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FEC
FORM 3X

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Federal Managers Association Political Action Committee

ADDRESS (number and street) 1641 Prince Street

Check if different than previously reported. (ACC)

Alexandria VA 22314-2818

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00164848

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- May 20 (M5)
- Aug 20 (M8)
- Nov 20 (M11) (Non-Election Year Only)
- Mar 20 (M3)
- Jun 20 (M6)
- Sep 20 (M9)
- Dec 20 (M12) (Non-Election Year Only)
- Apr 20 (M4)
- Jul 20 (M7)
- Oct 20 (M10)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on MM / DD / YYYY in the State of

(d) 30-Day POST-Election Report for the:

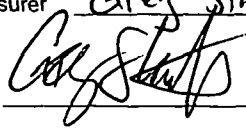
- General (30G)
- Runoff (30R)
- Special (30S)

Election on MM / DD / YYYY in the State of

5. Covering Period 04 / 01 / 2016 through 04 / 30 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Grey Stanford

Signature of Treasurer  Date 05 / 18 / 2016

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Federal Managers Association Political Action Committee

Report Covering the Period:

From:

04 ' 01 ' 2016

To:

04 ' 30 ' 2016

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|-----------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, <u>2016</u> | | <u>5414668</u> |
| (b) Cash on Hand at Beginning of Reporting Period..... | <u>5785768</u> | |
| (c) Total Receipts (from Line 19)..... | <u>73618</u> | <u>566755</u> |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | <u>5859386</u> | <u>5981423</u> |
| 7. Total Disbursements (from Line 31)..... | <u> </u> | <u>122037</u> |
| Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | <u>5859386</u> | <u>5859386</u> |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | <u> </u> | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | <u> </u> | |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

NON-PROFIT ORGANIZATION

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Federal Managers Association Political Action Committee

Report Covering the Period: From: 04 / 01 / 2016 To: 04 / 30 / 2016

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other
Than Political Committees

(i) Itemized (use Schedule A).....

155-

880-

(ii) Unitemized.....

577.56

4773.44

(iii) TOTAL (add
Lines 11(a)(i) and (ii)).....▶

732.56

5653.44

(b) Political Party Committees.....

~~_____~~

~~_____~~

(c) Other Political Committees
(such as PACs).....

~~_____~~

~~_____~~

(d) Total Contributions (add Lines
11(a)(iii), (b), and (c)) (Carry
Totals to Line 33, page 5).....▶

732.56

5653.44

12. Transfers From Affiliated/Other
Party Committees.....

~~_____~~

~~_____~~

All Loans Received.....

~~_____~~

~~_____~~

14. Loan Repayments Received.....

~~_____~~

~~_____~~

15. Offsets To Operating Expenditures
(Refunds, Rebates, etc.)
(Carry Totals to Line 37, page 5).....

~~_____~~

~~_____~~

16. Refunds of Contributions Made
to Federal Candidates and Other
Political Committees.....

~~_____~~

~~_____~~

17. Other Federal Receipts
(Dividends, Interest, etc.).....

362

1411

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account
(from Schedule H3).....

~~_____~~

~~_____~~

(b) Levin Funds (from Schedule H5).....

~~_____~~

~~_____~~

(c) Total Transfers (add 18(a) and 18(b))..

~~_____~~

~~_____~~

19. Total Receipts (add Lines 11(d),
12, 13, 14, 15, 16, 17, and 18(c)).....▶

7361.8

5667.55

20. Total Federal Receipts
(subtract Line 18(c) from Line 19).....▶

7361.8

5667.55

NON-FEDERAL CONTRIBUTIONS

DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements

COLUMN A
Total-This-Period

COLUMN B
Calendar-Year-to-Date

| | | |
|---|--|--------|
| Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | | |
| (ii) Non-Federal Share | | |
| (b) Other Federal Operating Expenditures | | 22037 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | | 22037 |
| 22. Transfers to Affiliated/Other Party Committees | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | | 1000- |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) | | |
| 26. Loan Repayments Made | | |
| 27. Loans Made | | |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | | |
| 29. Other Disbursements | | |
| 30. Federal Election Activity (52 U.S.C. § 30101(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | | |
| (ii) "Levin" Share | | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | | |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | | |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | | 122037 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | | 122037 |

NON-FEDERAL SHARE INFORMATION

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

| | | |
|--|--------|---------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 732,56 | 565,344 |
| 34. Total Contribution Refunds (from Line 28(d)) | _____ | _____ |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 732,56 | 565,344 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | _____ | _____ |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | _____ | _____ |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | _____ | _____ |

NONUNIVERSITY

SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

| FOR LINE NUMBER: | | PAGE | | OF | |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Federal Managers Association Political Action Committee

| | | | | | |
|--|--------------------|--|--|--|--|
| Full Name (Last, First, Middle Initial) A. Niehaus, Patricia | | | Date of Receipt MM / DD / YYYY 04 / 22 / 2016 | | |
| Mailing Address 429 Morales Court | | | Amount of Each Receipt this Period 75.- | | |
| City Vacaville | State CA | Zip Code 95688 | | | |
| FEC ID number of contributing federal political committee. C | | | Amount of Each Receipt this Period 75.- | | |
| Name of Employer Dept. of Defense | | Occupation Manager | Amount of Each Receipt this Period 75.- | | |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ 560.- | | | |

| | | | | | |
|--|--------------------|--|--|--|--|
| Full Name (Last, First, Middle Initial) B. Plasse, Michelle | | | Date of Receipt MM / DD / YYYY 04 / 22 / 2016 | | |
| Mailing Address 9645 Harper Hill Road SE | | | Amount of Each Receipt this Period 20.- | | |
| City Port Orchard | State WA | Zip Code 98366 | | | |
| FEC ID number of contributing federal political committee. C | | | Amount of Each Receipt this Period 20.- | | |
| Name of Employer Dept. of Defense | | Occupation Manager | Amount of Each Receipt this Period 20.- | | |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ 160.- | | | |

| | | | | | |
|--|--------------------|--|--|--|--|
| Full Name (Last, First, Middle Initial) C. Hollingsworth, Paul | | | Date of Receipt MM / DD / YYYY 04 / 22 / 2016 | | |
| Mailing Address 1 Sterling Hill Lane Apt. 133 | | | Amount of Each Receipt this Period 20.- | | |
| City Exeter | State NH | Zip Code 03833 | | | |
| FEC ID number of contributing federal political committee. C | | | Amount of Each Receipt this Period 20.- | | |
| Name of Employer Dept. of Defense | | Occupation Manager | Amount of Each Receipt this Period 20.- | | |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ 160.- | | | |

JBTOTAL of Receipts This Page (optional)..... ►

115.-

TOTAL This Period (last page this line number only)..... ►

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

| | | | | |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|
| FOR LINE NUMBER: (check only one) | | | PAGE | OF |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 17 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | |

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NAME OF COMMITTEE (In Full)
Federal Managers Association Political Action Committee

| | | |
|--|--|--|
| A. Full Name (Last, First, Middle Initial) Johnson, Renee | | Date of Receipt MM / DD / YYYY 04 / 22 / 2016 |
| Mailing Address 161 Mills Road | | Amount of Each Receipt this Period 20.- |
| City Newport | State Zip Code NC 28570 | |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 20.- |
| Name of Employer Dept. of Defense | Occupation Manager | |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 160.- | |

| | | |
|--|--|--|
| B. Full Name (Last, First, Middle Initial) Kelley, James | | Date of Receipt MM / DD / YYYY 04 / 22 / 2016 |
| Mailing Address 301 Panther Trail | | Amount of Each Receipt this Period 20.- |
| City Havelock, | State Zip Code NC 28532 | |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 20.- |
| Name of Employer Dept. of Defense | Occupation Manager | |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 160.- | |

| | | |
|---|--------------------------|------------------------------------|
| C. Full Name (Last, First, Middle Initial) | | Date of Receipt MM / DD / YYYY |
| Mailing Address | | Amount of Each Receipt this Period |
| City | State Zip Code | |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period |
| Name of Employer | Occupation | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ | |

| | |
|---|--------------|
| JBTOTAL of Receipts This Page (optional).....▶ | 40.- |
| TOTAL This Period (last page this line number only).....▶ | 155.- |

AP
Public Service
ASSOCIATION
REET
14-2818

CONFIDENTIAL INFORMATION



7010 1670 0000 5127 3992

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05/18/2016
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Federal Elections Comm.
999 E. Street NW
Washington, DC 20463-0001

Federal Election Commission
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 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked Date of Receipt |
| <input checked="" type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) 5/18/16 |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

PA

PREPARER
 (3/2015)

5/23/16

DATE PREPARED

20160523 10:00:00 AM