

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer JUSTIN LEE


NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of $\mathbf{2}$ U.S.C.437g.

| Office <br> Use <br> Only |  |  |  |  |  |  |
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FEC Form 3X (Rev. 02/2003)
Page 2
Write or Type Committee Name
RESCUE CALIFORNIA LEADERSHIP COMMITTEE

$\square$ This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:
Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE

## Write or Type Committee Name <br> RESCUE CALIFORNIA LEADERSHIP COMMITTEE



FEC Form 3X (Rev. 02/2003)
DETAILED SUFiMMARY PAGE
of Disbursements
Page 4


| DETAILED SUMMARY PAGE <br> of Disbursements |  |  |
| :---: | :---: | :---: |
| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN <br> Calendar Year-to-Date. |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) $\qquad$ | 0.00 | 0.00 |
| 34. Total Contribution Refunds (from Line 28(d)) $\qquad$ | 0.00 | 000 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 0.00 | 0:00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).......... | 60.00 | 120.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3). $\qquad$ | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) $\qquad$ | 60.00 | 120.00 |



