**Pete Stark Re-Election Committee**
39300 Civic Center Drive, Suite 230
Fremont, CA 94538

# Fax Cover Sheet

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|---|---|---|---|
| DATE: | October 27, 1998 | | |
| TO: | Federal Election Commitee | FAX: | 202/219-0174 |
| TO: | CA Secretary of State | FAX: | 916/653-5045 |
| FROM: | Pete Stark Re-Election Committee | PHONE: | 510/742-8244 |
| | | FAX: | 510/742-8245 |
| RE: | 48 Hour Reporting | | |

**Number of pages including cover sheet:** 2 pages