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FEC MAIL CENTER

WILLIAM B. SELLERS
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f: (866) 736-3860
e: wsellers@balch.com

July 9, 2012

Federal Election Commission
999 E Street NW
Washington, DC 20463

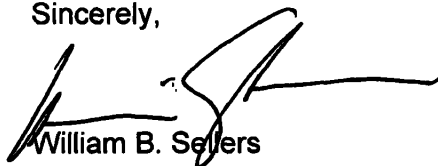
Re: Alabama Delegate Committee
FEC # C00523050

Dear Sir/Madam:

Please find enclosed Form 3X to report the receipt of and disbursements for the above-referenced Delegate Committee. This filing is for the 2nd quarter of 2012. The only activity of the Committee was to receive contributions of \$10,000. As many portions of the form do not apply to the Committee's activities, I have omitted pages that didn't apply.

Please confirm to me that this filing is complete, or, should you have any questions, or require additional information, don't hesitate to contact me. Thank you in advance for your prompt attention to this matter.

Sincerely,


William B. Sellers

WBS:dpe

Enclosures

12030841203

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED

2012 JUL 16 2012 Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12030841204 I2030841204 CENTER

Alabama Delegate Committee

ADDRESS (number and street)

P.O. Box 771

Check if different than previously reported. (ACC)

Montgomery AL 36101-0771

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00523050

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

- (b) Monthly Report Due On: Feb 20 (M2), May 20 (M5), Aug 20 (M8), Nov 20 (M11), Mar 20 (M3), Jun 20 (M6), Sep 20 (M9), Dec 20 (M12), Apr 20 (M4), Jul 20 (M7), Oct 20 (M10), Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S)

Election on

in the State of

- (d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S)

Election on

in the State of

5. Covering Period

04 / 01 / 2012

through

06 / 30 / 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer William B. Sellers

Signature of Treasurer

[Handwritten Signature]

Date

07 / 09 / 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 8 columns and 1 row for Office Use Only

FEC FORM 3X Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

Alabama Delegate Committee

Report Covering the Period: From:

M	M	/	0	0	/	Y	Y	Y	Y	Y	Y
0	4	/	0	1	/	2	0	1	2		

 To:

M	M	/	0	0	/	Y	Y	Y	Y	Y	Y
0	6	/	3	0	/	2	0	1	2		

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1,	<table border="1" style="border-collapse: collapse;"><tr><td>0</td></tr></table>	0		
0				
(b) Cash on Hand at Beginning of Reporting Period.....	<table border="1" style="border-collapse: collapse;"><tr><td>0</td></tr></table>	0		
0				
(c) Total Receipts (from Line 19)	<table border="1" style="border-collapse: collapse;"><tr><td>1 0 0 0 0 0 0</td></tr></table>	1 0 0 0 0 0 0	<table border="1" style="border-collapse: collapse;"><tr><td>1 0 0 0 0 0 0</td></tr></table>	1 0 0 0 0 0 0
1 0 0 0 0 0 0				
1 0 0 0 0 0 0				
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<table border="1" style="border-collapse: collapse;"><tr><td>1 0 0 0 0 0 0</td></tr></table>	1 0 0 0 0 0 0	<table border="1" style="border-collapse: collapse;"><tr><td>1 0 0 0 0 0 0</td></tr></table>	1 0 0 0 0 0 0
1 0 0 0 0 0 0				
1 0 0 0 0 0 0				
7. Total Disbursements (from Line 31).....	<table border="1" style="border-collapse: collapse;"><tr><td>0</td></tr></table>	0	<table border="1" style="border-collapse: collapse;"><tr><td>0</td></tr></table>	0
0				
0				
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<table border="1" style="border-collapse: collapse;"><tr><td>1 0 0 0 0 0 0</td></tr></table>	1 0 0 0 0 0 0	<table border="1" style="border-collapse: collapse;"><tr><td>1 0 0 0 0 0 0</td></tr></table>	1 0 0 0 0 0 0
1 0 0 0 0 0 0				
1 0 0 0 0 0 0				
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	<table border="1" style="border-collapse: collapse;"><tr><td>0</td></tr></table>	0		
0				
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	<table border="1" style="border-collapse: collapse;"><tr><td>0</td></tr></table>	0		
0				

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

12030841205

DETAILED SUMMARY PAGE
of Receipts

Write or Type Committee Name

Alabama Delegate Committee

Report Covering the Period: From:

M	M
0	4

 /

D	D
0	1

 /

Y	Y	Y	Y
2	0	1	2

 To:

M	M
0	6

 /

D	D
3	0

 /

Y	Y	Y	Y
2	0	1	2

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)..... ▶

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶

20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶

1 0 0 0 0 0 0

1 0 0 0 0 0 0

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1 0 0 0 0 0 0

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

- 33. Total Contributions (other than loans)
(from Line 11(d), page 3)
- 34. Total Contribution Refunds
(from Line 28(d))
- 35. Net Contributions (other than loans)
(subtract Line 34 from Line 33)
- 36. Total Federal Operating Expenditures
(add Line 21(a)(i) and Line 21(b))
- 37. Offsets to Operating Expenditures
(from Line 15, page 3).....
- 38. Net Operating Expenditures
(subtract Line 37 from Line 36)

1 0 0 0 0 0 0
1 0 0 0 0 0 0

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12030841208

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

<input type="checkbox"/> 11a 13	<input type="checkbox"/> 11b 14	<input type="checkbox"/> 11c 15	<input type="checkbox"/> 12 16	<input type="checkbox"/> 17
------------------------------------	------------------------------------	------------------------------------	-----------------------------------	-----------------------------

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Alabama Delegate Committee

Full Name (Last, First, Middle Initial)

A. Growth & Prosperity PAC

Mailing Address

831 Linwood Court

City

Birmingham

State

AL

Zip Code

35222

FEC ID number of contributing federal political committee.

C 0 0 3 8 8 7 9 3

Name of Employer

Occupation

Receipt For:

Primary General

Other (specify) ▼

GOP Convention

Aggregate Year-to-Date ▼

5 0 0 0 0 0

Date of Receipt

MM / DD / YYYY
0 0 / 1 3 / 2 0 1 2

Amount of Each Receipt this Period

5 0 0 0 0 0

Full Name (Last, First, Middle Initial)

B. Martha Roby for Congress

Mailing Address

P.O. Box 145

City

Montgomery

State

AL

Zip Code

36101

FEC ID number of contributing federal political committee.

C 0 0 4 6 2 1 4 3

Name of Employer

Occupation

Receipt For:

Primary General

Other (specify) ▼

GOP Convention

Aggregate Year-to-Date ▼

5 0 0 0 0 0

Date of Receipt

MM / DD / YYYY
0 6 / 2 1 / 2 0 1 2

Amount of Each Receipt this Period

5 0 0 0 0 0

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City

State

Zip Code

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

MM / DD / YYYY

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional)..... ▶

1 0 0 0 0 0 0

TOTAL This Period (last page this line number only)..... ▶

1 0 0 0 0 0 0

12030841209

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS.
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)
7/9/12

USPS Priority Mail Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked


PREPARER

7/16/12
DATE PREPARED

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