( 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2     | (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1            | _   |  |  |  |  |  |  |  |  |  |
| Receipt For:                                 | Aggregate Year-to-Date ▼                          |   |  |  |  |  |  |  |  |  |  |
| Primary General                              | Aggregate real to Date .                          |   |  |  |  |  |  |  |  |  |  |
| Other (specify) ▼                            | 533.29  |   |  |  |  |  |  |  |  |  |  |
|  | 4 4   | ·   |  |  |  |  |  |  |  |  |  |
| Full Name of Individual (Last, First, Middl  | e Initial) or Full Organization Name              |   |  |  |  |  |  |  |  |  |  |
| . United Bank                                | · •   | Date of Receipt                                   |  |  |  |  |  |  |  |  |  |
| Mailing Address 1414 Prince Street           |   | M M / D D / Y Y Y Y                               |  |  |  |  |  |  |  |  |  |
|  |   | 05 31 2019  |  |  |  |  |  |  |  |  |  |
| City   | State Zip Code                                    | Transaction ID : C3900001                         |  |  |  |  |  |  |  |  |  |
| Alexandria                                   | VA 22314  | Amount of Each Receipt this Period                |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing                | 0   |   |  |  |  |  |  |  |  |  |  |
| federal political committee.                 | C   | 59.58   |  |  |  |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |  |  |  |
| Name of Employer (for Individual)            | Occupation (for Individual)                       | Memo Item   |  |  |  |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |  |  |  |
| Receipt For:                                 | Aggregate Year-to-Date ▼                          |   |  |  |  |  |  |  |  |  |  |
| Primary General                              | 077.70  | 1   |  |  |  |  |  |  |  |  |  |
| Other (specify)                              | 277.72  |   |  |  |  |  |  |  |  |  |  |
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| SUBTOTAL of Receipts This Page (optional     | ıl)   | 208.62  |  |  |  |  |  |  |  |  |  |
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### S 17

| SCHEDULE B (FEC Form 3X)  |                    |                                    | FOR LII           | INE NUMBER: PAGE 20 OF    |   |                                      |  |  |  |  |  |  |
|---|--------------------|------------------------------------|-------------------|---------------------------|---|--------------------------------------|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  |                    | parate schedule(s) category of the | I '               | only one)                 |   |                                      |  |  |  |  |  |  |
|   |                    | Summary Page                       |                   | 1b 22                     | 23                                      | 26 27                                |  |  |  |  |  |  |
| [   |                    |                                    |                   | 8a 28b                    | 28c                                     | 29 30b                               |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)   |                    |                                    |                   |                           |   |                                      |  |  |  |  |  |  |
| Automotive Free International Tra   | ide PAC            |                                    |                   |                           |   |                                      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |                    |                                    |                   |                           | , D. I                                  |                                      |  |  |  |  |  |  |
| A. American Express   |                    |                                    |                   | M = M                     | of Disburse                             | D / Y Y Y Y                          |  |  |  |  |  |  |
| Mailing Address P.O. Box 53852  |                    |                                    |                   | 05                        | 0                                       | 6 2019                               |  |  |  |  |  |  |
| City<br>Phoenix   | State<br>AZ        | Zip Code                           |                   | FEC Id                    | dentification                           | n Number                             |  |  |  |  |  |  |
| Purpose of Disbursement   | , AZ               | 85072-3852                         |                   |                           |   |                                      |  |  |  |  |  |  |
| credit card fee   |                    |                                    |                   |                           |   |                                      |  |  |  |  |  |  |
| Candidate Name  |                    |                                    | Category/         | - 1                       |   | ID: D187013 Disbursement this Period |  |  |  |  |  |  |
|   |                    |                                    | Type              | Amour                     | it of Lacif                             | Disbursement this renou              |  |  |  |  |  |  |
| Office Sought: House Disburs  | ement For:         |                                    |                   | □ I .                     |   | 806.25                               |  |  |  |  |  |  |
| Senate President  | Primary Other (spe | General                            |                   |                           |   | ,                                    |  |  |  |  |  |  |
| State: District:  | _ Cirioi (opt      | <b>3</b> 0 <b>y</b> ) <b>↓</b>     |                   | Me                        | emo Item                                |                                      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |                    |                                    |                   |                           |   |                                      |  |  |  |  |  |  |
| B. American Honda Motor Company   | Inc.               |                                    |                   | Date o                    | of Disburse                             | ement                                |  |  |  |  |  |  |
| Mailing Address 1919 Torrance Boulevard   |                    |                                    |                   | 05                        |   | 4 2019                               |  |  |  |  |  |  |
| City  | State              | Zip Code                           |                   | FEC Identification Number |   |                                      |  |  |  |  |  |  |
| Torrance Purpose of Disbursement  | CA                 | 90501                              |                   |                           |   |                                      |  |  |  |  |  |  |
| mailing list rental   |                    |                                    |                   |                           |   |                                      |  |  |  |  |  |  |
| Candidate Name  |                    |                                    | Category/<br>Type |                           | ID: D186925<br>Disbursement this Period |                                      |  |  |  |  |  |  |
| Office Sought: House Disburs  | ement For:         |                                    | Турс              |                           | 105.40                                  |                                      |  |  |  |  |  |  |
| Senate  | Primary            | General                            |                   |                           | 45                                      |                                      |  |  |  |  |  |  |
| President   | Other (spe         | ecify)                             |                   | Me                        |   |                                      |  |  |  |  |  |  |
| State: District:  |                    |                                    |                   |                           |   |                                      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. ASIS International  |                    |                                    |                   |                           | f Disburse                              |                                      |  |  |  |  |  |  |
| Mailing Address PO Box 17673  |                    |                                    |                   | 05                        | 0                                       |                                      |  |  |  |  |  |  |
| City  | State              | Zip Code                           |                   | EFC 1                     | dentification                           | n Numbor                             |  |  |  |  |  |  |
| Baltimore   | MD                 | 21297-1673                         |                   | FEC IO                    | ı <del>c</del> ııılıcatl0l              | II INUIIIDEI                         |  |  |  |  |  |  |
| Purpose of Disbursement rent  |                    |                                    |                   | C                         | an a sati an                            | ID : D186823                         |  |  |  |  |  |  |
| Candidate Name  |                    |                                    | Category/<br>Type |                           |   | Disbursement this Period             |  |  |  |  |  |  |
| Office Sought: House Disburs  | ement For:         |                                    | 1,400             |                           |   | 106.19                               |  |  |  |  |  |  |
| Senate  | Primary            | General                            |                   |                           |   | 4-1-4-1                              |  |  |  |  |  |  |
| President   | Other (spe         | ecify) 🔻                           |                   |                           | emo Item                                |                                      |  |  |  |  |  |  |
| State: District:  |                    |                                    |                   | I I IVIE                  |   |                                      |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |                    |                                    |                   |                           | 1.70                                    | 1017.84                              |  |  |  |  |  |  |
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## 17

| SCHEDULE B (FEC Form 3X)   | l le -                            | water and to 4.3                 | LINE            | NUMBER:     |           |              |           | PAGE 21 OF 39 |          |           |          |               |
|--|-----------------------------------|----------------------------------|-----------------|-------------|-----------|--------------|-----------|---------------|----------|-----------|----------|---------------|
| ITEMIZED DISBURSEMENTS   |                                   | rate schedule(s) category of the | (check          | -           |           |              | ر<br>مر   |               |          |           |          |               |
|  |                                   | Summary Page                     | <b>x</b>        | 21b<br>28a  | 22<br>28b |              | 23<br>28c |               | 26<br>29 | 27<br>30k | <b>1</b> |               |
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| NAME OF COMMITTEE (In Full)  |                                   |                                  |                 |             |           |              |           |               |          |           |          |               |
| Automotive Free International Trad   | e PAC                             |                                  |                 |             |           |              |           |               |          |           |          |               |
| Full Name (Last, First, Middle Initial)  |                                   |                                  |                 |             |           |              |           |               |          |           |          |               |
| A. ASIS International  |                                   |                                  |                 |             | Date of   | Disb         | ursen     | nent          |          |           |          |               |
| Mailing Address PO Box 17673   |                                   |                                  |                 |             | 05        | /            | 20        |               | Y        | 2019      | ■ Y      |               |
| City   | State                             | Zip Code                         |                 |             | FEC Id    | ontific      | ation     | Nun           | hor      |           |          |               |
| 24   | MD                                |                                  |                 | entinic     | alion     | INUII        | ibei      | _             |          |           |          |               |
| Purpose of Disbursement rent   |                                   |                                  | C               |             |           |              |           |               |          |           |          |               |
| Candidate Name   |                                   |                                  |                 | -11         |           | nsac         |           |               |          |           |          |               |
|  |                                   |                                  | Categor<br>Type | y/          | Amount    | OTE          | acn L     | JISDU         | irseme   | ent this  | Peri     | loa           |
| Office Sought: House Disbursem   | nent For:                         | I                                |                 |             | 1.        |              |           |               | -        | 3755      | .84      |               |
|  | Primary                           | General                          |                 |             |           | ,            |           |               | ,        |           |          |               |
| President State: District:   | Other (spec                       | cify) 🔻                          |                 |             | Me        | mo Ite       | em        |               |          |           |          |               |
| Full Name (Last, First, Middle Initial)  |                                   |                                  |                 |             |           |              |           |               |          |           |          |               |
| B. Cala, Bernadette, L., ,   |                                   |                                  |                 |             | Date of   | Disb         | ursen     | nent          |          |           |          |               |
|  |                                   |                                  |                 |             | M = M     | /            | D   [     | D /           | Υ        | YY        | ■ Y      | 1             |
| Mailing Address 1625 Prince Street Suite 225   | 0                                 |                                  |                 |             | 05        | 2019         | -         | <u></u>       |          |           |          |               |
| ,  | State<br>VA                       | Zip Code<br>22314                |                 |             | FEC Id    | entific      | ation     | Nun           | nber     |           |          |               |
| Purpose of Disbursement  | <u> </u>                          | 22314                            |                 | _           | С         |              |           |               | -        |           | 1        |               |
| payroll  | Category/<br>Type                 |                                  |                 |             |           | nsact        | ion I     | D · D         | 1860     | RQ        | ١.       |               |
| Candidate Name   |                                   |                                  |                 |             | Amount    |              |           |               |          |           | Peri     | iod           |
| Office Sought: House Disbursem   | nent For:                         |                                  | .,,,,           |             |           |              |           |               |          | 1696      | 3.30     |               |
|  | Primary                           | General                          |                 |             |           |              |           |               | ,        |           |          |               |
|  | Other (spec                       | eify)                            |                 |             | Me        | mo Ite       | em        |               |          |           |          |               |
| State: District:  Full Name (Last, First, Middle Initial)  |                                   |                                  |                 |             |           |              |           |               |          |           |          |               |
| C. Cala, Bernadette, L., ,   |                                   |                                  |                 |             | Date of   | Disb         | ursen     | nent          |          |           |          |               |
| Mailing Address 1625 Prince Street   |                                   |                                  |                 |             | 05        | 1'           | 31        | _             | Υ        | 2019      | l Y      | 1             |
| Suite 225  |                                   |                                  |                 |             |           | - 1          |           |               |          |           |          |               |
| ,  | State                             | Zip Code                         |                 |             | FEC Id    | entific      | ation     | Nun           | nber     |           |          |               |
| Alexandria Purpose of Disbursement   | VA                                | 22314                            |                 | _           |           | _            | _         | _             | -        | -         | 1        |               |
| payroll  |                                   |                                  |                 |             | C         | ness         | tion !    | ID · ·        | 11060    | 00        | 1        |               |
| Candidate Name   |                                   |                                  | Categor         | y/          | Amount    | nsac<br>of E |           |               |          |           | s Peri   | iod           |
| Office Occupied  | <del></del>                       |                                  | Туре            |             |           | _            | -         | -             |          | 1600      | 2.20     |               |
| Office Sought: House Disbursem   |                                   | General                          |                 |             |           |              |           |               |          |           | 5.29     |               |
|  | Primary General Other (specify) ▼ |                                  |                 |             |           |              |           |               |          |           |          |               |
| State: District:   | (- -50                            | Me                               | mo Ite          | em          |           |              |           |               |          |           |          |               |
|  |                                   |                                  |                 |             |           | -            | -         | -             | _        |           | _        | $\overline{}$ |
|  |                                   |                                  |                 |             |           |              |           |               |          |           |          |               |
| SUBTOTAL of Disbursements This Page (optional)   |                                   |                                  |                 | <b>&gt;</b> |           |              |           | _             | 7        | 7148      | 8.43     |               |

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| 50          | CHEDULE B (FEC Form 3X)                                   | He -                | INE I                             | NUMBER:          |                 |            |             | PAGE 22 OF 3 |                       |       |           |           |  |  |
|-------------|---|---------------------|-----------------------------------|------------------|-----------------|------------|-------------|--------------|-----------------------|-------|-----------|-----------|--|--|
| IT          | EMIZED DISBURSEMENTS                                      |                     | arate schedule(s) category of the | (check           | -               |            |             | , ,          |                       |       |           | _         |  |  |
|             |   |                     | Summary Page                      |                  | 21b<br>28a      | 22<br>28b  | 23          | L            | _ 29                  |       | 27<br>30b |           |  |  |
| Λ.          | ny information copied from such Reports and Stater        | l<br>nonte movi     | not ha cald ar                    |                  |                 |            |             |              |                       |       |           | ione      |  |  |
|             | for commercial purposes, other than using the name        |                     |                                   |                  |                 |            |             |              |                       |       |           |           |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                               |                     |                                   |                  |                 |            |             |              |                       |       |           |           |  |  |
| $ \rangle$  | Automotive Free International Trad                        | le PAC              |                                   |                  |                 |            |             |              |                       |       |           |           |  |  |
| _           | Full Name (Last, First, Middle Initial)                   |                     |                                   |                  |                 |            |             |              |                       |       |           |           |  |  |
| Α.          | Capitol Hill Club   |                     |                                   |                  |                 | Date of    | Disbu       | rsem         | nent                  |       |           |           |  |  |
|             | Mailing Address 300 First Street, S.E.                    |                     |                                   |                  |                 | 05         | ] ′ [       | 08           | ′                     | 1     | 2019      | Y         |  |  |
|             | City  | State               | Zip Code                          |                  |                 | FEC Ide    | antifica    | tion         | Numl                  | hor   |           |           |  |  |
|             | Washington  | DC                  | 20003                             |                  |                 |            | - I IIII Ca | LIOII        | INUITII               | Jei   | -         |           |  |  |
|             | Purpose of Disbursement mtg.exp dues, food                |                     | 7                                 | C                |                 |            |             |              |                       |       |           |           |  |  |
|             | Candidate Name  |                     |                                   |                  | -               |            | nsacti      |              |                       |       |           | Na ada ad |  |  |
|             |   |                     |                                   | Category<br>Type | //              | Amount     | or Ea       | cn D         | isbur                 | seme  | nt this P | reriod    |  |  |
|             | Office Sought: House Disburser                            | nent For:           |                                   |                  | $\overline{}$   |            |             |              |                       |       | 202.30    | o         |  |  |
|             | Senate  | Primary             | General                           |                  |                 |            | ,           |              | ,                     |       |           |           |  |  |
|             | President   | Other (spec         | cify) 🔻                           |                  |                 | Me         | mo Ite      | m            |                       |       |           |           |  |  |
| _           | State: District: Full Name (Last, First, Middle Initial)  |                     |                                   |                  |                 |            |             |              |                       |       |           |           |  |  |
| В.          | Comcast   |                     |                                   |                  |                 | Date of    | Disbu       | rsem         | nent                  |       |           |           |  |  |
|             | Comeast   |                     |                                   |                  |                 | M M        | _           | D   D        | _                     | Υ     | Y Y       | Υ         |  |  |
|             | Mailing Address PO Box 3005                               |                     |                                   |                  |                 | 05 08 2019 |             |              |                       |       |           |           |  |  |
|             | ,   | State               | Zip Code                          |                  |                 | FEC Ide    | entifica    | tion         | Numl                  | ber   |           |           |  |  |
|             | Southeastern Purpose of Disbursement                      | PA                  | 19398-3005                        |                  |                 |            | _           | -            |                       | _     | 7.7       |           |  |  |
|             | monthly internet/ phone fee                               |                     |                                   |                  |                 | C          |             |              |                       |       |           |           |  |  |
|             | Candidate Name  |                     | //                                |                  | nsacti<br>of Fa |            |             |              | <b>4</b><br>nt this P | eriod |           |           |  |  |
|             |   | Category/<br>Type   |                                   |                  |                 |            |             | -            |                       |       |           | -         |  |  |
|             |   | ment For:           |                                   |                  |                 |            |             |              |                       |       | 401.7     | 5         |  |  |
|             | Senate   President  | Primary Other (spec | General                           |                  |                 | -          |             |              |                       |       |           |           |  |  |
|             | State: District:  | Other (spec         | Siry)                             |                  |                 | Me         | mo Ite      | m            |                       |       |           |           |  |  |
| _           | Full Name (Last, First, Middle Initial)                   |                     |                                   |                  |                 |            |             |              |                       |       |           |           |  |  |
| C.          | Emig, Lisa, , ,   |                     |                                   |                  |                 | Date of    | Disbu       | rsem         | nent                  |       |           |           |  |  |
|             |   |                     |                                   |                  |                 | M M        | /           | D   D        | 1                     |       | YIY       | Υ         |  |  |
|             | Mailing Address 1625 Prince Street Suite 225              |                     |                                   |                  |                 | 05         | J L         | 15           | _                     |       | 2019      |           |  |  |
|             |   | State               | Zip Code                          |                  |                 | EEC 14     | ontifica    | tion         | Niumi                 |       |           |           |  |  |
|             | Alexandria  | VA                  | 22314                             |                  |                 | FEC Ide    | HILLIGA     | llion        | INUITII               | Jei   | -         |           |  |  |
|             | Purpose of Disbursement payroll                           |                     |                                   |                  |                 | C          |             |              |                       |       |           |           |  |  |
|             | Candidate Name  |                     |                                   |                  |                 |            | nsacti      |              |                       |       |           |           |  |  |
|             | Cardidate Name  |                     |                                   | Category<br>Type | //              | Amount     | of Ea       | ch D         | osbur                 | seme  | nt this P | 'eriod    |  |  |
|             | Office Sought: House Disburser                            | nent For:           |                                   | - 7 0 0          | $\dashv$        |            | -           | -            |                       |       | 1950.1    | 1         |  |  |
|             | Senate  | Primary             | General                           |                  |                 |            |             |              |                       |       |           |           |  |  |
|             | President   | Other (spec         | cify) 🔻                           |                  |                 | Me         | mo Ite      | m            |                       |       |           |           |  |  |
|             | State: District:  |                     |                                   |                  |                 |            |             |              |                       |       |           |           |  |  |
| 8           | SUBTOTAL of Disbursements This Page (optional)            |                     |                                   |                  | <b>•</b>        |            |             | Ξ            |                       |       | 2554.1    | 6         |  |  |
| H           |   |                     |                                   |                  | _               |            | -           |              |                       | _     |           | -         |  |  |
| 1 T         | <b>OTAL</b> This Period (last page this line number only) |                     |                                   |                  |                 | 1 .        |             |              |                       |       |           |           |  |  |

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| SCHEDULE B (FEC Form 3X)  |             |                                   | FOR LI            | FOR LINE NUMBER: PAGE 23 |                         |   |  |  |
|---|-------------|-----------------------------------|-------------------|--------------------------|-------------------------|---|--|--|
| ITEMIZED DISBURSEMENTS  |             | arate schedule(s) category of the | (check            | only one)                |                         |   |  |  |
|   |             | Summary Page                      |                   | 1b 22                    | 23                      | 26 27                                   |  |  |
| [   | 1           |                                   |                   | 8a 28b                   | 28c                     | 29 30b                                  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar |             |                                   |                   |                          |                         |   |  |  |
| NAME OF COMMITTEE (In Full)   |             |                                   |                   |                          |                         |   |  |  |
| Automotive Free International Trac  | de PAC      |                                   |                   |                          |                         |   |  |  |
| Full Name (Last, First, Middle Initial)   |             |                                   |                   |                          | ( D: 1                  |   |  |  |
| A. Emig, Lisa, , ,  |             |                                   |                   | M = N                    | of Disburse             | D / Y Y Y Y Y                           |  |  |
| Mailing Address 1625 Prince Street Suite 225  |             | T                                 |                   | 05                       | 3                       | 2019                                    |  |  |
| ,   | State<br>VA | Zip Code                          |                   | FEC I                    | dentification           | n Number                                |  |  |
| Alexandria Purpose of Disbursement  | VA          | 22314                             |                   |                          |                         |   |  |  |
| payroll   |             |                                   |                   |                          |                         |   |  |  |
| Candidate Name  |             |                                   | Category          |                          |                         | ID: D186992 Disbursement this Period    |  |  |
|   |             |                                   | Type              | Allioui                  | it of Lacif             | Disbursement this Fellou                |  |  |
| Office Sought: House Disburse   | ment For:   |                                   |                   | TI.                      |                         | 1970.10                                 |  |  |
| Senate  | Primary     | General                           |                   |                          |                         | ,                                       |  |  |
| President   | Other (spe  | cify) ▼                           |                   | М                        | emo Item                |   |  |  |
| State: District:  |             |                                   |                   | +-                       |                         |   |  |  |
| Full Name (Last, First, Middle Initial)  B. FedEx Corporation   |             |                                   |                   | Date of                  | of Disburse             | ement                                   |  |  |
| - 1 edex Corporation  |             |                                   |                   | M                        |                         | D / Y Y Y Y                             |  |  |
| Mailing Address P.O. Box 1140  Department A   |             |                                   |                   | 05                       |                         | 2019                                    |  |  |
| ,   | State       | Zip Code                          |                   | FEC I                    | dentification           | n Number                                |  |  |
| Memphis Purpose of Disbursement   | TN          | 38101-1140                        |                   |                          |                         |   |  |  |
| express shipping  |             |                                   |                   |                          |                         |   |  |  |
| Candidate Name  |             |                                   | Category/         |                          |                         | ID: D186926<br>Disbursement this Period |  |  |
|   |             |                                   | Type              | 7111001                  | it of Edon              | Dispursement this 1 chea                |  |  |
| Office Sought: House Disburse   | ment For:   |                                   |                   |                          |                         | 574.73                                  |  |  |
| Senate  | Primary     | General                           |                   |                          | ,                       | ,                                       |  |  |
| President State: District:  | Other (spe  | city)                             |                   | M                        | emo Item                |   |  |  |
| Full Name (Last, First, Middle Initial)   |             |                                   |                   | +-                       |                         |   |  |  |
| C. Focus Data Solutions   |             |                                   |                   |                          | of Disburse             |   |  |  |
| Mailing Address 1020 Princess Street  |             |                                   |                   | 05                       |                         | 6 2019                                  |  |  |
| City  | State       | Zip Code                          |                   | EEC I                    | dentificatio            | n Number                                |  |  |
| Alexandria  | VA          | 22314                             |                   |                          | u <del>c</del> nimoali0 | II IAUIIIDEI                            |  |  |
| Purpose of Disbursement computer maintenance fee  |             |                                   |                   |                          | ransaction              | ID : D186935                            |  |  |
| Candidate Name  |             |                                   | Category/<br>Type |                          |                         | Disbursement this Period                |  |  |
| Office Sought: House Disburse   | ment For:   |                                   |                   |                          |                         | 683.00                                  |  |  |
| Senate  | Primary     | General                           |                   |                          |                         |   |  |  |
| President   | Other (spe  | cify) ▼                           |                   | M                        | emo Item                |   |  |  |
| State: District:  |             |                                   |                   |                          |                         |   |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |             |                                   | )                 | . [.                     |                         | 3227.83                                 |  |  |
| TOTAL This Period (last page this line number only  | )           |                                   |                   |                          |                         |   |  |  |

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| SCHEDULE B (FEC Form 3X)   | Use separate               | schedule(e)       | FOR LINE I          |                      | PAGE 24 OF 39                                   |  |  |  |  |
|--|----------------------------|-------------------|---------------------|----------------------|---|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | for each cate Detailed Sum | gory of the       | (check only 21b 28a | one) 22 28b          | 23 26 27<br>28c 29 30b                          |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  |                            |                   |                     |                      |   |  |  |  |  |
| Automotive Free International Tra  | de PAC                     |                   |                     |                      |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |                            |                   |                     | Date of Disbursement |   |  |  |  |  |
| Hanagan, Mary, Dreape, ,   |                            |                   |                     | Date of Disbursement |   |  |  |  |  |
| Mailing Address 4620 Newcomb PI  |                            |                   |                     | 05                   | 15 _ 2019 _                                     |  |  |  |  |
| City<br>Alexandria   | l                          | Code<br>2304-1505 |                     | FEC Identif          | ication Number                                  |  |  |  |  |
| Purpose of Disbursement  |                            | 2304 1303         |                     | С                    |   |  |  |  |  |
| payroll  |                            |                   |                     |                      | ction ID : D186993                              |  |  |  |  |
| Candidate Name   |                            |                   | Category/           |                      | Each Disbursement this Period                   |  |  |  |  |
| Office Sought: House Disburse  | ement For:                 |                   | Туре                |                      | 4835.78   |  |  |  |  |
| Senate President   | Primary Other (specify)    | General           |                     |                      | ,   |  |  |  |  |
| State: District:   | Other (specify)            | ▼                 |                     | Memo                 | Item  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |                            |                   |                     |                      |   |  |  |  |  |
| Hanagan, Mary, Dreape, ,   |                            |                   |                     | Date of Dis          |   |  |  |  |  |
| Mailing Address 4620 Newcomb PI  |                            |                   |                     | 05                   | 31 2019   |  |  |  |  |
| City   | l                          | o Code            |                     | FEC Identif          | ication Number                                  |  |  |  |  |
| Alexandria Purpose of Disbursement   | VA 2                       | 22304-1505        |                     |                      |   |  |  |  |  |
| payroll  |                            |                   |                     | C                    | d ID Dissert                                    |  |  |  |  |
| Candidate Name   |                            |                   | Category/<br>Type   |                      | ction ID: D186994 Each Disbursement this Period |  |  |  |  |
| Office Sought: House Disburse  | ement For:                 |                   | туре                |                      | 4835.78   |  |  |  |  |
| Senate   | Primary                    | General           |                     |                      | 7 4   |  |  |  |  |
| President State: District:   | Other (specify)            |                   |                     | Memo                 | Item  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |                            |                   |                     | Date of Dis          | bursement                                       |  |  |  |  |
| Lorien Hotel   |                            |                   |                     | M M /                | D D / Y Y Y Y Y                                 |  |  |  |  |
| Mailing Address 1600 King Street   |                            |                   |                     | 05                   | 23 2019   |  |  |  |  |
| City   |                            | o Code            |                     | FEC Identif          | ication Number                                  |  |  |  |  |
| Alexandria Purpose of Disbursement   | VA 2                       | 22314             |                     |                      |   |  |  |  |  |
| parking  |                            |                   |                     | C                    | rilar ID. Dances                                |  |  |  |  |
| Candidate Name   |                            | <u> </u>          | Category/<br>Type   |                      | ction ID: D186983 Each Disbursement this Period |  |  |  |  |
| Office Sought: House Disburse  |                            |                   |                     |                      | 250.00  |  |  |  |  |
| Senate   | Primary                    | General           |                     |                      |   |  |  |  |  |
| President Pictriot:  | Other (specify)            | ▼                 |                     | Memo                 | Item  |  |  |  |  |
| State: District:   |                            |                   |                     |                      |   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |                            |                   |                     |                      | 9921.56   |  |  |  |  |
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| TOTAL This Period (last page this line number only   | y)                         |                   |                     |                      | ,         |  |  |  |  |

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| 50         | CHEDULE B (FEC Form 3X)  | 11          | make asked to the                    | FOR L            | FOR LINE NUMBER: PAGE 25 |                      |                 |                |        | 25 C       | F 39                     |        |
|------------|--|-------------|--------------------------------------|------------------|--------------------------|----------------------|-----------------|----------------|--------|------------|--------------------------|--------|
| IT         | EMIZED DISBURSEMENTS   |             | arate schedule(s)<br>category of the | 1 (011001)       | -                        |                      |                 | o r            |        | · -        |                          |        |
|            |  |             | Summary Page                         |                  | 21b<br>28a               | 22<br>28b            | 23              | 3  <br>8c      |        | 26<br>29   | 27<br>30b                |        |
| Λ          | ay information copied from such Deposits and Otates  | nonto may   | not he cold or                       |                  |                          |                      |                 |                |        |            |                          | ione   |
|            | ny information copied from such Reports and Stater for commercial purposes, other than using the nar |             |                                      |                  |                          |                      |                 |                |        |            |                          |        |
| ackslash   | NAME OF COMMITTEE (In Full)  |             |                                      |                  |                          |                      |                 |                |        |            |                          |        |
| $ \rangle$ | Automotive Free International Trac   | le PAC      |                                      |                  |                          |                      |                 |                |        |            |                          |        |
| <u></u>    | Full Name (Last, First, Middle Initial)  |             |                                      |                  |                          |                      |                 |                |        |            |                          |        |
| Α.         | Merchant Services  |             |                                      |                  |                          | Date of Disbursement |                 |                |        |            |                          |        |
|            | Mailing Address 7300 Chapman Highway   |             |                                      |                  |                          | 05 02 7 2019         |                 |                |        |            | Y                        |        |
|            | City   | State       | Zip Code                             |                  |                          |                      |                 |                |        |            |                          |        |
|            | Knoxville  | TN          | 37920                                |                  |                          | FEC Ide              | entifica        | ıtion          | Num    | ber        |                          |        |
|            | Purpose of Disbursement credit card fee  |             |                                      |                  | $\neg$                   | C                    |                 |                |        |            |                          |        |
|            | Candidate Name   |             |                                      |                  | _                        |                      | nsact           |                |        |            |                          |        |
|            | Candidate Name   |             |                                      | Category<br>Type | //                       | Amount               | of Ea           | ıch D          | Disbu  | rseme      | nt this P                | 'eriod |
|            | Office Sought: House Disburser   | ment For:   |                                      | .,,,,            |                          |                      |                 |                |        |            | 863.50                   | ô      |
|            | Senate   | Primary     | General                              |                  |                          |                      |                 |                |        | ,          |                          |        |
|            | State: District:   | Other (spec | cify) 🔻                              |                  |                          | Me                   | mo Ite          | m              |        |            |                          |        |
| _          | Full Name (Last, First, Middle Initial)  |             |                                      |                  |                          |                      |                 | —              |        |            |                          |        |
| В.         | Minuteman Press  |             |                                      |                  |                          | Date of              | Disbu           | ırsen          | nent   |            |                          |        |
|            |  |             |                                      |                  |                          | M M                  | /               | D D            | ) /    | Υ          | YY                       | Υ      |
|            | Mailing Address 1429A Duke Street  |             |                                      |                  |                          | 05                   | J L             | 08             |        | <u>L</u> . | 2019                     |        |
|            | ,  | State       | Zip Code                             |                  |                          | FEC Ide              | entifica        | ation          | Num    | ber        |                          |        |
|            | Alexandria Purpose of Disbursement   | VA          | 22314                                |                  |                          | С                    | _               |                |        | -          |                          |        |
|            | printing   |             |                                      |                  |                          |                      |                 | ian II         | D . D  | 10007      | 2                        |        |
|            | Candidate Name   |             |                                      | Category<br>Type | <b>'</b> /               |                      | nsacti<br>of Ea |                |        |            | nt this P                | 'eriod |
|            | Office Sought: House Disburser   | ment For:   | I.                                   |                  |                          |                      |                 |                |        |            | 26.64                    | 4      |
|            | Senate   | Primary     | General                              |                  |                          |                      |                 |                |        | ,          |                          |        |
|            | President State: District:   | Other (spec | cify)                                |                  |                          | Me                   | mo Ite          | <del>!</del> m |        |            |                          |        |
| _          | Full Name (Last, First, Middle Initial)  |             |                                      |                  |                          |                      |                 |                |        |            |                          |        |
| C.         | Paychex, Inc.  |             |                                      |                  |                          | Date of              | Disbu           | ırsen          | nent   |            |                          |        |
|            | M. W. A.I.   |             |                                      |                  |                          | M M                  | /               | D   D          | _      |            | Y   Y                    | Υ      |
|            | Mailing Address P.O. Box 2950  |             |                                      |                  |                          | 05                   |                 | 15             | -      |            | 2019                     | _      |
|            | City   | State       | Zip Code                             |                  |                          | FEC Ide              | antifica        | ation          | Num    | her        |                          |        |
|            | Merrifield   | VA          | 22116-2950                           |                  |                          |                      | 31111100        |                | 140111 | 1001       |                          |        |
|            | Purpose of Disbursement payroll fee  |             |                                      |                  | 71                       | C                    |                 |                |        |            |                          |        |
|            | Candidate Name   |             |                                      | Cotogon          | .,                       |                      | nsact           |                |        |            | I <b>6</b><br>Int this P | Pariod |
|            |  |             |                                      | Category<br>Type | "                        | Amount               | OI LC           | ICII L         | Jisbui | 1361116    | 111 11113 1              | eriou  |
|            |  | ment For:   |                                      |                  |                          |                      | _               |                |        | ,          | 101.0                    | 5      |
|            | Senate   | Primary     | General                              |                  |                          |                      |                 |                |        |            |                          |        |
|            | State: District:   | Other (spec | CITY) $\blacktriangledown$           |                  |                          | Me                   | mo Ite          | m              |        |            |                          |        |
| Г          | Diotriot.  |             |                                      |                  |                          | _                    | _               | _              | _      | _          |                          | _      |
| s          | UBTOTAL of Disbursements This Page (optional)  |             |                                      |                  | •                        |                      |                 |                |        | - I        | 991.2                    | .5     |
| $\vdash$   | , , , , , , , , , , , , , , , , , , ,  |             |                                      |                  | _                        | $\overline{}$        | ,-              | =              |        | -          | -                        | 一      |
| T          | OTAL This Period (last page this line number only)   |             |                                      |                  |                          | Ι.                   |                 |                |        |            |                          |        |

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| Use separate schedules   Collegory of the Detailed Summary Page   Collegory of the Detailed Summary Page   22   23   28   27   28   28   28   29   30   30   20   30   30   30   30   30  | S           | CHEDULE B (FEC Form 3X)                            |              |                  | LINE     | NUMBER: PAGE 26 O |         |         |        |       |              |              |         |
|---|-------------|--|--------------|------------------|----------|-------------------|---------|---------|--------|-------|--------------|--------------|---------|
| Detailed Summary Page   | IT          | EMIZED DISBURSEMENTS                               |              |                  |          |                   |         |         | 00     |       | 00 F         | 07           |         |
| Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit committee.  NAME OF COMMITTEE (in Full)  Automotive Free International Trade PAC  Full Name (Last, First, Middle Initial)  A. Paychex, Inc.  Mailing Address P.O. Box 2950  City State VA 22116-2950  Office Sought: House Disbursement For: Category/ Type  Office Sought: House Disbursement For: Senate President State: District: District: District: President President Candidate Name  Category/ Type  Office Sought: House Disbursement For: Senate Primary General Other (specify)  State: District: District: Full Name (Last, First, Middle Initial)  C. Postmaster  Mailing Address 1100 Wythe Street  City State Types of Disbursement For: Senate Primary General Other (specify)  State: District: District: Full Name (Last, First, Middle Initial)  C. Postmaster  Mailing Address 1100 Wythe Street  City State Types of Disbursement For: Senate Primary General Other (specify)  Memorities Transaction ID: 0186938  Amount of Each Disbursement For: Transaction ID: 0186938  Amount of Each Disbursement For: Transaction Number  C. Postmaster  Mailing Address 1100 Wythe Street  City State Types of Disbursement For: Transaction ID: 0187064  Amount of Each Disbursement this Period  City State Types of Disbursement For: Transaction ID: 0187064  Amount of Each Disbursement this Period  City General Other (specify) Memorities In Disbursement Into Primary General Other (specify) Memorities Into Primary  |             |  |              |                  | *        |                   |         |         |        |       |              |              |         |
| Automotive Free International Trade PAC  Full Name (Last, First, Middle Initial) A. Paychex, Inc.  Mailing Address P.O. Box 2950  City Senate President Other (specify)  Office Sought: House President Presi | Δr          | y information copied from such Reports and Statem  | nents may n  | ot he sold or us | ed by an |                   |         |         |        |       |              |              | ions    |
| Automotive Free International Trade PAC  Full Name (Last, First, Middle Initial)  A. Paychex, Inc.  Mailing Address P.O. Box 2950  City Merrifold Purpose of Disbursement payroll fee Category' Amount of Each Disbursement For: Senate President State: District:  Full Name (Last, First, Middle Initial)  B. Petty Cash Mailing Address 1100 Wythe Street  City Alexandria Category' Alexandria Category' Amount of Each Disbursement Primary General Primary General Category' Amount of Each Disbursement District:  Full Name (Last, First, Middle Initial) C. Postmaster  Mailing Address 1100 Wythe Street  City Alexandria Category' Amount of Each Disbursement Primary General Category' Amount of Each Disbursement Disbursement Category' Transaction ID: D18935 Amount of Each Disbursement Disbursement Disbursement Disbursement Disbursement Disbursement Disbursement Category' Disbursement Category' Disbursement |             |  |              |                  |          |                   |         |         |        |       |              |              |         |
| Full Name (Last, First, Middle Initial)  A Paychex, Inc.  Mailing Address P.O. Box 2950  City   | $\setminus$ | , ,  |              |                  |          |                   |         |         |        |       |              |              |         |
| A. Paychex, Inc.  Mailing Address P.O. Box 2950  City Merrificat Purpose of Disbursement payroll fee Candidate Name  Category/ Office Sought:  Fell Name (Last, First, Middle Initial)  B. Petty Cash  Mailing Address 1625 Prince St Ste 225  City Alexandria Purpose of Disbursement replenish Candidate Name  Office Sought:  Fell Name (Last, First, Middle Initial)  Date of Disbursement this Period  Fell Category/ Type  Date of Disbursement this Period  Fell Category/ Type  Date of Disbursement this Period  Fell Category/ Type  Fell Category/ Type  Date of Disbursement  Fell Category/ Type  Fell Category/ Type  Fell Name (Last, First, Middle Initial)  Candidate Name  Disbursement For: Sanate Primary General  Other (specify)  Date of Disbursement  Fell Name (Last, First, Middle Initial)  Crandidate Name  Disbursement For: Sanate Primary General  Date of Disbursement  Fell Name (Last, First, Middle Initial)  Crandidate Name  Date of Disbursement  Type  Date of Disbursement  Type  Fell Indian  Fell Name (Last, First, Middle Initial)  Crandidate Name  Date of Disbursement  Type  Date of Disbursement  Type  Transaction ID: D18636  Amount of Each Disbursement  Date of Disbursement  Type  Crategory/ Type  Fell Identification Number  Category/ Type  Fell Identification Number  Crategory/ Type  Fell Identification Number  Category/ Type  Fell Identification Number  Category/ Type  Transaction ID: D18636  Amount of Each Disbursement  Date of Disbursement  Type  Crategory/ Type  Transaction ID: D187004  Amount of Each Disbursement this Period  Transaction ID: D187004  Amount of Each Disbursement this Period  Transaction ID: D187004  Amount of Each Disbursement this Period  Transaction ID: D187004  Transaction ID: D187004  Transaction ID: D187004  Type  Type |             | Automotive Free International Trad                 | e PAC        |                  |          |                   |         |         |        |       |              |              |         |
| Mailing Address P.O. Box 2950   | _           |  |              |                  |          |                   |         | . D. I  |        |       |              |              |         |
| Mailing Address P.O. Box 2950   City   State   Zip Code   City   State   Disbursement   President   City   Senate   Disbursement   Primary   General   City   Candidate Name   City   Candidate Name   City   Category'   City   Code   City   Candidate Name   City   Category'   City   City   City   Code   City   | Α.          | Paychex, Inc.                                      |              |                  |          |                   | Date of | t Dist  |        |       |              |              |         |
| Merrifield Purpose of Disbursement payroll fee Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial) B. Petty Cash  Mailing Address 1625 Prince St Ste 226  City Alexandria VA 22314-2882 Purpose of Disbursement repetingsh Candidate Name  Office Sought: House Disbursement For: Senate President State: District:  Full Name (Last, First, Middle Initial) B. Petty Cash  Mailing Address 1625 Prince St Sie 226  City Alexandria VA 22314-2882 Purpose of Disbursement repetingsh Candidate Name  Office Sought: House Disbursement For: Senate Primary General Primary Memo Item  Full Name (Last, First, Middle Initial) C. Postmaster  Mailing Address 1100 Wythe Street  City Alexandria VA 22313 Purpose of Disbursement post office box Candidate Name  Office Sought: House Disbursement Por: State Zip Code Alexandria VA 22313 Purpose of Disbursement post office box Candidate Name  Office Sought: House Disbursement Por: State Zip Code Alexandria VA 22313  Purpose of Disbursement post office box Candidate Name  Office Sought: House Disbursement For: Senate Primary General Primary Gener |             | Mailing Address P.O. Box 2950                      |              |                  |          |                   | 05      |         |        |       |              |              | Y       |
| Merrifield VA 22116-2950 Purpose of Disbursement payroll fee Candidate Name Category/ Type Office Sought: House President State: District: Postingting Senate Primary General Other (specify) ▼   |             | City   | State        | Zip Code         |          |                   | FFC Id  | entific | cation | Nur   | nher         |              |         |
| payroll fee Candidate Name  Category/ Type  Office Sought: House Senate Primary General Memor Item  Date of Disbursement  State: District:  Full Name (Last, First, Middle Initial)  Category/ Type  Office Sought: House Primary General Pri |             |  | VA           | 22116-2950       |          |                   |         |         | -      |       |              | -            |         |
| Candidate Name  Office Sought:  |             |  |              |                  |          |                   | C       |         |        |       |              |              |         |
| Office Sought: House Senate Primary General Other (specify) V  State: District: Full Name (Last, First, Middle Initial)  Petty Cash  Mailing Address 1625 Prince St Ste 225  City Alexandria VA Z2314-2882  Purpose of Disbursement replenish  Candidate Name  Office Sought: House Senate Primary General Other (specify)  State: District: Full Name (Last, First, Middle Initial)  FEC Identification Number  Category/ Type  Office Sought: House Senate Primary General Other (specify)  Memo Item  FEC Identification ID : D186936  Amount of Each Disbursement this Period  Fell Name (Last, First, Middle Initial)  C. Postmaster  Mailing Address 1100 Wythe Street  City Alexandria VA Z2313  Purpose of Disbursement post office box Candidate Name  Office Sought: House VA Z2313  Purpose of Disbursement post office box Candidate Name  Office Sought: House Distursement For: Category/ Type  Office Sought: House Disbursement For: Memory General Other (specify) Wemony Memory Memory Memory Type  Office Sought: Memory General Disbursement For: Memory General Other (specify) Wemony Memory |             | Candidate Name                                     |              |                  | 0-1      |                   |         |         |        |       |              |              | ) oriod |
| Senate President District:  Full Name (Last, First, Middle Initial)  B. Petty Cash  Mailing Address 1625 Prince St Ste 225  City Alexandria Purpose of Disbursement replenish  Candidate Name  District:  Full Name (Last, First, Middle Initial)  Date of Disbursement  Tansaction ID: 1186936  Amount of Each Disbursement this Period  Transaction ID: 1186936  Amount of Each Disbursement  Date of Disbursement  Teplenish  Category/ Type  Transaction ID: 1186936  Amount of Each Disbursement this Period  District:  Full Name (Last, First, Middle Initial)  C. Postmaster  Mailing Address 1100 Wythe Street  Category/ Alexandria  Purpose of Disbursement  Primary General  Date of Disbursement  Transaction ID: 1186936  Amount of Each Disbursement  Date of Disbursement  Transaction ID: 1186936  Amount of Each Disbursement  Transaction ID: 1186936  Amount of Each Disbursement  Category/ Type  Office Sought: House Disbursement For:  Category/ Type  Office Sought: House Disbursement For:  Senate Primary General  Office Sought: Primary General  Primary General  Office Sought: Memo Item  |             |  |              |                  |          |                   | Amoun   | l OI E  | acii i | וטפוכ | JI SEITIE    | יוונ נוווס ר | enou    |
| State: District:  Full Name (Last, First, Middle Initial)  B. Petty Cash  Mailing Address 1625 Prince St Ste 225  City Alexandria Purpose of Disbursement replenish  Candidate Name  Disbursement For: Senate President  District:  Full Name (Last, First, Middle Initial)  C. Postmaster  Mailing Address 1100 Wythe Street  City Alexandria Purpose of Disbursement this Period  Disbursement For: Senate President  Date of Disbursement  FEC Identification Number  Category/ Type  Date of Disbursement  FEC Identification Number  Category/ Dostmaster  Date of Disbursement  FEC Identification Number  FEC Identification Number  Category/ Type  Disbursement  FEC Identification Number  Category/ Type  Office Sought:  House Disbursement  Category/ Type  Office Sought: House Disbursement For: Category/ Type  Office Sought: Memo Item   |             | Office Sought: House Disbursen                     | nent For:    | L                |          |                   | Ι.      |         |        |       |              | 101.0        | 5       |
| State: District:  Full Name (Last, First, Middle Initial)  B. Petty Cash  Mailing Address 1625 Prince St Ste 225  City Alexandria VA 22314-2882  Purpose of Disbursement replenish Candidate Name  Office Sought: House Disbursement President President Other (specify)  State: District:  Full Name (Last, First, Middle Initial)  C. Postmaster  Mailing Address 1100 Wythe Street  City Alexandria VA 22313  Purpose of Disbursement post office box Candidate Name  City Alexandria VA 22313  Purpose of Disbursement post office box Candidate Name  City Alexandria VA 22313  Purpose of Disbursement post office box Candidate Name  Category/ Type  Memo Item  FEC Identification Number  Category/ Memo Item  FEC Identification Number  Category/ Type  Transaction ID : D187004  Amount of Each Disbursement this Period  Transaction ID : D187004  Amount of Each Disbursement this Period  Memo Item  |             |  | -            |                  |          |                   |         |         |        |       | ,            |              |         |
| Full Name (Last, First, Middle Initial)  B. Petty Cash  Mailing Address 1625 Prince St Ste 225  City Alexandria Purpose of Disbursement replenish  Candidate Name  Office Sought:  Full Name (Last, First, Middle Initial)  Full Name (Last, First, Middle Initial)  C. Postmaster  Mailing Address 1100 Wythe Street  Financy  General  President  Category/ Type  Date of Disbursement  FEC Identification Number  Category/ Type  Memo Item  FEC Identification Number  Date of Disbursement his Period  Transaction ID: D186936  Amount of Each Disbursement his Period  Date of Disbursement his Period  Transaction ID: D186936  Amount of Each Disbursement his Period  Fec Identification Number  Category/ Type  Test Identification Number  Category/ Type  Transaction ID: D187004  Amount of Each Disbursement this Period  Transaction ID: D187004  Amount of Each Disbursement this Period  Transaction ID: D187004  Amount of Each Disbursement this Period  Transaction ID: D187004  Amount of Each Disbursement this Period  Memo Item  |             |  | Other (speci | ify) 🔻           |          |                   | Me      | mo It   | tem    |       |              |              |         |
| Mailing Address 1625 Prince St Ste 225  City Alexandria Purpose of Disbursement replenish Candidate Name  Office Sought: House Primary General President Prostmaster  Mailing Address 1100 Wythe Street  City Alexandria President Primary General Prostmaster  Mailing Address 1100 Wythe Street  Category/ Type  Date of Disbursement  FEC Identification Number  Category/ Type  Date of Disbursement  FEC Identification Number  Category/ Type  Date of Disbursement this Period  FEC Identification Number  Category/ Date of Disbursement  FEC Identification Number  FEC Identification Number  Category/ Type  FEC Identification Number  FEC Identification Number  Category/ Type  FEC Identification Number  Category/ Type  FEC Identification Number  Category/ Type  Transaction ID : D187004  Amount of Each Disbursement this Period  Memo Item  Memo Item  Memo Item  Memo Item   | _           |  |              |                  |          |                   |         |         |        |       |              |              |         |
| Mailing Address 1625 Prince St Ste 225  City Alexandria Purpose of Disbursement replenish Candidate Name  Office Sought: House Primary General Other (specify)  Full Name (Last, First, Middle Initial)  Cryostmaster  Mailing Address 1100 Wythe Street  City Alexandria Purpose of Disbursement President Other (specify)  State VA Zip Code VA Z2314-2882  FEC Identification Number  Category/ Type  Disbursement this Period  Memo Item  FEC Identification Number  Category/ Type  Date of Disbursement  FEC Identification Number  Category/ Type  Transaction ID: D187004  Amount of Each Disbursement this Period  FEC Identification Number  Category/ Transaction ID: D187004  Amount of Each Disbursement this Period  Transaction ID: D187004  Amount of Each Disbursement this Period  Transaction ID: D187004  Amount of Each Disbursement this Period  Transaction ID: D187004  Amount of Each Disbursement this Period  Transaction ID: D187004  Amount of Each Disbursement this Period  Transaction ID: D187004  Amount of Each Disbursement this Period  | В.          |  |              |                  |          |                   | Date o  | f Disb  | ourser | nent  |              |              |         |
| City Alexandria Purpose of Disbursement replenish Candidate Name Category/ Type Office Sought: House Primary General Post office Sought: State: District: District: District: District: Postmaster  Mailling Address 1100 Wythe Street  |             |  |              |                  |          |                   | M M     | /       | D      | D /   | Υ            | YY           | Υ       |
| Alexandria  |             | Ste 225  |              |                  |          |                   | 05      |         | 16     | 3     | <u>L</u> .   | 2019         |         |
| Purpose of Disbursement replenish  Candidate Name  Category/ Type  Office Sought: House Senate Primary General Other (specify)  State: District:  Full Name (Last, First, Middle Initial)  C. Postmaster  Mailing Address 1100 Wythe Street  City Alexandria VA 22313  Purpose of Disbursement post office box  Candidate Name  Office Sought: House Disbursement For: Senate Primary General Other (specify)  Office Sought: House Disbursement For: Transaction ID : D187004  Amount of Each Disbursement  Date of Disbursement  FEC Identification Number  C Transaction ID : D187004  Amount of Each Disbursement this Period  FEC Identification Number  C Transaction ID : D187004  Amount of Each Disbursement this Period  Memo Item  |             | •  |              |                  |          |                   | FEC Id  | entific | cation | Nur   | nber         |              |         |
| Transaction ID : D186936 Amount of Each Disbursement this Period  Office Sought: House Disbursement For: Senate Primary General Other (specify)  Full Name (Last, First, Middle Initial)  C. Postmaster  Mailing Address 1100 Wythe Street  City Alexandria VA 22313  Purpose of Disbursement post office box Candidate Name  Office Sought: House Disbursement For: Senate Primary General Other (specify)   Memo Item  FEC Identification Number  Category/ Type  Office Sought: House Disbursement For: Senate Primary General Other (specify) ▼  Memo Item  |             |  | VA           | 22314-2662       |          | _                 |         | -       |        |       |              |              |         |
| Candidate Name    Category/ Type  |             |  |              |                  |          |                   |         | neac    | tion I | D · I | 119602       | 6            |         |
| Senate Primary General Other (specify)  State: District:  Full Name (Last, First, Middle Initial)  C. Postmaster  Mailing Address 1100 Wythe Street  City Alexandria Purpose of Disbursement post office box Candidate Name  Category/ Type  Office Sought: House Senate Primary General Other (specify)  Memo Item  Memo Item  FEC Identification Number  Category/ Type  710.00  Memo Item  |             | Candidate Name                                     |              |                  |          |                   |         |         |        |       |              |              | Period  |
| State: District:  Full Name (Last, First, Middle Initial)  C. Postmaster  Mailing Address 1100 Wythe Street  City Alexandria Purpose of Disbursement post office box Candidate Name  Office Sought: House Senate President  President  Other (specify)  Memo Item  Memo Item  Memo Item  Memo Item  Memo Item  Date of Disbursement  Date |             | Office Sought: House Disbursen                     | nent For:    |                  |          |                   | Ι.      |         |        |       | <b>4</b> 5 L | 200.0        | 0       |
| State: District:  Full Name (Last, First, Middle Initial)  C. Postmaster  Mailing Address 1100 Wythe Street  City Alexandria Purpose of Disbursement post office box Candidate Name  Office Sought: House Senate President President  Date of Disbursement  Category/ Type  Transaction ID: D187004  Amount of Each Disbursement this Period  Memo Item  Memo Item  |             |  | •            |                  |          |                   |         |         |        |       | ,            |              |         |
| Full Name (Last, First, Middle Initial)  C. Postmaster  Mailing Address 1100 Wythe Street  City Alexandria Purpose of Disbursement post office box Candidate Name  Office Sought: House Senate President  Date of Disbursement  Disbursement  PEC Identification Number  Category/ Type  Transaction ID: D187004  Amount of Each Disbursement this Period  Memo Item  |             |  | Other (speci | ity)             |          |                   | Me      | mo It   | tem    |       |              |              |         |
| City Alexandria Purpose of Disbursement Post office Sought:    Date of Disbursement   | _           |  |              |                  |          |                   |         |         |        |       |              |              |         |
| City Alexandria Purpose of Disbursement post office box  Candidate Name  Os 30 2019  FEC Identification Number  Category/ Type  Category/ Type  Office Sought: House Senate Primary General President Other (specify) ▼  Memo Item  | C.          |  |              |                  |          |                   | Date of | f Disb  | ourser | nent  |              |              |         |
| Alexandria  Purpose of Disbursement post office box  Candidate Name  Category/ Type  Office Sought: House Disbursement For:  Senate President Other (specify)   Office Sought: Memo Item  |             | Mailing Address 1100 Wythe Street                  |              |                  |          |                   |         | /       |        |       |              |              | Y       |
| Alexandria  Purpose of Disbursement post office box  Candidate Name  Category/ Type  Office Sought: House Disbursement For:  Senate Primary General Other (specify)   Office Sought: Memo Item  |             | City   | State        | Zip Code         |          |                   | EEU 14  | ontifi  | nation | Nive  | mbor         |              |         |
| Disbursement For:  Senate President  President  Transaction ID: D187004 Amount of Each Disbursement this Period  Transaction ID: D187004 Amount of Each Disbursement this Period  Transaction ID: D187004 Amount of Each Disbursement this Period  Transaction ID: D187004 Amount of Each Disbursement this Period  Transaction ID: D187004 Amount of Each Disbursement this Period  The state of the stat |             | Alexandria   |              |                  |          |                   |         | GIIIIII | Jauon  | ivul  | IDEI         | -            |         |
| Candidate Name  Category/ Type  Office Sought: House Disbursement For:  Senate Primary General Other (specify) ▼  Transaction ID : D187004  Amount of Each Disbursement this Period  710.00  Memo Item  |             |  |              |                  |          |                   | C       |         |        |       |              |              |         |
| Office Sought:     House     Disbursement For:       Senate     Primary     General       President     Other (specify)     ▼    Memo Item  |             | ·  |              |                  |          |                   |         |         |        |       |              |              | eriod   |
| Senate President  Primary General Other (specify) ▼  Memo Item  |             | Office Sought: House Disbursen                     | nent For:    |                  | турс     |                   |         |         |        |       |              | 710.0        | 0       |
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|   | _           | State: District:                                   |              |                  |          |                   | П.      |         |        |       |              |              |         |
| SUBTOTAL of Disbursements This Page (optional)  | s           | UBTOTAL of Disbursements This Page (optional)      |              |                  |          | •                 |         |         |        | Ι     |              | 1011.0       | )5      |
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| S   | CHEDULE B (FEC Form 3X)                                  |             |                                  | FOF          | FOR LINE NUMBER: PAGE |            |        |           |        | 27 C                    | F 39            |            |
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| IT  | EMIZED DISBURSEMENTS                                     |             | rate schedule(s) category of the | _ I ` _      | ck onl                |            |        | 7         |        |                         |                 |            |
|     |  |             | Summary Page                     |              | 21b<br>28a            | 22         | ,      | 23<br>28c | Ш      | 26<br>29                | 27<br>30b       |            |
| Γ.  | ny information copied from such Reports and Staten       | nonto mov n | at he sold or us                 | ad by a      |                       |            |        |           |        |                         |                 |            |
|     | for commercial purposes, other than using the name       |             |                                  |              |                       |            |        |           |        |                         |                 |            |
|     | NAME OF COMMITTEE (In Full)                              |             |                                  |              |                       |            |        |           |        |                         |                 |            |
|     | Automotive Free International Trad                       | le PAC      |                                  |              |                       |            |        |           |        |                         |                 |            |
| _   | Full Name (Last, First, Middle Initial)                  |             |                                  |              |                       | Dete       | - 4 D  | : -       |        |                         |                 |            |
| Α.  | Postmaster   |             |                                  |              |                       | Date       | ט זס   | isburse   |        |                         |                 |            |
|     | Mailing Address 1100 Wythe Street                        |             |                                  |              |                       | 05 30 2019 |        |           |        |                         |                 | Y          |
|     | City   | State       | Zip Code                         |              |                       | FFC        | Ident  | ification | n Nur  | nber                    |                 |            |
|     | Alexandria   | VA          | 22313                            |              |                       |            |        |           |        |                         |                 |            |
|     | Purpose of Disbursement permit                           |             |                                  |              |                       | C          |        |           |        |                         |                 |            |
|     | Candidate Name   |             |                                  | 0-1          | /                     | 1          |        |           |        | D18700                  |                 | lariad     |
|     |  |             |                                  | Categ<br>Typ |                       | Amou       | int o  | Each      | DISDU  | ırseme                  | nt this P       | erioa      |
|     | Office Sought: House Disburser                           | nent For:   |                                  |              |                       | 11.        |        | -         |        | -                       | 235.00          | ) <u> </u> |
|     | Senate   | Primary     | General                          |              |                       |            |        | 7         |        |                         |                 |            |
|     | President  | Other (spec | ify) ▼                           |              |                       | l l        | /lemc  | Item      |        |                         |                 |            |
| _   | State: District: Full Name (Last, First, Middle Initial) |             |                                  |              |                       |            |        |           |        |                         |                 |            |
| В.  | Principal Financial Group                                |             |                                  |              |                       | Date       | of D   | isburse   | ment   |                         |                 |            |
|     | i iliopai i ilaliciai Group                              |             |                                  |              |                       | M          | M      | D .       |        |                         | YY              | Υ          |
|     | Mailing Address 11 West State Street                     |             |                                  |              |                       | 0:         | 5      |           | 2      |                         | 2019            |            |
|     | ,  | State       | Zip Code                         |              |                       | FEC        | Ident  | ification | n Nur  | nber                    |                 |            |
|     | Mason City Purpose of Disbursement                       | IA          | 50401                            |              |                       |            | _      | -         | _      |                         |                 |            |
|     | 401k contribution  |             |                                  | Г.           | П                     | C          |        |           |        |                         |                 |            |
|     | Candidate Name   |             |                                  | Categ        | ory/                  | 1          |        |           |        | <b>018701</b><br>urseme | 2<br>ent this P | eriod      |
|     |  |             |                                  | Тур          |                       | 7 1110     |        | Luon      | Diobe  | 21001110                |                 | 01100      |
|     | Office Sought: House Disbursen                           |             |                                  |              |                       |            |        |           |        | 7                       | 1675.5          | 5          |
|     | Senate President   | Primary     | General                          |              |                       |            |        |           |        |                         |                 |            |
|     | State: District:   | Other (spec | iiy)                             |              |                       | 1          | /lemc  | Item      |        |                         |                 |            |
| _   | Full Name (Last, First, Middle Initial)                  |             |                                  |              |                       |            |        |           |        |                         |                 |            |
| C.  | Principal Financial Group                                |             |                                  |              |                       | Date       | of D   | isburse   | ment   |                         |                 |            |
|     |  |             |                                  |              |                       | М          | M      | D         | D      | Y                       | YY              | Υ          |
|     | Mailing Address 11 West State Street                     |             |                                  |              |                       | 0.5        | 5      | 1:        | 3      | L                       | 2019            |            |
|     | City   | State       | Zip Code                         |              |                       |            |        |           |        |                         |                 |            |
|     | Mason City   | IA          | 50401                            |              |                       | FEC        | Ident  | ification | า Nur  | nber                    |                 |            |
|     | Purpose of Disbursement<br>401k contribution             |             |                                  |              | -                     |            |        |           |        |                         |                 |            |
|     |  |             |                                  |              | _                     | _          | rans   | action    | ID : I | D18701                  | 14              |            |
|     | Candidate Name   |             |                                  | Categ        |                       | Amoi       | unt of | Each      | Disbu  | ırseme                  | nt this P       | eriod      |
|     | Office Sought: House Disburser                           | nent For:   |                                  | Тур          |                       |            |        |           |        |                         | 1675.5          | 6          |
|     | Senate   | Primary     | General                          |              |                       |            |        | 7         | _      | 7                       | 1 /40           |            |
|     | President  | Other (spec | ify) ▼                           |              |                       | П          | /lemc  | Item      |        |                         |                 |            |
|     | State: District:   |             |                                  |              |                       | Ш          |        |           |        | _                       |                 |            |
|     |  |             |                                  |              |                       |            |        |           | _      |                         | 2500.1          |            |
| L   | UBTOTAL of Disbursements This Page (optional)            |             |                                  |              | ▶                     |            | _      | 7         | _      | 7                       | 3586.1          | 4          |
| ,   | OTAL This Period (last page this line number only)       |             |                                  |              | ⊾                     |            |        |           |        |                         |                 |            |
| 1 ' |  |             |                                  |              |                       |            | _      |           |        |                         |                 |            |

### S 17

| SCHEDULE B (FEC Form 3X)  |             |                                       | FOR LI            | NE NUMBEF | PAGE 28 OF 39        |                          |  |  |  |  |
|---|-------------|---------------------------------------|-------------------|-----------|----------------------|--------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS  |             | parate schedule(s)  n category of the |                   | only one) |                      |                          |  |  |  |  |
|   |             | Summary Page                          |                   | 1b 22     | 23                   | 26 27                    |  |  |  |  |
| Г   |             |                                       |                   | 8a 28b    |                      | 29 30b                   |  |  |  |  |
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| NAME OF COMMITTEE (In Full)   |             |                                       |                   |           |                      |                          |  |  |  |  |
| Automotive Free International Tra   | ade PAC     |                                       |                   |           |                      |                          |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |             |                                       |                   | 5.        |                      |                          |  |  |  |  |
| A. Principal Financial Group  |             |                                       |                   | M = 1     | Date of Disbursement |                          |  |  |  |  |
| Mailing Address 11 West State Street  |             |                                       |                   | 05        |                      | 2019                     |  |  |  |  |
| City  | State       | Zip Code                              |                   | FEC I     | dentificatio         | on Number                |  |  |  |  |
| Mason City Purpose of Disbursement  | IA          | 50401                                 |                   |           |                      |                          |  |  |  |  |
| 401k contribution   |             |                                       |                   |           |                      |                          |  |  |  |  |
| Candidate Name  |             |                                       | 0-1               |           |                      | n ID : D187015           |  |  |  |  |
|   |             |                                       | Category/<br>Type | Amou      | ni oi Each           | Disbursement this Period |  |  |  |  |
| Office Sought: House Disburs  | sement For: | I                                     | 71                |           |                      | 1675.56                  |  |  |  |  |
| Senate  | Primary     | General                               |                   |           |                      |                          |  |  |  |  |
| President   | Other (sp   | ecify) ▼                              |                   | М         | lemo Item            |                          |  |  |  |  |
| State: District:  |             |                                       |                   |           |                      |                          |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |             |                                       |                   | Data      | of Disburs           | omont                    |  |  |  |  |
| B. SHL and Associates, Inc.   |             |                                       |                   | Date      |                      |                          |  |  |  |  |
| Mailing Address 1220 North Fillmore Street Suite 400  |             |                                       |                   | 05        |                      | 23 2019                  |  |  |  |  |
| City  | State       | Zip Code                              |                   | FEC.I     | dentificatio         | on Number                |  |  |  |  |
| Arlington   | VA          | 22201                                 |                   |           | dominioano           | Trumbor                  |  |  |  |  |
| Purpose of Disbursement political consultant - communications                                       |             |                                       |                   |           |                      |                          |  |  |  |  |
| Candidate Name  |             |                                       |                   | _         |                      | n ID : D186982           |  |  |  |  |
| Canadate Name   |             |                                       | Category/<br>Type | Amou      | nt of Each           | Disbursement this Period |  |  |  |  |
| Office Sought: House Disburs  | sement For: |                                       | .,,,,             | - 1 .     |                      | 600.00                   |  |  |  |  |
| Senate  | Primary     | General                               |                   |           | 7                    | 4 4                      |  |  |  |  |
| President   | Other (sp   | ecify)                                |                   |           | lemo Item            |                          |  |  |  |  |
| State: District:  |             |                                       |                   | Ш         |                      |                          |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Shred Ace   |             |                                       |                   | Date      | of Disburs           | ement                    |  |  |  |  |
|   |             |                                       |                   | M = 1     | M / D                | D / Y Y Y Y Y            |  |  |  |  |
| Mailing Address P.O. Box 15519  |             |                                       |                   | 05        | 3                    | 2019                     |  |  |  |  |
| City  | State       | Zip Code                              |                   | FECI      | dentificatio         | on Number                |  |  |  |  |
| Durham  | NC          | 27704                                 |                   |           |                      |                          |  |  |  |  |
| Purpose of Disbursement shredding service   |             |                                       |                   |           | ransaction           | n ID : D187007           |  |  |  |  |
| Candidate Name  |             |                                       | Category/<br>Type |           |                      | Disbursement this Period |  |  |  |  |
| Office Sought: House Disburs  | sement For: | I                                     | 71                |           |                      | 150.00                   |  |  |  |  |
| Senate  | Primary     | General                               |                   |           | 7                    |                          |  |  |  |  |
| President   | Other (sp   | ecify) ▼                              |                   | Пм        | lemo Item            |                          |  |  |  |  |
| State: District:  |             |                                       |                   |           |                      |                          |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional   | )           |                                       |                   |           |                      | 2425.56                  |  |  |  |  |
|   |             |                                       |                   |           |                      |                          |  |  |  |  |
| TOTAL This Period (last page this line number on  | lv)         |                                       |                   |           |                      |                          |  |  |  |  |

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| S           | CHEDULE B (FEC Form 3X)                                   | FOR LINE NUMBER: PAGE 29 OF |                                  |           |            |           |         |           | F 39   |                         |                         |       |
|-------------|---|-----------------------------|----------------------------------|-----------|------------|-----------|---------|-----------|--------|-------------------------|-------------------------|-------|
| IT          | EMIZED DISBURSEMENTS                                      |                             | rate schedule(s) category of the | (check    | -          |           |         | 00        |        | 00 F                    | 07                      |       |
|             |   |                             | Summary Page                     | ×         | 21b<br>28a | 22<br>28b |         | 23<br>28c | Ш      | 26<br>29                | 27<br>30b               |       |
| Δι          | ny information copied from such Reports and Staten        | nents may n                 | ot he sold or us                 | ed by any |            |           |         |           |        |                         |                         | one   |
|             | for commercial purposes, other than using the name        |                             |                                  |           |            |           |         |           |        |                         |                         |       |
| $\setminus$ | NAME OF COMMITTEE (In Full)                               |                             |                                  |           |            |           |         |           |        |                         |                         |       |
|             | Automotive Free International Trad                        | e PAC                       |                                  |           |            |           |         |           |        |                         |                         |       |
| _           | Full Name (Last, First, Middle Initial)                   |                             |                                  |           |            | Dete      | f D:-b  |           |        |                         |                         |       |
| Α.          | Staples   |                             |                                  |           |            | Date of   | DISD    |           |        |                         |                         |       |
|             | Mailing Address Dept 51 - 7818407370                      |                             |                                  |           |            | 05        | ′       | 14        |        |                         | 2019                    | Y     |
|             | P.O. Box 78004  |                             |                                  |           |            |           |         |           |        |                         |                         |       |
|             | City Shoenix  | State<br>AZ                 | Zip Code<br>85062                |           |            | FEC Id    | entific | cation    | Nun    | nber                    |                         |       |
|             | Purpose of Disbursement                                   | 7,2                         | 83002                            |           |            | С         | -       |           |        | -                       |                         |       |
|             | office supplies   |                             |                                  |           | Ш          |           | neac    | tion I    | D · I  | D18692                  | )7                      |       |
|             | Candidate Name  |                             |                                  | Categor   | y/         |           |         |           |        |                         | ent this P              | eriod |
|             | Office Cought: House                                      | F                           |                                  | Туре      |            |           | -       | _         | _      |                         | 84.98                   | ,     |
|             | Office Sought: House Disburser Senate                     | Primary                     | General                          |           |            |           | 7       |           | -      | 7                       | 04.00                   | ,     |
|             | President   | Other (speci                |                                  |           |            | Mo        | emo It  | om        |        |                         |                         |       |
|             | State: District:  |                             |                                  |           |            | IVIC      | 1110 11 | .CIII     |        |                         |                         |       |
|             | Full Name (Last, First, Middle Initial)                   |                             |                                  |           |            |           |         |           |        |                         |                         |       |
| В.          | Stripe  |                             |                                  |           |            | Date of   | t Disb  |           |        |                         |                         |       |
|             | Mailing Address 185 Berry Street Suite 550                |                             |                                  |           |            | 05        | /       | 23        |        |                         | 2019                    | Y     |
|             |   | State                       | Zip Code                         |           |            | FEC Id    | entific | ration    | Nur    | mher                    |                         |       |
|             | San Francisco   | CA                          | 94107                            |           |            |           | CHUIIC  | Jation    | INUI   | ibei                    | -                       |       |
|             | Purpose of Disbursement credit card fee                   |                             |                                  | · · ·     |            | С         |         |           |        |                         |                         |       |
|             | Candidate Name  |                             |                                  | Categor   |            |           |         |           |        | 018698                  | 81<br>ent this P        | ariad |
|             |   |                             |                                  | Type      | y'         | Amoun     | l OI L  | acii i    | الادار | 11361116                | 111 11113 1             | enou  |
|             | Office Sought: House Disbursen                            |                             |                                  |           |            |           | -,      |           |        | 7                       | 145.30                  | )     |
|             | Senate President  | Primary Other (speci        | General                          |           |            | _         |         |           |        |                         |                         |       |
|             | State: District:  | Other (speci                | iiy)                             |           |            | Me        | emo It  | em        |        |                         |                         |       |
| _           | Full Name (Last, First, Middle Initial)                   |                             |                                  |           |            |           |         |           |        |                         |                         |       |
| C.          | Stripe  |                             |                                  |           |            | Date of   | f Disb  | ourser    | nent   |                         |                         |       |
|             | Mailian Adduses 105 D. O                                  |                             |                                  |           |            | M M       | /       | D   1     | _      |                         | 2010                    | Y     |
|             | Mailing Address 185 Berry Street Suite 550                |                             |                                  |           |            | 05        |         | 15        |        |                         | 2019                    | _     |
|             |   | State                       | Zip Code                         |           |            | FEC Id    | entific | cation    | Nur    | nher                    |                         |       |
|             | San Francisco Purpose of Disbursement                     | CA                          | 94107                            |           |            |           |         |           | -      |                         |                         |       |
|             | credit card fee   |                             |                                  | · · ·     |            |           |         |           |        | -                       |                         |       |
|             | Candidate Name  |                             |                                  | Categor   | v/         |           |         |           |        | <b>D18693</b><br>urseme | <b>34</b><br>ent this P | eriod |
|             |   |                             |                                  | Type      | y,         | -         |         |           |        | -                       |                         | -     |
|             | Office Sought: House Disburser                            |                             | Comerci                          |           |            |           | - 1     |           | _      | 7                       | 43.80                   | J     |
|             | Senate President  | Primary Other (speci        | General                          |           |            |           |         |           |        |                         |                         |       |
|             | State: District:  | - 11.01 (OPOO               |                                  |           |            | Me        | emo It  | em        |        |                         |                         |       |
| Г           | 1   |                             |                                  |           |            |           | -       | _         | -      | _                       |                         |       |
| 8           | SUBTOTAL of Disbursements This Page (optional)            |                             |                                  |           | <b>•</b>   |           |         |           |        |                         | 274.0                   | 8     |
| L           | OTAL Tide Desired (I. e                                   |                             |                                  |           |            |           |         |           |        | -                       |                         |       |
| ΙŢ          | <b>OTAL</b> This Period (last page this line number only) |                             |                                  |           |            |           |         |           |        |                         |                         |       |

## 17

| SCHEDU                | LE B (FEC Form 3X)   |                    |                                   | FOR LIN     | FOR LINE NUMBER: PAGE 30 ( |                                     |                                   |  |  |  |
|-----------------------|--|--------------------|-----------------------------------|-------------|----------------------------|-------------------------------------|-----------------------------------|--|--|--|
| ITEMIZED              | DISBURSEMENTS  |                    | arate schedule(s) category of the | (0110011 0  |                            |                                     |                                   |  |  |  |
|                       |  |                    | Summary Page                      | <b>X</b> 21 |                            | 23<br>28c                           | 26 27<br>29 30b                   |  |  |  |
| Any informati         | on conied from such Denorte and Ctate  | monto mo:          | not be sald as                    |             |                            |                                     |                                   |  |  |  |
|                       | on copied from such Reports and State rcial purposes, other than using the nar |                    |                                   |             |                            |                                     |                                   |  |  |  |
| NAME OF               | COMMITTEE (In Full)  |                    |                                   |             |                            |                                     |                                   |  |  |  |
| Automo                | otive Free International Trac  | de PAC             |                                   |             |                            |                                     |                                   |  |  |  |
|                       | (Last, First, Middle Initial)  |                    |                                   |             |                            |                                     |                                   |  |  |  |
| A. Stripe             |  |                    |                                   |             | Date of Disbursement       |                                     |                                   |  |  |  |
| Mailing Ad            | dress 185 Berry Street   |                    |                                   |             | 05 30 2019                 |                                     |                                   |  |  |  |
|                       | Suite 550  |                    |                                   |             |                            |                                     |                                   |  |  |  |
| City                  |  | State              | Zip Code                          |             | FEC Id                     | entification I                      | Number                            |  |  |  |
| San Franci            | sco  <br>f Disbursement  | CA                 | 94107                             |             |                            |                                     |                                   |  |  |  |
| credit care           |  |                    |                                   |             |                            |                                     |                                   |  |  |  |
| Candidate             | Name   |                    |                                   | Category/   |                            | nsaction ID<br>t of Each Di         | sbursement this Period            |  |  |  |
|                       |  |                    |                                   | Type        |                            |                                     |                                   |  |  |  |
| Office Sou            | · 🗀  | ment For:          |                                   |             |                            | 7                                   | 7.55                              |  |  |  |
|                       | Senate President   | Primary Other (spe | General                           |             |                            |                                     |                                   |  |  |  |
| State:                | District:  | Other (ope         | ,ony) ¥                           |             | Me                         | mo Item                             |                                   |  |  |  |
| Full Name             | (Last, First, Middle Initial)  |                    |                                   |             |                            |                                     |                                   |  |  |  |
| B. United             | Bank   |                    |                                   |             | Date of                    | f Disbursem                         | ent                               |  |  |  |
|                       |  |                    |                                   |             | M - M                      | / D D                               | /                                 |  |  |  |
| Mailing Ad            | dress 1414 Prince Street   |                    |                                   |             | 05                         | 31                                  | 2019                              |  |  |  |
| City                  |  | State              | Zip Code                          |             | FEC Id                     | entification I                      | Number                            |  |  |  |
| Alexandria Purpose of | f Disbursement   | VA                 | 22314                             |             | C                          |                                     |                                   |  |  |  |
|                       | thholding tax  |                    |                                   |             |                            |                                     | D100000                           |  |  |  |
| Candidate             | Name   |                    |                                   | Category/   |                            | <b>insaction ID</b><br>t of Each Di | sbursement this Period            |  |  |  |
|                       |  |                    |                                   | Type        |                            |                                     | 5700 44                           |  |  |  |
| Office Sou            | ght: House Disburse Senate   | ment For:          | Conoral                           |             |                            |                                     | 5763.44                           |  |  |  |
|                       | President  | Primary Other (spe | General ecify)                    |             |                            |                                     |                                   |  |  |  |
| State:                | District:  | (-p                | ,,,                               |             | Me                         | mo Item                             |                                   |  |  |  |
| Full Name             | (Last, First, Middle Initial)  |                    |                                   |             |                            |                                     |                                   |  |  |  |
| C. United             | Bank   |                    |                                   |             | Date of                    | f Disbursem                         | ent                               |  |  |  |
| Mailing Ad            | dress 1414 Prince Street   |                    |                                   |             | 05                         | / D D                               | 2019                              |  |  |  |
| Mailing Au            | uress 1414 Plince Street   |                    |                                   |             | 0.5                        | 13                                  | 2013                              |  |  |  |
| City                  |  | State              | Zip Code                          |             | FEC Id                     | entification I                      | Number                            |  |  |  |
| Alexandria            | f Disbursement   | VA                 | 22314                             |             |                            |                                     |                                   |  |  |  |
|                       | thholding tax  |                    |                                   |             |                            |                                     |                                   |  |  |  |
| Candidate             | Name   |                    |                                   | Category/   |                            | ansaction ID                        | b: D186900 sbursement this Period |  |  |  |
|                       |  |                    |                                   | Type        | 7 tillouii                 | t of Edon Bi                        |                                   |  |  |  |
| Office Sou            | · H –  | ment For:          |                                   |             |                            |                                     | 5763.42                           |  |  |  |
|                       | Senate  President  | Primary Other (spe | General                           |             |                            |                                     |                                   |  |  |  |
| State:                | District:  | Other (spe         | ony) ▼                            |             | Me                         | mo Item                             |                                   |  |  |  |
|                       |  |                    |                                   |             |                            |                                     |                                   |  |  |  |
| SUBTOTAL              | of Disbursements This Page (optional)  |                    |                                   | <b>&gt;</b> |                            | 75                                  | 11534.41                          |  |  |  |
|                       | · · · · · · · · · · · · · · · · · · ·  |                    |                                   |             |                            |                                     |                                   |  |  |  |
| TOTAL This            | Period (last page this line number only  | )                  |                                   |             |                            |                                     |                                   |  |  |  |

## 17

| SCHEDULE B (FEC Form 3X)   | 1.1        | anaka salaa L. C.                  | FOR L             | FOR LINE NUMBER: PAGE 31 |                           |             |  |          | 31 O      | F 39  |
|--|------------|------------------------------------|-------------------|--------------------------|---------------------------|-------------|--|----------|-----------|-------|
| ITEMIZED DISBURSEMENTS   |            | earate schedule(s) category of the | 1 (011001         | only on                  | _ · _                     | <b>-</b>    |  | <u> </u> |           |       |
|  |            | Summary Page                       |                   | 21b<br>28a               | 22<br>28b                 | 23<br>28c   | $\begin{vmatrix} 2 \\ 2 \end{vmatrix}$ |          | 27<br>30b |       |
| Any information copied from such Deports and Otata   | monto mo:: | not be sold or                     |                   |                          |                           |             |  |          |           | 000   |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |            |                                    |                   |                          |                           |             |  |          |           |       |
| NAME OF COMMITTEE (In Full)  |            |                                    |                   |                          |                           |             |  |          |           |       |
| Automotive Free International Tra  | de PAC     |                                    |                   |                          |                           |             |  |          |           |       |
| Full Name (Last, First, Middle Initial)  |            |                                    |                   |                          |                           |             |  |          |           |       |
| A. Verizon Wireless  |            |                                    |                   |                          | Date of Disbursement      |             |  |          |           |       |
| Mailing Address P.O. Box 17398   |            |                                    |                   |                          | 05 01 2019                |             |  |          |           |       |
| City   | State      | Zip Code                           |                   |                          | FEC Identification Number |             |  |          |           |       |
| Baltimore  | MD         | 21297-0429                         |                   |                          |                           | illication  | 1 Num                                  | bei      | -         |       |
| Purpose of Disbursement cellular phone   |            |                                    |                   | 711                      | C                         |             |  |          |           |       |
| Candidate Name   |            |                                    |                   | ٦ ال                     |                           | saction     |  |          | -         |       |
| Canadato Hamo  |            |                                    | Category<br>Type  | ′   '                    | Amount                    | of Each     | Disbui                                 | rseme    | nt this P | eriod |
| Office Sought: House Disburse  | ment For:  |                                    | .,,,,             | $\dashv$ $\sqcup$        |                           |             |  |          | 103.50    | )     |
| Senate   | Primary    | General                            |                   | - 1 "                    |                           |             |  | ,        | - 4       |       |
| President  | Other (spe | ecify) 🔻                           |                   |                          | Men                       | o Item      |  |          |           |       |
| State: District:   |            |                                    |                   | -+-                      |                           |             |  |          |           |       |
| Full Name (Last, First, Middle Initial)  B. Xerox Corporation  |            |                                    |                   |                          | Date of                   | Dishurse    | ment                                   |          |           |       |
| Z. Aerox Corporation   |            |                                    |                   |                          | M M                       | / D         |  | Y        | Y         | Y     |
| Mailing Address P.O. Box 650361  |            |                                    |                   |                          | 05                        | 0           |  |          | 2019      |       |
| City   | State      | Zip Code                           |                   |                          | FEC Ide                   | atification | . Num                                  | hor      |           |       |
| Dallas   | TX         | 75265                              |                   |                          |                           | Illication  | I Nulli                                | Dei      | -         |       |
| Purpose of Disbursement office equipment   |            |                                    |                   | 711                      | C                         |             |  |          |           |       |
| Candidate Name   |            |                                    |                   | -   -                    |                           | saction     |  |          |           |       |
|  |            |                                    | Category.<br>Type | "   "                    | Amount                    | of Each     | DISDUI                                 | rsemei   | nt this P | erioa |
| Office Sought: House Disburse  | ment For:  | I                                  |                   | $\exists \exists$        |                           |             |  |          | 169.03    | 3     |
| Senate   | Primary    | General                            |                   |                          |                           |             |  | ,        |           |       |
| President State: District:   | Other (spe | ecify)                             |                   |                          | Men                       | o Item      |  |          |           |       |
| Full Name (Last, First, Middle Initial)  |            |                                    |                   | _                        |                           |             |  |          |           |       |
| C. American Express Travel   |            |                                    |                   |                          | Date of                   | Disburse    | ment                                   |          |           |       |
|  |            |                                    |                   |                          | M M                       | / D         | D /                                    | Υ        | Y Y       | Y     |
| Mailing Address P.O. Box 650448  |            |                                    |                   |                          | 05                        | 14          | 4                                      |          | 2019      | _     |
| City   | State      | Zip Code                           |                   |                          | FEC Ide                   | ntification | n Num                                  | ber      |           |       |
| Dallas   | TX         | 75268                              |                   |                          | _                         |             |  |          | -         |       |
| Purpose of Disbursement<br>credit card payment (see itemized disbursements)                            |            |                                    |                   | $\neg \sqcup $           | C                         |             |  |          |           |       |
| Candidate Name   |            |                                    | Cotomo            |                          | Trar<br>Amount            | saction     |  |          |           | ariod |
|  |            |                                    | Category.<br>Type | '   <u>'</u>             | AIIIOUIII                 | JI LACII    | וטטפוט                                 | SEITIE   | in uiis P | eriou |
| Office Sought: House Disburse  | ement For: |                                    |                   |                          |                           | -           |  |          | 990.28    | 3     |
| Senate   | Primary    | General                            |                   |                          |                           |             |  |          |           |       |
| President District:  | Other (spe | ecify) 🔻                           |                   |                          | Men                       | o Item      |  |          |           |       |
| State: District:   |            |                                    |                   |                          |                           |             |  |          |           |       |
| SUBTOTAL of Disbursements This Page (optional).  |            |                                    | 1                 |                          |                           |             |  |          | 1262.8    | 1     |
| 222222222222222222222222222222222222222  |            |                                    |                   | _                        | =                         | -           |  | 1        |           | #     |
| TOTAL This Period (last page this line number only   | /)         |                                    |                   |                          | Ι                         |             |  |          |           |       |

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| SCHEDULE B (FEC Form 3X)  |  |                   | FOR L            | NE NUMBE     | PAGE 32 OF 39 |            |                             |
|---|--|-------------------|------------------|--------------|---------------|------------|-----------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) (check only one) (check only one) |                   |                  |              |               |            |                             |
|   |  | Summary Page      |                  | 21b 22       | 23            |            |                             |
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| NAME OF COMMITTEE (In Full)   |  |                   |                  |              |               |            |                             |
| Automotive Free International Tra   | de PAC   |                   |                  |              |               |            |                             |
| Full Name (Last, First, Middle Initial)   |  |                   |                  | Data         | of Diabour    |            |                             |
| A. LAZ Parking  |  |                   |                  | М =          | of Disbur     |            | Y   Y   Y   Y   Y           |
| Mailing Address 1125 15th St NW Ste 400   |  |                   |                  | 05           |               | 14         | 2019                        |
| City  | State<br>DC  | Zip Code          |                  | FEC          | Identificat   | ion Numb   | er                          |
| Washington Purpose of Disbursement  | DC   | 20005-2707        |                  |              |               |            |                             |
| mtg.exp parking (see Am.Ex. disbursement)   |  |                   |                  |              |               |            |                             |
| Candidate Name  |  |                   | 0-1              |              |               | on ID : D1 | 86929<br>sement this Period |
|   |  |                   | Category<br>Type | Amou         | III OI Eac    | JI DISDUIS | ement this renou            |
| Office Sought: House Disburs  | ement For:   | L                 |                  | <b>∃</b>   [ |               |            | 54.00                       |
| Senate  | Primary  | General           |                  |              |               |            |                             |
| President State: District:  | Other (spe   | ecify) 🔻          |                  | X N          | 1emo Iten     | n          |                             |
|   |  |                   |                  | +-           |               |            |                             |
| Full Name (Last, First, Middle Initial)  B. MJ Valet  |  |                   |                  | Date         | of Disbur     | rsement    |                             |
| Mailing Address 1425 K St Nw Ste 350  |  |                   |                  | O5           | M / D         | 14         | 2019                        |
| City  | State  | Zin Codo          |                  |              |               |            |                             |
| Washington  | DC   | Zip Code<br>20005 |                  | FEC          | Identificat   | ion Numb   | er                          |
| Purpose of Disbursement   |  | 2000              |                  | C            |               |            |                             |
| mtg.exp - parking (see Am.Ex disbursement)  |  |                   | 1                |              | ransactio     | on ID : D1 | 86032                       |
| Candidate Name  |  |                   | Category         |              |               |            | sement this Period          |
| Office Country  |  |                   | Туре             |              |               |            | 26.00                       |
| Office Sought: House Disburs Senate   | ement For:   | General           |                  |              |               |            | 26.00                       |
| President   | Other (spe   |                   |                  | 14           |               |            |                             |
| State: District:  | _  | ,,                |                  | ×            | 1emo Iten     | n          |                             |
| Full Name (Last, First, Middle Initial)   |  |                   |                  |              |               |            |                             |
| C. Pitney Bowes   |  |                   |                  | Date         | of Disbur     | rsement    | Y                           |
| Mailing Address P.O. Box 85390  |  |                   |                  | 05           |               | 14         | 2019                        |
| City  | State  | Zip Code          |                  | EEC          | Idontificat   | ion Numb   | or                          |
| Louisville  | KY   | 40285-5390        |                  | FEC          | uenillical    | ion Numb   | CI                          |
| Purpose of Disbursement postage - (see Am.Ex. disbursement)   |  |                   |                  |              | ransacti      | on ID : D1 | 96031                       |
| Candidate Name  |  |                   | Category<br>Type | _            |               |            | sement this Period          |
| Office Sought: House Disburs  | ement For:   |                   | .,,,,            |              |               |            | 100.00                      |
| Senate  | Primary  | General           |                  |              | 7             |            | 45                          |
| President   | Other (spe   | ecify) 🔻          |                  | X            | 1emo Iten     | n          |                             |
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| ITEMIZED DISBURSEMENTS   |                       | arate schedule(s)            | (check only       | NOWBEIT.   |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  |                       |                              |                   |  |  |  |  |  |  |  |
| Automotive Free International Tra  | de PAC                |                              |                   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |                       |                              |                   | Date of Disbursement  Date of Disbursement  Date of Disbursement  Date of Disbursement  Date of Disbursement |  |  |  |  |  |  |
| A. USPS  |                       |                              |                   |  |  |  |  |  |  |  |
| Mailing Address 1100 Wythe St  |                       |                              |                   |  |  |  |  |  |  |  |
| City   | State                 | Zip Code                     |                   | FEC Identification Number  |  |  |  |  |  |  |
| Alexandria   | VA                    | 22314-1843                   |                   |  |  |  |  |  |  |  |
| Purpose of Disbursement postage - (see Am.Ex. disbursement)  |                       |                              |                   | C  |  |  |  |  |  |  |
| Candidate Name   |                       |                              |                   | Transaction ID : D186933   |  |  |  |  |  |  |
| Canadate Name  |                       |                              | Category/<br>Type | Amount of Each Disbursement this Period  |  |  |  |  |  |  |
| Office Sought: House Disburse  | ment For:             |                              | .,,,,,            | 551.80   |  |  |  |  |  |  |
| Senate   | Primary               | General                      |                   | 4 4  |  |  |  |  |  |  |
| President  | Other (spe            | cify) ▼                      |                   | ✗ Memo Item  |  |  |  |  |  |  |
| State: District:   |                       |                              |                   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |                       |                              |                   | Data of Dishuwaanant   |  |  |  |  |  |  |
| B. Williamsburg Lodge  |                       |                              |                   | Date of Disbursement   |  |  |  |  |  |  |
| Mailing Address 310 S. England Street  |                       |                              |                   | 05 14 2019   |  |  |  |  |  |  |
| maining / tear ess 510 G. England Officer  |                       |                              |                   | 4  |  |  |  |  |  |  |
| City   | State                 | Zip Code                     |                   | FEC Identification Number  |  |  |  |  |  |  |
| Williamsburg   | VA                    | 23185                        |                   |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>mtg.exp lodging (see AmEx disbursement)                                     |                       |                              |                   | C  |  |  |  |  |  |  |
| Candidate Name   |                       |                              | Ontononi          | Transaction ID : D186930   |  |  |  |  |  |  |
|  |                       |                              | Category/<br>Type | Amount of Each Disbursement this Period  |  |  |  |  |  |  |
| Office Sought: House Disburse  | ment For:             |                              |                   | 258.48   |  |  |  |  |  |  |
| Senate   | Primary               | General                      |                   |  |  |  |  |  |  |  |
| President  | Other (spe            | cify)                        |                   | X Memo Item  |  |  |  |  |  |  |
| State: District:   |                       |                              |                   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C.  |                       |                              |                   | Date of Disbursement   |  |  |  |  |  |  |
| <b>o</b> .   |                       |                              |                   |  |  |  |  |  |  |  |
| Mailing Address  |                       |                              |                   | M M / D D / Y Y Y Y  |  |  |  |  |  |  |
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| City   | State                 | Zip Code                     |                   | FEC Identification Number  |  |  |  |  |  |  |
| Purpose of Disbursement  |                       |                              |                   | C  |  |  |  |  |  |  |
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| Candidate Name   |                       |                              | Category/         | Amount of Each Disbursement this Period  |  |  |  |  |  |  |
|  |                       |                              | Type              |  |  |  |  |  |  |  |
|  | ement For:            | 0.5% 5.751                   |                   |  |  |  |  |  |  |  |
| Senate President   | Primary<br>Other (spe | General                      |                   |  |  |  |  |  |  |  |
| State: District:   | Julion (spe           | ony) ▼                       |                   | Memo Item  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  |  |                   |  |
| Automotive Free International Trad   | e PAC  |                   |  |
| Full Name (Last, First, Middle Initial)  A. BRIAN FITZPATRICK FOR CONG                                   | RESS   |                   | Date of Disbursement   |
| Mailing Address PO BOX 939   |  |                   | 05 17 2019   |
| ,  | State Zip Code<br>PA 19047   |                   | FEC Identification Number  |
| Purpose of Disbursement contribution   | l  |                   | C C00607416  |
| Candidate Name   |  | Category/         | Transaction ID: D186941 Amount of Each Disbursement this Period  |
| Fitzpatrick, Brian, , ,  Office Sought:     House   Disbursem  | ant Fam. 2000  | Туре              | 5000.00  |
| Senate x   | nent For: 2020  Primary Gener  Other (specify)                     | ral               |  |
| State: PA District: 01   | (-   |                   | Memo Item  |
| Full Name (Last, First, Middle Initial)  3. CINDY HYDE-SMITH FOR US SEI  Mailing Address PO BOX 2930     | NATE   |                   | Date of Disbursement  O5 17 2019                                 |
| ,  | State Zip Code<br>MS 39207   |                   | FEC Identification Number  |
| Purpose of Disbursement contribution   | 39201  |                   | C C00675348  |
| Candidate Name   |  | Category/         | Transaction ID : D186947 Amount of Each Disbursement this Period |
| Hyde-Smith, Cindy, , ,   |  | Type              |  |
|  | nent For: 2020   |                   | 5000.00  |
| "  | Primary Gener<br>Other (specify)                                   | rai               | Memo Item  |
| Full Name (Last, First, Middle Initial)  DAKOTA PAC  |  |                   | Date of Disbursement   |
| Mailing Address PO Box 3206  |  |                   | 05 17 2019   |
| Bismarck Purpose of Disbursement   | State Zip Code<br>ND 58502-32                                      | 206               | FEC Identification Number  C C00493072                           |
| contribution  Candidate Name   |  | Category/<br>Type | Transaction ID : D186950 Amount of Each Disbursement this Period |
|  | nent For: Primary Gener Other (specify) ▼                          |                   | 5000.00<br>Memo Item   |
| State: District:   |  |                   | Wellio Itelli  |
| SUBTOTAL of Disbursements This Page (optional)   |  | <u> </u>          | 15000.00   |
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| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                          | FOR LINE (check only   | NUMBER: PAGE 35 OF 39   |  |  |  |  |  |  |  |  |
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| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | 21b<br>28a   | 22 <b>x</b> 23 26 27 28b 28c 29 30b                             |  |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  Automotive Free International Trade   |   |  |   |  |  |  |  |  |  |  |  |
| / Full Name (Last, First, Middle Initial)  |   |  |   |  |  |  |  |  |  |  |  |
| A. DOUG JONES FOR SENATE COM   | MMITTEE   |  | Date of Disbursement  |  |  |  |  |  |  |  |  |
| Mailing Address PO BOX 131025  |   |  | 05 17 2019  |  |  |  |  |  |  |  |  |
|  | State Zip Code<br>AL 35213                        |  | FEC Identification Number                                       |  |  |  |  |  |  |  |  |
| contribution   |   |  | C C00640623  Transaction ID : D186952                           |  |  |  |  |  |  |  |  |
| Candidate Name  Jones, Doug, , ,   |   | Category/<br>Type  | Amount of Each Disbursement this Period                         |  |  |  |  |  |  |  |  |
| Office Sought: House Disbursem   | nent For: 2020 Primary General                    | 71-  | 5000.00   |  |  |  |  |  |  |  |  |
| State: AL District:  | Other (specify) ▼                                 |  | Memo Item   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. JIMMY PANETTA FOR CONGRES  Mailing Address PO POY 1570       |   | Date of Disbursement  Date of Disbursement  Date of Disbursement  Date of Disbursement  Date of Disbursement |   |  |  |  |  |  |  |  |  |
| Mailing Address PO BOX 1579  |   |  | 00 17 2019  |  |  |  |  |  |  |  |  |
| ,  | State Zip Code CA 93924                           |  | FEC Identification Number                                       |  |  |  |  |  |  |  |  |
| Purpose of Disbursement contribution   |   |  | C C00592154  Transaction ID : D186944                           |  |  |  |  |  |  |  |  |
| Candidate Name Panetta, Jimmy, , ,   |   | Category/<br>Type  | Amount of Each Disbursement this Period                         |  |  |  |  |  |  |  |  |
| Office Sought: House Disbursem   | nent For: 2020 Primary General                    | .,,,,  | 5000.00   |  |  |  |  |  |  |  |  |
|  | Other (specify)                                   |  | Memo Item   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  NEXT CENTURY FUND   |   |  | Date of Disbursement  |  |  |  |  |  |  |  |  |
| Mailing Address 116 S ROYAL STREET   |   |  | 05 17 2019  |  |  |  |  |  |  |  |  |
| ,  | State Zip Code<br>VA 22314                        |  | FEC Identification Number  C C00343947                          |  |  |  |  |  |  |  |  |
| Candidate Name   |   | Category/<br>Type  | Transaction ID: D186949 Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |
|  | nent For: Primary General Other (specify)         | . , , , ,  | 5000.00<br>Memo Item  |  |  |  |  |  |  |  |  |
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| ITEMIZED DISBURSEMENTS  | Use separate schedu for each category of    | the check on      |  |  |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  Automotive Free International Trade  | ,   |                   |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. WALORSKI FOR CONGRESS INC                                     | ;   |                   | Date of Disbursement   |  |  |  |  |  |  |  |  |
| Mailing Address PO BOX 954  |   |                   | 05 17 2019   |  |  |  |  |  |  |  |  |
| City MISHAWAKA Purpose of Disbursement  | State Zip Code<br>IN 46546                  |                   | FEC Identification Number  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement contribution  Candidate Name  |   | Cata              | C C00468579  Transaction ID : D186942  Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |
| Walorski, Jackie, , Rep.,  Office Sought:   Market House Disbursem  | nent For: 2020 Primary Gene                 | Category/<br>Type | Amount of Each Disbursement this Period  5000.00                               |  |  |  |  |  |  |  |  |
|   | Other (specify) ▼                           |                   | Memo Item  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. STEVE DAINES FOR MONTANA                                      |   |                   | Date of Disbursement   |  |  |  |  |  |  |  |  |
| Mailing Address PO BOX 1598   |   |                   | 05 17 2019   |  |  |  |  |  |  |  |  |
| ,   | State Zip Code<br>MT 59624                  |                   | FEC Identification Number  C C00491357   |  |  |  |  |  |  |  |  |
| Candidate Name Daines, Steve, , Rep.,   |   | Category/<br>Type | Transaction ID: D186948 Amount of Each Disbursement this Period                |  |  |  |  |  |  |  |  |
| Office Sought:    X   House   Disbursem   X   Foundation   I   I   I   I   I   I   I   I   I              | nent For: 2020 Primary Gene Other (specify) |                   | 5000.00 Memo Item  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. STIVERS FOR CONGRESS  | ,   |                   |  |  |  |  |  |  |  |  |  |
| Mailing Address 4679 Winterset Drive  |   |                   | 05 17 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                      |  |  |  |  |  |  |  |  |
| ,   | State Zip Code<br>OH 43220                  |                   | FEC Identification Number  |  |  |  |  |  |  |  |  |
| contribution  Candidate Name  Stivers, Steve, , Rep.,   |   | Category/<br>Type | C C00441352  Transaction ID : D186938  Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |
| Senate x  | nent For: 2020 Primary Gene Other (specify) | eral              | 5000.00  Memo Item   |  |  |  |  |  |  |  |  |
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| ment For: 2  | 020  |   | 5000.00   |  |  |  |  |  |          |  |  |
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| ESS  |  |   | Date of Disbursement  |  |  |  |  |  |          |  |  |
| ng Address P. O. Box 48928  State Zip Code Store State |  |   |   |  |  |  |  |  |          |  |  |
| iling Address P. O. Box 48928  |  |   |   |  |  |  |  |  |          |  |  |
|  | 1 '  |   | FEC Identification Number   |  |  |  |  |  |          |  |  |
| pose of Disbursement<br>ntribution   |  |   |   |  |  |  |  |  |          |  |  |
|  |  |   |   |  | Buchanan, Vern, , Rep.,  Office Sought:     Disbursement For: 2020 |  |  |  | s Period |  |  |
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| State: SD Senate  President  President  Other (specify) ▼  State: SD District: 00  |  |   |   |  |  |  |  |  |          |  |  |
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|  | for each of Detailed Section and address may not and address ments may not and address ment For: 2 Primary Other (special Primary Other ( | e PAC  State Zip Code 35201  The ment For: 2020  Primary General Other (specify)  The ment For: 2020  Primary General Other (specify) | Use separate schedule(s) for each category of the Detailed Summary Page  Penalts may not be sold or used by any persone and address of any political committee to the PAC  State Zip Code AL 35201  Category/ Type  Primary General Other (specify)  Category/ Type  Primary General General Other (specify)  Category/ Type  Primary General General Other (specify)  Category/ Type | Use separate schedule(s) for each category of the Detailed Summary Page   21b   22   x   23   26   27   28   28   28   28   28   28   28 |  |  |  |  |          |  |  |

| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE Note (check only 21b 28a                                 |  |  |  |  |  |  |  |  |
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| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam                    |   |   |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) Automotive Free International Trade   | le PAC  |   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. CAPITO FOR WEST VIRGINIA  Mailing Address PO BOX 11519                          |   | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |  |  |  |  |  |  |
| CHARLESTON Purpose of Disbursement contribution Candidate Name Capito, Shelley, Moore, Sen., Office Sought: House Disbursem | State Zip Code 25339  ment For: 2020 Primary General                    | Category/<br>Type   | FEC Identification Number  C C00539825  Transaction ID : D186946  Amount of Each Disbursement this Period  5000.00 |  |  |  |  |  |  |  |
|   | Other (specify) ▼   |   | Memo Item  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. THOM TILLIS COMMITTEE  Mailing Address PO BOX 97396                             | THOM TILLIS COMMITTEE  Mailing Address PO BOX 97396                     |   |  |  |  |  |  |  |  |  |
| ,   | State Zip Code<br>NC 27624  |   | FEC Identification Number  C C00545772  Transaction ID : D186951   |  |  |  |  |  |  |  |
| x Senate x  | nent For: 2020 Primary General Other (specify)                          | Category/<br>Type   | Amount of Each Disbursement this Period  5000.00  Memo Item  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C.  Mailing Address  | Date of Disbursement  |   |  |  |  |  |  |  |  |  |
| City S Purpose of Disbursement  | State Zip Code  |   | FEC Identification Number  |  |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type   | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |
| Senate  | Senate Primary General Other (specify) ▼                                |   |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | ······  | 10000.00   |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only).  |   | ·····•  | 70000.00   |  |  |  |  |  |  |  |

#### S П

| S           | CHEDULE B (FEC Form 3X)   |                            |                                  |           |                      | LINE NUMBER: PAGE 39 OF 39 |  |            |          |              |           |        |     |  |  |  |
|-------------|---|----------------------------|----------------------------------|-----------|----------------------|----------------------------|--|------------|----------|--------------|-----------|--------|-----|--|--|--|
| IT          | EMIZED DISBURSEMENTS  |                            | rate schedule(s) category of the |           | (check               |                            | _  | ۰۰ ۲       |          |              |           |        |     |  |  |  |
|             |   | Detailed S                 |                                  |           | 21b<br>28a           | 22<br>28b                  |  | 23<br>28c  |          | 26<br>29     | 27<br>30b |        |     |  |  |  |
| Δr          | y information copied from such Reports and Staten   | nente may n                | int he sold or us                | L<br>ad h | v anv                |                            |  | nur        |          |              |           |        |     |  |  |  |
|             | for commercial purposes, other than using the name  |                            |                                  |           |                      |                            |  |            |          |              |           |        |     |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |                            |                                  |           |                      |                            |  |            |          |              |           |        |     |  |  |  |
| $ \rangle$  | Automotive Free International Trad  | le PAC                     |                                  |           |                      |                            |  |            |          |              |           |        |     |  |  |  |
| _           | Full Name (Last, First, Middle Initial)   |                            |                                  |           | Date of Disbursement |                            |  |            |          |              |           |        |     |  |  |  |
| Α.          | First Data Corporation  |                            |                                  |           |                      |                            | M = N  | _          | D        | D /          |           | Y II Y | Y   |  |  |  |
|             | Mailing Address 5565 Glenridge Connector NE Suite 200   |                            |                                  |           |                      |                            |  | 05 03 2019 |          |              |           |        |     |  |  |  |
|             | City Stlanta  | State Zip Code<br>GA 30342 |                                  |           |                      |                            | FEC Id   | denti      | fication | n Num        | Number    |        |     |  |  |  |
|             | Purpose of Disbursement   |                            | 3034Z                            |           |                      |                            |  | C          |          |              |           |        |     |  |  |  |
|             | credit card fee - non-contribution acct.  |                            |                                  |           |                      |                            | Transaction ID : D187060 Amount of Each Disbursement this Period |            |          |              |           |        |     |  |  |  |
|             | Candidate Name  |                            | Cate                             |           |                      | y/                         |  |            |          |              |           |        |     |  |  |  |
|             | Office Sought: House Disburser  | ment For:                  |                                  |           | Туре                 |                            | Г.   |            |          |              |           | 39.    | 85  |  |  |  |
|             | Senate  | Primary                    | General                          |           |                      |                            | 7 7  |            |          |              |           |        |     |  |  |  |
|             | State: District:  | Other (spec                | eify) ▼                          |           |                      |                            | M  | emo        | Item     |              |           |        |     |  |  |  |
| _           | Full Name (Last, First, Middle Initial)   |                            |                                  |           |                      |                            |  |            |          |              |           |        |     |  |  |  |
| В.          |   |                            |                                  |           |                      |                            | Date of Disbursement   |            |          |              |           |        |     |  |  |  |
|             | Mailing Address  City State Zip Code  Purpose of Disbursement  Candidate Name Category/       |                            |                                  |           |                      |                            | M = M / D = D / Y = Y = Y  |            |          |              |           |        |     |  |  |  |
|             |   |                            |                                  |           |                      |                            |  | -          |          |              |           |        |     |  |  |  |
|             |   |                            |                                  |           |                      |                            | FEC Identification Number  |            |          |              |           |        |     |  |  |  |
|             |   |                            |                                  |           |                      | _                          | C  |            |          |              |           |        |     |  |  |  |
|             |   |                            |                                  |           |                      |                            |  | -          |          |              |           | -      |     |  |  |  |
|             |   |                            |                                  |           |                      | y/                         | Amount of Each Disbursement this Period                          |            |          |              |           |        |     |  |  |  |
|             | Office Sought: House Disbursement For:  |                            |                                  |           | Туре                 | _                          |  |            |          |              |           |        |     |  |  |  |
|             | Senate  | Primary                    |                                  |           |                      |                            |  |            |          |              |           |        |     |  |  |  |
|             | President Other (specify)   |                            |                                  |           |                      |                            | Memo Item  |            |          |              |           |        |     |  |  |  |
| _           | ate: District:  |                            |                                  |           |                      |                            |  |            |          |              |           |        |     |  |  |  |
| C.          | Tuli Name (Last, Tilst, Middle Illida)  |                            |                                  |           |                      |                            | Date of  | of Di      | sburse   | ment         |           |        |     |  |  |  |
|             |   |                            |                                  |           |                      |                            | M = M / D = D / Y = Y = Y  |            |          |              |           |        |     |  |  |  |
|             | Mailing Address   |                            |                                  |           |                      |                            |  | 4          | _        | _            |           |        |     |  |  |  |
|             | City  | State                      | Zip Code                         |           |                      |                            | FEC Id   | denti      | fication | n Nun        | nber      |        |     |  |  |  |
|             | Purpose of Disbursement   |                            |                                  |           |                      | $\neg$                     | С  |            |          |              |           |        |     |  |  |  |
|             | Our distants Name   |                            |                                  | L         |                      |                            |  |            |          |              |           |        |     |  |  |  |
|             | Candidate Name  Category/ Type  Office Sought: House Disbursement For: Senate Primary General |                            |                                  |           |                      | y/                         | Amour  | nt of      | Each     | ırseme       | nt this   | Period |     |  |  |  |
|             |   |                            |                                  |           |                      | =                          |  |            |          |              |           |        |     |  |  |  |
|             |   |                            |                                  |           |                      |                            |  |            |          |              |           |        |     |  |  |  |
|             | President Other (specify) ▼ State: District:  |                            |                                  |           |                      |                            | Memo Item  |            |          |              |           |        |     |  |  |  |
| Г           | Outo.   |                            |                                  |           |                      |                            | _  | -          | _        | <del>_</del> | _         | _      |     |  |  |  |
| s           | UBTOTAL of Disbursements This Page (optional)   |                            |                                  |           |                      | <b>•</b>                   |  |            |          |              |           | 39     | .85 |  |  |  |
|             |   |                            |                                  |           |                      |                            | _  |            | -        |              | -         | 30     | .85 |  |  |  |
| ΙT          | OTAL This Period (last page this line number only)  |                            |                                  |           |                      |                            |  |            |          |              |           | 55     | .00 |  |  |  |