

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
Santa Barbara County Democratic Central Committee PAC

ADDRESS (number and street) PO Box 22435  
 Check if different than previously reported. (ACC)  
Santa Barbara CA 93121

2. **FEC IDENTIFICATION NUMBER** C00427856  
**3. IS THIS REPORT**  NEW (N) **OR**  AMENDED (A)

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report(Q1)  
 July 15 Quarterly Report(Q2)  
 October 15 Quarterly Report(Q3)  
 January 31 Quarterly Report(YE)  
 July 31 Mid-Year Report(Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day **PRE-Election** Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_  
(d) 30-Day **Post -Election** Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 11 23 2010 through 12 31 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Kinde Durkee

Signature of Treasurer Electronically Filed by Kinde Durkee Date 01 25 2011

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

|                 |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|

**FEC FORM 3X**  
(Rev. 12/2004)

**SUMMARY PAGE**  
**OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name  
Santa Barbara County Democratic Central Committee PAC

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 1 | 1 |

|   |   |
|---|---|
| D | D |
| 2 | 3 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

 To: 

|   |   |
|---|---|
| M | M |
| 1 | 2 |

|   |   |
|---|---|
| D | D |
| 3 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |   |   |  |         |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|---------|
| 6. (a) Cash on Hand<br>January 1 <table border="1"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>1</td><td>0</td></tr></table> | Y                       | Y                                 | Y | Y | 2 | 0 | 1 | 0 |  | 1981.11 |
| Y   | Y                       | Y                                 | Y |   |   |   |   |   |  |         |
| 2   | 0                       | 1                                 | 0 |   |   |   |   |   |  |         |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | 5368.51                 |                                   |   |   |   |   |   |   |  |         |
| (c) Total Receipts (from Line 19) .....   | 6142.30                 | 61716.76                          |   |   |   |   |   |   |  |         |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....  | 11510.81                | 63697.87                          |   |   |   |   |   |   |  |         |
| 7. Total Disbursements (from Line 31) .....   | 9550.86                 | 61737.92                          |   |   |   |   |   |   |  |         |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....   | 1959.95                 | 1959.95                           |   |   |   |   |   |   |  |         |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | 0.00                    |                                   |   |   |   |   |   |   |  |         |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 5862.13                 |                                   |   |   |   |   |   |   |  |         |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

Santa Barbara County Democratic Central Committee PAC

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 1 | 1 |

|   |   |
|---|---|
| D | D |
| 2 | 3 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

 To: 

|   |   |
|---|---|
| M | M |
| 1 | 2 |

|   |   |
|---|---|
| D | D |
| 3 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                   |
| (i) Itemized (use Schedule A) .....  | 4055.00                       | 30214.00                          |
| (ii) Unitemized .....  | 90.00                         | 15413.00                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....   | 4145.00                       | 45627.00                          |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 3570.00                           |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 4145.00                       | 49197.00                          |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 1000.00                       | 2950.00                           |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 25.01                             |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 997.30                        | 9544.75                           |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 997.30                        | 9544.75                           |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 6142.30                       | 61716.76                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 5145.00                       | 52172.01                          |

## DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Shared Federal/Non-Federal<br>Activity (from Schedule H4)  | 433.14                        | 12301.82                          |
| (i) Federal Share.....   |                               |                                   |
| (ii) Non-Federal Share.....  | 1629.37                       | 27396.91                          |
| (b) Other Federal Operating<br>Expenditures.....   | 6888.35                       | 12406.57                          |
| (c) Total Operating Expenditures<br>(add 21(a)(i), (a)(ii) and (b))..... ▶                           | 8950.86                       | 52105.30                          |
| 22. Transfers to Affiliated/Other Party<br>Committees.....   | 0.00                          | 0.00                              |
| 23. Contributions to<br>Federal Candidates/Committees.....<br>and Other Political Committees.....    | 0.00                          | 0.00                              |
| 24. Independent Expenditure<br>(use Schedule E) .....  | 0.00                          | 3189.32                           |
| 25. Coordinated Expenditures Made by Party<br>Committees (2 U.S.C. 441a(d))<br>(use Schedule F)..... | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 600.00                        | 950.00                            |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other<br>Than Political Committees .....                                     | 0.00                          | 0.00                              |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| (c) Other Political Committees<br>(such as PACs) .....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c)) .....                              | 0.00                          | 0.00                              |
| 29. Other Disbursements.....   | 0.00                          | 5493.30                           |
| 30. Federal Election Activity (2 U.S.C 431(20))  |                               |                                   |
| (a) Shared Federal Election Activity<br>(from Schedule H6)   |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share .....   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely<br>With Federal Funds .....                              | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))....                 | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22,<br>23, 24, 25, 26, 27, 28(d), 29 and 30(c))..          | 9550.86                       | 61737.92                          |
| 32. Total Federal Disbursements<br>(subtract Line 21(a)(ii) and Line 30(a)(ii)<br>from Line 31)..... | 7921.49                       | 34341.01                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 4145.00                       | 49197.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 4145.00                       | 49197.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 7321.49                       | 24708.39                          |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 7321.49                       | 24708.39                          |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 20  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Santa Barbara County Democratic Central Committee PAC

**A.** Full Name (Last, First, Middle Initial)  
Hillary Blackerby  
Mailing Address 277 W Alamar Ave #8  
City Santa Barbara State CA Zip Code 93105  
FEC ID number of contributing federal political committee. **C**  
Name of Employer CA State Assembly Occupation Field Representative  
Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 1315.00  
Date of Receipt 12 / 01 / 2010  
Transaction ID: SA11ai00000000778441  
Amount of Each Receipt this Period 5.00

**B.** Full Name (Last, First, Middle Initial)  
Miriam Flacks  
Mailing Address 1603 Garden St  
City Santa Barbara State CA Zip Code 93101  
FEC ID number of contributing federal political committee. **C**  
Name of Employer N/A Occupation Retired  
Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 590.00  
Date of Receipt 12 / 01 / 2010  
Transaction ID: SA11ai00000000778449  
Amount of Each Receipt this Period 50.00

**C.** Full Name (Last, First, Middle Initial)  
Russell S Trenholme  
Mailing Address 2303 Bella Vista Dr  
City Santa Barbara State CA Zip Code 93108  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Vision World Inc Occupation CEO  
Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 4000.00  
Date of Receipt 12 / 21 / 2010  
Transaction ID: SA11ai00000000780694  
Amount of Each Receipt this Period 4000.00

**SUBTOTAL** of Receipts This Page (optional) ..... ► 4055.00  
**TOTAL** This Period (last page this line number only) ..... ► 4055.00

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 20

(check only one)

|  |                              |                              |                             |
|--|------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 11a           | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input checked="" type="checkbox"/> 13 | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
|  |                              |                              | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
Santa Barbara County Democratic Central Committee PAC

**A.**

Full Name (Last, First, Middle Initial)  
Kinde L Durkee

Mailing Address 1212 S Victory Bl

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| Burbank | CA    | 91502    |

FEC ID number of contributing federal political committee. C

|   |                     |
|---|---------------------|
| Name of Employer<br>Durkee & Associates | Occupation<br>Owner |
|---|---------------------|

Receipt For:

|  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Aggregate Year-to-Date ▼ 2350.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 | / | 1 | 0 | / | 2 | 0 | 1 | 0 |

**Transaction ID:** SA130000000000787083

Amount of Each Receipt this Period

|         |
|---------|
| 1000.00 |
|---------|

|  |   |                |
|--|---|----------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | ▶ | <b>1000.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ | <b>1000.00</b> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
Santa Barbara County Democratic Central Committee PAC

|   |   |
|---|---|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br>First California Bank<br><hr/> Mailing Address 1880 Century Park E<br><hr/> City Los Angeles State CA Zip Code 90067<br><hr/> Purpose of Disbursement Service Charge<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                   | Transaction ID: SB21b000000000786936<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 2 / 3 1 / 2 0 1 0                        |
|   | Amount of Each Disbursement this Period<br>120.00   |
|   | Category/Type<br>001  |
|   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br>First California Bank<br><hr/> Mailing Address 1880 Century Park E<br><hr/> City Los Angeles State CA Zip Code 90067<br><hr/> Purpose of Disbursement Service Charge<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                   | Transaction ID: SB21b000000000786939<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 2 / 3 1 / 2 0 1 0                        |
|   | Amount of Each Disbursement this Period<br>60.00  |
|   | Category/Type<br>001  |
|   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| <b>C.</b><br>Full Name (Last, First, Middle Initial)<br>United Merchant Services/D&A<br><hr/> Mailing Address 750 Fairmont Ave #201<br><hr/> City Glendale State CA Zip Code 91203<br><hr/> Purpose of Disbursement Credit Card Processing Fee<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB21b000000000778459<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 2 / 0 1 / 2 0 1 0                        |
|   | Amount of Each Disbursement this Period<br>8.25   |
|   | Category/Type<br>001  |
|   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|  |             |
|--|-------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 188.25      |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | (Empty box) |



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 / 20

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Santa Barbara County Democratic Central Committee PAC

|   |  |
|---|--|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br>United Merchant Services/D&A<br><hr/> Mailing Address 750 Fairmont Ave #201<br><hr/> City Glendale State CA Zip Code 91203<br><hr/> Purpose of Disbursement<br>Credit Card Processing Fee<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br><hr/> Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                           | <b>Transaction ID:</b> SB21b00000000780695<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 2 / 2 1 / 2 0 1 0                     |
|   | Amount of Each Disbursement this Period<br>200.10  |
|   | Category/<br>Type<br>001   |
|   | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br>Woodland Hills Printing<br><hr/> Mailing Address 21602 Ventura Bl<br><hr/> City Woodland Hills State CA Zip Code 91302<br><hr/> Purpose of Disbursement<br>Independent Expenditure: State Candidates and Committees<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br><hr/> Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <b>Transaction ID:</b> SB21b00000000785097<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 2 / 2 3 / 2 0 1 0                     |
|   | Amount of Each Disbursement this Period<br>6500.00   |
|   | Category/<br>Type<br>011   |
|   | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

**SUBTOTAL** of Disbursements This Page (optional) ..... ►

6700.10

**TOTAL** This Period (last page this line number only) ..... ►

6888.35

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 / 20

|                              |                              |                              |                              |                             |  |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|--|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input checked="" type="checkbox"/> 26 |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b           |

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NAME OF COMMITTEE (In Full)

Santa Barbara County Democratic Central Committee PAC

A.

Full Name (Last, First, Middle Initial)

Kinde Durkee

Transaction ID: SB26000000000780400

Date of Disbursement

|                   |                   |   |                   |                   |   |                   |                   |                   |                   |
|-------------------|-------------------|---|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|
| <sup>M</sup><br>1 | <sup>M</sup><br>2 | / | <sup>D</sup><br>0 | <sup>D</sup><br>2 | / | <sup>Y</sup><br>2 | <sup>Y</sup><br>0 | <sup>Y</sup><br>1 | <sup>Y</sup><br>0 |
|-------------------|-------------------|---|-------------------|-------------------|---|-------------------|-------------------|-------------------|-------------------|

Mailing Address 1212 S Victory Bl

City Burbank State CA Zip Code 91502

Amount of Each Disbursement this Period

600.00

Purpose of Disbursement  
Loan Payment

001  
Category/  
Type

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) .....

600.00

TOTAL This Period (last page this line number only) .....

600.00

# SCHEDULE C (FEC Form 3X)

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE 13 OF FORM 3X

## LOANS

NAME OF COMMITTEE (In Full)  
Santa Barbara County Democratic Central Committee PAC

Transaction ID: SC/10000000000001697

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
Kinde L Durkee - [PERSONAL FUNDS]

Election:  
 Primary  
 General  
 Other (specify) ▼

Mailing Address 1212 S Victory Bl

City Burbank State CA ZIP Code 91502

| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|-------------------------|----------------------------|---|
| 1000.00                 | 0.00                       | 1000.00                                     |

### TERMS

Date Incurred: MM DD YYYY (12 10 2010)      Date Due: \_\_\_\_\_      Interest Rate: 0 % (apr)      Secured:  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

| Full Name (Last, First, Middle Initial) | Name of Employer                     |
|---|--------------------------------------|
| Mailing Address                         | Occupation                           |
| City State ZIP Code                     | Amount Guaranteed Outstanding: _____ |
| Full Name (Last, First, Middle Initial) | Name of Employer                     |
| Mailing Address                         | Occupation                           |
| City State ZIP Code                     | Amount Guaranteed Outstanding: _____ |
| Full Name (Last, First, Middle Initial) | Name of Employer                     |
| Mailing Address                         | Occupation                           |
| City State ZIP Code                     | Amount Guaranteed Outstanding: _____ |
| Full Name (Last, First, Middle Initial) | Name of Employer                     |
| Mailing Address                         | Occupation                           |
| City State ZIP Code                     | Amount Guaranteed Outstanding: _____ |

|   |   |         |
|---|---|---------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | ▶ | 1000.00 |
| <b>TOTALS</b> This Period (last page in this line only) ..... | ▶ | _____   |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3X)**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

**LOANS**

NAME OF COMMITTEE (In Full)  
Santa Barbara County Democratic Central Committee PAC  
**Transaction ID: SC/10000000000001696**

|   |   |
|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Kinde L Durkee - [PERSONAL FUNDS] | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 1212 S Victory Bl   |   |
| City Burbank State CA ZIP Code 91502  |   |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 1000.00                 | 0.00                       | 1000.00                                     |

**TERMS**

|                            |          |               |   |
|----------------------------|----------|---------------|---|
| Date Incurred              | Date Due | Interest Rate | Secured:  |
| M M 11 D D 15 Y Y Y Y 2010 |          | 0 % (apr)     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|   |                                    |
|---|------------------------------------|
| Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                         | Occupation                         |
| City State ZIP Code                     | Amount Guaranteed Outstanding: [ ] |
| Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                         | Occupation                         |
| City State ZIP Code                     | Amount Guaranteed Outstanding: [ ] |
| Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                         | Occupation                         |
| City State ZIP Code                     | Amount Guaranteed Outstanding: [ ] |
| Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                         | Occupation                         |
| City State ZIP Code                     | Amount Guaranteed Outstanding: [ ] |

|  |   |         |
|--|---|---------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....  | ▶ | 1000.00 |
| <b>TOTALS</b> This Period (last page in this line only) .....  | ▶ | [ ]     |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary. |   |         |

**SCHEDULE C (FEC Form 3X)**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

**LOANS**

NAME OF COMMITTEE (In Full)  
Santa Barbara County Democratic Central Committee PAC

**Transaction ID:** SC/10000000000001671

|   |   |
|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Durkee & Associates | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 1212 S Victory Bl   |   |
| City Burbank State CA ZIP Code 91502  |   |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 600.00                  | 600.00                     | 0.00  |

**TERMS**

|                                  |            |               |   |
|----------------------------------|------------|---------------|---|
| Date Incurred                    | Date Due   | Interest Rate | Secured:  |
| M M 10<br>D D 13<br>Y Y Y Y 2010 | 10/13/2111 | 0 % (apr)     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|   |  |
|---|--|
| Full Name (Last, First, Middle Initial) | Name of Employer   |
| Mailing Address                         | Occupation   |
| City State ZIP Code                     | Amount Guaranteed Outstanding: <input style="width: 100%;" type="text"/> |
| Full Name (Last, First, Middle Initial) | Name of Employer   |
| Mailing Address                         | Occupation   |
| City State ZIP Code                     | Amount Guaranteed Outstanding: <input style="width: 100%;" type="text"/> |
| Full Name (Last, First, Middle Initial) | Name of Employer   |
| Mailing Address                         | Occupation   |
| City State ZIP Code                     | Amount Guaranteed Outstanding: <input style="width: 100%;" type="text"/> |
| Full Name (Last, First, Middle Initial) | Name of Employer   |
| Mailing Address                         | Occupation   |
| City State ZIP Code                     | Amount Guaranteed Outstanding: <input style="width: 100%;" type="text"/> |

|   |   |
|---|---|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | <input style="width: 100%;" type="text" value="0.00"/>    |
| <b>TOTALS</b> This Period (last page in this line only) ..... | <input style="width: 100%;" type="text" value="2000.00"/> |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

9  
 10

NAME OF COMMITTEE (In Full)  
Santa Barbara County Democratic Central Committee PAC

|   |             |                   |                                       |
|---|-------------|-------------------|---------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>Woodland Hills Printing |             |                   | Nature of Debt (Purpose):<br>Handouts |
| Mailing Address 21602 Ventura Bl  |             |                   |                                       |
| City<br>Woodland Hills  | State<br>CA | ZIP Code<br>91302 |                                       |

|   |                     |   |  |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period |                     | Transaction ID: SD100000000000009698        |  |
| 10362.13                                  |                     |   |  |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |  |
| 0.00                                      | 6500.00             | 3862.13                                     |  |

|  |         |
|--|---------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional).....                                      | 3862.13 |
| 2) <b>TOTALS</b> This Period (last page this line number only).....                            | 3862.13 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                        | 2000.00 |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) | 5862.13 |

A. Form/Schedule : **SD10**

Featuring State and Local Candidates and Measure

Transaction ID : **SD10000000000009698**

METHOD OF ALLOCATION FOR:

- SHARED FEDERAL AND NONFEDERAL ADMINISTRATIVE, GENERIC VOTER DRIVE AND EXEMPT ACTIVITY COSTS
- SHARED FEDERAL AND LEVIN FUNDS FEDERAL ELECTION ACTIVITY EXPENSES (State, District and Local Party Committees Only)
- ALLOCATED PUBLIC COMMUNICATIONS THAT REFER TO ANY POLITICAL PARTY (BUT NOT A CANDIDATE)(Seperate Segregated Funds And Nonconnected Committees Only)

NAME OF COMMITTEE (In Full)

Santa Barbara County Democratic Central Committee PAC

USE ONLY ONE SECTION, A or B

A. State and Local Party Committees

Fixed Percentage (select one)

- \_\_\_\_\_ Presidential-Only Election Year (28% Federal)
- \_\_\_\_\_ Presidential and Senate Election Year (36% Federal)
- X  Senate-Only Election Year (21% Federal)
- \_\_\_\_\_ Non-Presidential and Non-Senate Election Year (15% Federal)

B. Separate Segregated Funds and Nonconnected Committees

Flat Minimum Federal Percentage

If the committee will allocate using the flat minimum percentage of 50% federal funds, check

or

If the committee is spending more than 50% federal funds, indicate ratio below

Federal.....  %

Nonfederal.....  %

This ratio applies to (check all that apply):

Administrative  Generic Voter Drive  Public Communications Referencing Party Only



**SCHEDULE H3 (FEC Form 3X)  
 TRANSFERS FROM NONFEDERAL ACCOUNTS FOR  
 ALLOCATED FEDERAL / NONFEDERAL ACTIVITY**

NAME OF COMMITTEE (In Full)  
 Santa Barbara County Democratic Central Committee PAC

| NAME OF ACCOUNT                                       | DATE OF RECEIPT                            | TOTAL AMOUNT TRANSFERRED |
|---|--|--------------------------|
| Santa Barbara County Democratic Central Committee PAC | M M / D D / Y Y Y Y<br>1 2 / 0 1 / 2 0 1 0 | 997.30                   |

**BREAKDOWN OF TRANSFER RECEIVED**

|   |        |                                       |
|---|--------|---------------------------------------|
| <b>i) Total Administrative</b> .....                                      | 997.30 | Transaction ID: H30000000000000003388 |
| <b>ii) Generic Voter Drive</b> .....                                      |        | Transaction ID:                       |
| <b>iii) Exempt Activities</b> .....                                       |        | Transaction ID:                       |
| <b>iv) Direct Fundraising</b> (List Activity or Event Identifier)         |        |                                       |
| a) _____  |        | Transaction ID:                       |
| b) _____  |        | Transaction ID:                       |
| c) Total Amount Transferred for Direct Fundraising .....                  |        |                                       |
| <b>v) Direct Candidate Support</b> (List of Activity or Event Identifier) |        |                                       |
| a) _____  |        | Transaction ID:                       |
| b) _____  |        | Transaction ID:                       |
| c) Total Amount Transferred For Direct Candidate Support .....            |        |                                       |
| <b>vi) Public Communications Referring Only to Party</b> (Made by PAC)    |        | Transaction ID:                       |

**TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED**

|  |        |
|--|--------|
| <b>TOTAL</b> This Period (Administrative) .....                                | 997.30 |
| <b>TOTAL</b> This Period (Generic Voter Drive) .....                           | 0.00   |
| <b>TOTAL</b> This Period (Exempt Activities) .....                             | 0.00   |
| <b>TOTAL</b> This Period (Direct Fundraising) .....                            | 0.00   |
| <b>TOTAL</b> This Period (Direct Candidate Support) .....                      | 0.00   |
| <b>TOTAL</b> This Period (Public Communications Referring Only to Party) ..... | 0.00   |
| <b>TOTAL</b> This Period (Total Amount Transferred) .....                      | 997.30 |

**SCHEDULE H4 (FEC Form 3X)  
DISBURSEMENT FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

NAME OF COMMITTEE (In Full)  
Santa Barbara County Democratic Central Committee PAC

|  |             |                   |   |  |  |
|--|-------------|-------------------|---|--|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Laguna Ventures LLC |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |  |
| Mailing Address<br>402 E Gutierrez St                                    |             |                   | Allocated Activity or Event Year-To-Date<br>25725.76  |  |  |
| City<br>Santa Barbara  | State<br>CA | Zip Code<br>93101 | Date <input type="text" value="11"/> / <input type="text" value="29"/> / <input type="text" value="2010"/>  |  |  |
| Purpose of Disbursement:<br>Rent   |             |                   | Transaction ID: H400000000000780236   |  |  |
| Activity or Event Identifier:<br>Admin                                   |             |                   |   |  |  |

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 173.25        |   | 651.75           |   | 825.00       |

|  |             |                   |   |  |  |
|--|-------------|-------------------|---|--|--|
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Hillary Blackerby |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |  |
| Mailing Address<br>277 W Alamar Ave #8                                 |             |                   | Allocated Activity or Event Year-To-Date<br>25725.76  |  |  |
| City<br>Santa Barbara  | State<br>CA | Zip Code<br>93105 | Date <input type="text" value="12"/> / <input type="text" value="01"/> / <input type="text" value="2010"/>  |  |  |
| Purpose of Disbursement:<br>Telephone                                  |             |                   | Transaction ID: H400000000000780237   |  |  |
| Activity or Event Identifier:<br>Admin                                 |             |                   |   |  |  |

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 60.36         |   | 227.05           |   | 287.41       |

|  |             |                   |   |  |  |
|--|-------------|-------------------|---|--|--|
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Vonage  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |  |
| Mailing Address<br>3303 W Commercial Blvd                    |             |                   | Allocated Activity or Event Year-To-Date<br>25725.76  |  |  |
| City<br>Fort Lauderdale                                      | State<br>FL | Zip Code<br>33309 | Date <input type="text" value="12"/> / <input type="text" value="01"/> / <input type="text" value="2010"/>  |  |  |
| Purpose of Disbursement:<br>Telephone                        |             |                   | Transaction ID: H400000000000034191   |  |  |
| Activity or Event Identifier:<br>Admin<br><b>[MEMO ITEM]</b> |             |                   |   |  |  |

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 60.36         |   | 227.05           |   | 287.41       |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 233.61        |   | 878.80           |   | 1112.41      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)  
DISBURSEMENT FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

NAME OF COMMITTEE (In Full)  
Santa Barbara County Democratic Central Committee PAC

|  |             |                   |   |  |
|--|-------------|-------------------|---|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Durkee & Associates |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |
| Mailing Address<br>1212 S Victory Bl                                     |             |                   | Allocated Activity or Event Year-To-Date<br>25725.76  |  |
| City<br>Burbank  | State<br>CA | Zip Code<br>91502 | Date MM / DD / YYYY<br>12 / 01 / 2010   |  |
| Purpose of Disbursement:<br>Accounting                                   |             |                   | Transaction ID: H4000000000000780238  |  |
| Activity or Event Identifier:<br>Admin                                   |             |                   |   |  |

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 31.50         |   | 118.50           |   | 150.00       |

|  |             |                   |   |  |
|--|-------------|-------------------|---|--|
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Paychex Inc |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |
| Mailing Address<br>500 N Brand Bl #1400                          |             |                   | Allocated Activity or Event Year-To-Date<br>25725.76  |  |
| City<br>Glendale   | State<br>CA | Zip Code<br>91203 | Date MM / DD / YYYY<br>12 / 10 / 2010   |  |
| Purpose of Disbursement:<br>Payroll Services                     |             |                   | Transaction ID: H4000000000000780239  |  |
| Activity or Event Identifier:<br>Admin                           |             |                   |   |  |

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 8.19          |   | 30.81            |   | 39.00        |

|   |             |                   |   |  |
|---|-------------|-------------------|---|--|
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Omni Fresco Catering |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |
| Mailing Address<br>917 Bath St  |             |                   | Allocated Activity or Event Year-To-Date<br>25725.76  |  |
| City<br>Santa Barbara   | State<br>CA | Zip Code<br>93101 | Date MM / DD / YYYY<br>12 / 08 / 2010   |  |
| Purpose of Disbursement:<br>Meeting Refreshments                          |             |                   | Transaction ID: H4000000000000780402  |  |
| Activity or Event Identifier:<br>Admin                                    |             |                   |   |  |

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 119.73        |   | 450.39           |   | 570.12       |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 159.42        |   | 599.70           |   | 759.12       |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)  
DISBURSEMENT FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

NAME OF COMMITTEE (In Full)  
Santa Barbara County Democratic Central Committee PAC

**A. Full Name (Last, First, Middle Initial)**  
Durkee & Associates

Mailing Address  
1212 S Victory Bl

|         |       |          |     |
|---------|-------|----------|-----|
| City    | State | Zip Code | 001 |
| Burbank | CA    | 91502    |     |

Purpose of Disbursement:  
Accounting

Activity or Event Identifier:  
Admin

Type of Allocated Activity:  
 Administrative     Fundraising     Exempt  
 Voter Drive     Direct Candidate Support  
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date  
25725.76

Date: 12 / 21 / 2010  
**Transaction ID:** H400000000000785096

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 33.81         |   | 127.17           |   | 160.98       |

**B. Full Name (Last, First, Middle Initial)**  
Paychex Inc

Mailing Address  
500 N Brand Bl #1400

|          |       |          |     |
|----------|-------|----------|-----|
| City     | State | Zip Code | 001 |
| Glendale | CA    | 91203    |     |

Purpose of Disbursement:  
Payroll Service

Activity or Event Identifier:  
Admin

Type of Allocated Activity:  
 Administrative     Fundraising     Exempt  
 Voter Drive     Direct Candidate Support  
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date  
25725.76

Date: 12 / 31 / 2010  
**Transaction ID:** H400000000000786941

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 6.30          |   | 23.70            |   | 30.00        |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 40.11         |   | 150.87           |   | 190.98       |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
| 433.14        |  | 1629.37          |  | 2062.51      |