| FEC<br>FORM 3X   | AN  | D DISB  | OF REC<br>URSEN<br>An Authoriz | IENTS                            | ttee                 | (  | Dffice Use Only  |                                    |
|--|---|---|--------------------------------|----------------------------------|----------------------|--|--|------------------------------------|
| 1. NAME OF<br>COMMITTEE (in fu                               |   | EC MAILING  |                                | xample:If typir<br>ver the lines | ng, type             |  |  |                                    |
|  |   |   |                                |                                  |                      |  |  |                                    |
| ADDRESS (number and  | street)   | 3 S WASHING   | TON ST STE 1                   | 15                               |                      |  |  |                                    |
| Check if differ<br>than previousl<br>reported. (ACC          | γ . Δι Ι  |   |                                |                                  |                      |  | 22314<br>  |                                    |
| 2. FEC IDENTIFICAT   | ION NUMBER  | ¥   | CITY 🛋                         |                                  | S                    | STATE  | ZIPCODE 🔺  |                                    |
| C00497149  |   |   | 3. IS THIS<br>REPOF            |                                  | NEW<br>(N) <b>OR</b> | AME<br>(A)   | NDED   |                                    |
| July 15  |   | ) Monthly<br>Report<br>Due On:<br>(c) 12-Day<br><b>PRE</b> -Ele<br>Report 1 |                                | 3)                               |                      | Aug 20<br>Sep 20<br>Oct 20<br>General (12<br>Special (12 | O (M8)         (Non-E<br>Year Ol<br>O (M9)         Dec 20<br>(Non-E<br>Year Ol<br>Year Ol<br>O (M10)           0 (M10)         Jan 31           2G)         Runoff | ) (M12)<br>lection<br>nly)<br>(YE) |
| January 3<br>Quarterly<br>July 31 M<br>Report(N<br>Year Only | Report(Q3)<br>31<br>Report(YE)<br>lid-Year<br>on-election | (d) 30-Day<br><b>Post</b> -E<br>Report f                                    | Election on                    | General (30                      |                      | Runoff (30F  | in the<br>State of   | ıl (30S)                           |
| 5. Covering Period   | 04  | 012   | 011                            | through                          | 06                   | 30   | 2011   |                                    |
| I certify that I have exam<br>Type or Print Name of T        | ·   | and to the best<br>sa Lisker  | of my knowledg                 | e and belief it                  | is true, correct a   | and complete.  |  |                                    |
| Signature of Treasurer                                       | Electronically F  | Filed by Lisa   | Lisker                         |                                  | D                    | ate 07   | 14 2011  |                                    |
| NOTE : Submission of f                                       | alse, erroneous,  | or incomplete i   | nformation may                 | subject the per                  | rson signing this    | s Report to the p  | enalties of 2 U.S.C 437  | g.                                 |
| Office<br>Use<br>Only  |   |   |                                |                                  |                      |  | FEC FORM 3X<br>(Rev. 12/2004)  |                                    |

Image# 11931825202

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| 141200.00       141200.00         141200.00       141200.00         128869.50       128869.50         12330.50       12330.50         0.00       0.00  | FEC Form 3X (Rev. 02/2003)  |           | Page 2     |
|--|---|-----------|------------|
| O4         O1         2011         To:         O6         30         2011           COLUMN A<br>This Period         COLUMN B<br>Calendar Year-to-Date           0.00         0.00         0.00           141200.00         141200.00         141200.00           141200.00         141200.00         141200.00           128869.50         128869.50         128869.50           0.00         0.00         1200.00 | Write or Type Committee Name<br>WOMACK MAJORITY FUND  |           |            |
| This Period         Calendar Year-to-Date           0.00         0.00           141200.00         141200.00           141200.00         141200.00           128869.50         128869.50           12330.50         12330.50  |   |           | 06 20 2011 |
| 0.00<br>141200.00<br>141200.00<br>141200.00<br>141200.00<br>128869.50<br>128869.50<br>12830.50<br>12330.50<br>12330.50   |   |           |            |
| 141200.00       141200.00         141200.00       141200.00         128869.50       128869.50         12330.50       12330.50  | (a) Cash on Hand<br>January 1 2011 <sup>Y Y Y</sup>   |           | 0.00       |
| 141200.00       141200.00         128869.50       128869.50         12330.50       12330.50         0.00       0.00  | (b) Cash on Hand at<br>Begining of Reporting Period   | 0.00      |            |
| 128869.50<br>128869.50<br>12330.50<br>12330.50   | (c) Total Receipts (from Line 19)   | 141200.00 | 141200.00  |
| 128869.50<br>128869.50<br>12330.50<br>12330.50   | (d) Subtotal (add lines 6(b) and  |           |            |
| 0.00   | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)  | 141200.00 | 141200.00  |
|  | Total Disbursements (from Line 31)  | 128869.50 | 128869.50  |
|  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))  | 12330.50  | 12330.50   |
| 0.00   | Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D)                          | 0.00      |            |
|  | <ul> <li>Debts and Obligations owed BY</li> <li>the committee (Itemize all on</li> <li>Schedule C and/or Schedule D)</li> </ul> | 0.00      |            |
| candidate committee. (see FEC FORM 1M)   | Schedule C and/or Schedule D)<br>10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on                      | 0.00      |            |

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

| Image# | 11931825203 |  |
|--------|-------------|--|
|--------|-------------|--|

# DETAILED SUMMARY PAGE

OF RECEIPTS FEC Form 3X (Rev. 06/2004) Page 3 Write or Type Committee Name WOMACK MAJORITY FUND 0<sup>D</sup>1 м м 04 мм 06 30 D D 2011 2011 To: Report Covering the Period: From: **COLUMN A COLUMN B** I. Receipts **Total This Period Calendar Year-to-Date** 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 141200.00 141200.00 (i) Itemized (use Schedule A) ..... 0.00 0.00 (ii) Unitemized ..... (iii) TOTAL (add 141200.00 141200.00 Lines 11(a)(i) and (ii) ..... 0.00 0.00 (b) Political Party Committees ..... (c) Other Political Committees 0.00 0.00 (such as PACs) ..... (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 141200.00 141200.00 Totals to Line 33, page 5) ..... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 0.00 0.00 Political Committees ..... 17. Other Federal Receipts 0.00 0.00 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 141200.00 141200.00 12, 13, 14, 15, 16, 17, and 18(c)) ..... 20. Total Federal Receipts 141200.00 141200.00 (subtract Line 18(c) from Line 19) .....

FE6AN026

#### Image# 11931825204

of Disbursements

FEC Form 3X (Rev. 02/2003)

### **II. DISBURSEMENTS**

Page 4

| II. DISBURSEMENTS   | Total This Period | Calendar Year-to-Date |
|---|-------------------|-----------------------|
| 21. Operating Expenditures:<br>(a) Shared Federal/Non-Federal   |                   |                       |
| Activity (from Schedule H4)<br>(i) Federal Share  | 0.00              | 0.00                  |
| (ii) Non-Federal Share  | 0.00              | 0.00                  |
| (b) Other Federal Operating   | 36.51             | 36.51                 |
| C) Total Operating Expenditures   | 10.00             | 30.31                 |
| (add 21(a)(i), (a)(ii) and (b)) 🕨   | 36.51             | 36.51                 |
| 2. Transfers to Affiliated/Other Party<br>Committees  | 128832.99         | 128832.99             |
| Contributions to     Federal Candidates/Committees     and Other Political Committees                                 | 0.00              | 0.00                  |
| . Independent Expenditure   | 0.00              | 0.00                  |
| (use Schedule E)<br>Coordinated Expenditures Made by Party<br>Committees (211 S.C. 441a/d))                           |                   |                       |
| Committees (2 U.S.C. 441a(d))<br>(use Schedule F)   | 0.00              | 0.00                  |
| . Loan Repayments Made  | 0.00              | 0.00                  |
| / Loans Made  | 0.00              | 0.00                  |
| <ul> <li>Refunds of Contributions To:</li> <li>(a) Individuals/Persons Other<br/>Than Political Committees</li> </ul> | 0.00              | 0.00                  |
| (b) Political Party Committees  | 0.00              | 0.00                  |
| (c) Other Political Committees  | 0.00              | 0.00                  |
| (such as PACs)(d) Total Contribution Refunds  |                   |                       |
| (add Lines 28(a), (b), and (c))   | 0.00              | 0.00                  |
| 9. Other Disbursements  | 0.00              | 0.00                  |
| ). Federal Election Activity (2 U.S.C 431(20))  |                   |                       |
| (a) Shared Federal Election Activity<br>(from Schedule H6)  |                   |                       |
| (i) Federal Share   | 0.00              | 0.00                  |
| (ii) "Levin" Share  | 0.00              | 0.00                  |
| (b) Federal Election Activity Paid Entirely<br>With Federal Funds   | 0.00              | 0.00                  |
| (c) Total Federal Election Activity (add  | 0.00              | 0.00                  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  |                   |                       |
| . Total Disbursements (add Lines 21(c), 22,   |                   |                       |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 128869.50         | 128869.50             |
| 2. Total Federal Disbursements  |                   |                       |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)<br>from Line 31)  | 128869.50         | 128869.50             |
| from Line 31)   | 128869.50         | 128869.               |

#### Image# 11931825205

## DETAILED SUMMARY PAGE

of Disbursements

|     | III. Net Contributions/Operating<br>Expenditures                           |           |           |  |  |  |  |
|-----|--|-----------|-----------|--|--|--|--|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)            | 141200.00 | 141200.00 |  |  |  |  |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                            | 0.00      | 0.00      |  |  |  |  |
| 35. | Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)    | 141200.00 | 141200.00 |  |  |  |  |
| 36. | Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) | 36.51     | 36.51     |  |  |  |  |
| 37. | Offsets to Operating Expenditures<br>(from Line 15, page 3)                | 0.00      | 0.00      |  |  |  |  |
| 38. | Net Operating Expenditures<br>(subtract Line 37 from Line 36)              | 36.51     | 36.51     |  |  |  |  |

FE6AN026

|    | SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS<br>Any information copied from such Reports and S |                         | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE 6 / 9           (check only one)         (check only one)           X         11a         11b         11c         12           13         14         15         16         17 |
|----|---|-------------------------|---|---|
|    | NAME OF COMMITTEE (In Full)<br>WOMACK MAJORITY FUND   | e name and add          | lress of any political committee to   | on for the purpose of soliciting contributions<br>o solicit contributions from such committee.  |
| Α. | Full Name (Last, First, Middle Initial)<br>Mike Huffaker<br>Mailing Address 211 El Contento     |                         |   | Date of Receipt   |
|    | City  | State                   | Zip Code  | Transaction ID: SA11AI.4114   |
|    | Bentonville   | AR                      | 72712   | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.                                      | C                       |   | 10000.00  |
|    | Name of Employer<br>WalMart   | Occupation<br>Executive |   |   |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate               | Year-to-Date V<br>10000.00  |   |
| В. | Full Name (Last, First, Middle Initial)<br>Ms. Johnelle D. Hunt                                 |                         |   | Date of Receipt   |
|    | Mailing Address 3333 Pinnacle Hills Pk  | -                       | 7'- 0- 1-   | 0 6 / 2 0 / Y Y Y Y<br>2 0 1 1  |
|    | City  | State<br>AR             | Zip Code<br>72758   | Transaction ID: SA11AI.4112   |
|    | Rogers<br>FEC ID number of contributing<br>federal political committee.                         | C                       |   | Amount of Each Receipt this Period  |
|    | Name of Employer<br>Homemaker   | Occupation<br>Homema    |   |   |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate               | Year-to-Date  10000.00  | ]   |
| С. | Full Name (Last, First, Middle Initial)<br>Alice Walton   |                         |   | Date of Receipt   |
|    | Mailing Address PO Box 1860   |                         |   | M + M         /         D + D         /         Y + Y + Y         Y           06         13         2011         1  |
|    | City  | State                   | Zip Code  | Transaction ID: SA11AI.4108   |
|    | Bentonville   | AR                      | 72712   | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.                                      | C                       |   | 40400.00  |
|    | Name of Employer<br>The Llama Company   | Occupation<br>President | :   |   |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate               | Year-to-Date V<br>40400.00  |   |
|    | SUBTOTAL of Receipts This Page (optional)   |                         | ······  | 60400.00  |
|    | TOTAL This Period (last page this line number   | only)                   |   |   |

| [  | SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS<br>Any information copied from such Reports and<br>or for commercial purposes, other than using to<br>NAME OF COMMITTEE (In Full) | Statements ma                      | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page<br>y not be sold or used by any pers<br>dress of any political committee t | FOR LINE NUMBER:       PAGE 7 / 9         (check only one)       (check only one)         X       11a       11b       11c       12         13       14       15       16       17         son for the purpose of soliciting contributions o solicit contributions from such committee. |
|----|---|------------------------------------|--|--|
| Α. | WOMACK MAJORITY FUND         Full Name (Last, First, Middle Initial)         Jim Walton         Mailing Address       PO Box 1860   |                                    |  | Date of Receipt  |
|    | City<br>Bentonville<br>FEC ID number of contributing<br>federal political committee.  | State<br>AR                        | Zip Code<br>72712  | Transaction ID: SA11AI.4110 Amount of Each Receipt this Period 40400.00  |
|    | Name of Employer<br>Arvest Bank Group<br>Receipt For:<br>Primary General<br>Other (specify) ▼   | Occupatio<br>Banker<br>Aggregate   | n<br>e Year-to-Date ▼<br>40400.00  |  |
| В. | Full Name (Last, First, Middle Initial)<br>Lynne Walton<br>Mailing Address 308 NorthEast Cr   | - I                                |  | Date of Receipt  |
|    | City<br><u>Bentonville</u><br>FEC ID number of contributing<br>federal political committee.   | State<br>AR<br>C                   | Zip Code<br>72712  | Transaction ID: SA11AI.4106 Amount of Each Receipt this Period 40400.00  |
|    | Name of Employer<br>Arvest Bank Group<br>Receipt For:<br>Primary General<br>Other (specify) ▼   | Occupatio<br>Presiden<br>Aggregate |  |  |

| SUBTOTAL of Receipts This Page (optional)           | ► | 80800.00  |
|---|---|-----------|
| TOTAL This Period (last page this line number only) | ► | 141200.00 |

| Use separate schedule(s)  |   |    |             |                  | NUMBER: PAGE 8/9 |                  |       |           |          |                |             |     |          |                |
|---|---|----|-------------|------------------|------------------|------------------|-------|-----------|----------|----------------|-------------|-----|----------|----------------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page       |    |             | еск<br>21t<br>27 | <i></i>          | - ′              |       | 23<br>28b | ,        |                | 24<br>28c   |     | 25<br>29 |                |
| Any Information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |   |    |             |                  |                  |                  |       |           |          |                |             |     |          | s              |
| NAME OF COMMITTEE (In Full)   |   |    |             | .00 10           | 0010             |                  | indui |           |          |                |             |     |          |                |
| WOMACK MAJORITY FUND  |   |    |             |                  |                  |                  |       |           |          |                |             |     |          |                |
| Full Name (Last, First, Middle Initial)<br>NATIONAL REPUBLICAN CONGRESSIO                                   | NAL COMMITTEE   |    |             |                  |                  | Trans<br>Date    | of D  | isbur     | se       | me             | B22.4       |     | -        |                |
| Mailing Address 320 FIRST STREET SE   |   |    |             |                  |                  | 0 <sup>™</sup> 6 | М     | / [       | 2        | <sup>D</sup> 4 | / Y         | ž   | Οľ       | 1 <sup>Y</sup> |
| City<br>WASHINGTON  | StateZip CodeDC20003                                    |    |             |                  |                  | Amou             | unt c | of Ead    | ch       | Dis            | burse       | -   |          |                |
| Purpose of Disbursement<br>Distribution of net JFC Proceeds   |   |    | 008         | 8                | 1                | L.               |       |           |          |                | 3           | 375 | 25.2     | 3              |
| Candidate Name  |   |    | ateg<br>Typ | ory/<br>e        |                  |                  |       |           |          |                |             |     |          |                |
| Senate X<br>President   | ement For: 2012<br>Primary General<br>Other (specify) ▼ |    |             |                  |                  |                  |       |           |          |                |             |     |          |                |
| State: District:<br>Full Name (Last, First, Middle Initial)   |   |    |             |                  |                  | Tran             |       | ion I     | <b>.</b> | 0              | B22.4       | 411 | 0        |                |
| NATIONAL REPUBLICAN CONGRESSIO  | NAL COMMITTEE   |    |             |                  |                  | Date             |       |           | se       | me             |             |     |          | V              |
| Mailing Address 320 FIRST STREET SE   |   |    |             |                  |                  | 0 <sup>™</sup> 6 |       |           | 2        | 7              |             | Ź   | Οľ       | 1              |
| City<br>WASHINGTON  | StateZip CodeDC20003                                    |    |             |                  |                  | Amou             | unt c | of Ead    | h        | Dis            | burse       |     | -        |                |
| Purpose of Disbursement<br>Distribution of net JFC Proceeds   |   |    | 008         | B                | 1                | L.               |       |           |          |                |             | 29  | 19.5     | 1              |
| Candidate Name  |   |    | ateg<br>Typ |                  |                  |                  |       |           |          |                |             |     |          |                |
|   | ement For: 2012<br>Primary General<br>Other (specify) ▼ | 1  |             |                  |                  |                  |       |           |          |                |             |     |          |                |
| State: District:  |   |    |             |                  |                  |                  |       |           |          |                |             |     |          |                |
| Full Name (Last, First, Middle Initial)<br>RAZOR PAC  |   |    |             |                  |                  | Date             | of D  | isbur     | se       | me             | B22.4<br>nt |     | -        |                |
| Mailing Address 228 S WASHINGTON S  | T STE 115   |    |             |                  |                  | 0 <sup>M</sup> 6 | М     | / D       | 2        | <sup>D</sup> 4 | / Y         | ź   | 0 ľ      | 1 <sup>×</sup> |
| City<br>ALEXANDRIA  | State Zip Code<br>VA 22314                              |    |             |                  |                  | Amou             | unt c | of Ead    | ch       | Dis            | burse       | men | t this   | Perioc         |
| Purpose of Disbursement<br>Distribution of net JFC Proceeds   |   |    | 008         | 8                |                  | L.               |       |           |          |                |             | 191 | 94.1     | 3              |
| Candidate Name  |   | Ca | ateg<br>Typ | ory/             |                  |                  |       |           |          |                |             |     |          |                |
|   | ement For: 2012<br>Primary General<br>Other (specify)   |    |             |                  |                  |                  |       |           |          |                |             |     |          |                |
| State: District:  |   |    |             |                  |                  |                  |       |           |          |                |             |     |          |                |
|   |   |    |             |                  |                  |                  |       |           |          |                | 10          | 96: | 38.8     | 7              |
| <b>SUBTOTAL</b> of Disbursements This Page (optional)   |   |    |             |                  |                  |                  |       |           |          |                |             |     |          |                |

FEC Schedule B ( Form 3X) (Revised 02/2003)

|    | 90                    |                     | B (FEC Form 3                               | <b>2V)</b>                                   |            |          |         | - I -        |                |   |                    |           |           |     |           |          |                  |           |  |
|----|-----------------------|---------------------|---|--|------------|----------|---------|--------------|----------------|---|--------------------|-----------|-----------|-----|-----------|----------|------------------|-----------|--|
|    |                       |                     | •   | <ul> <li>Use separate schedule(s)</li> </ul> |            |          |         |              |                |   | E NUMBER: PAGE 9/9 |           |           |     |           |          |                  |           |  |
|    | IT                    | EMIZED DIS          | SBURSEMEN <sup>.</sup>                      | TS   | for each   |          | 7 21b   | -            | 22 l           |   | 23                 |           | 04        |     | or [      |          |                  |           |  |
|    |                       |                     |   |  | Detailed   | Summa    | ry Page |              | $\frac{2}{27}$ | X | 22<br>28a          | $\square$ | 23<br>28b | Н   | 24<br>28c | $\vdash$ | 25<br>29         | 26<br>30b |  |
|    |                       |                     |   |  |            |          |         | <u>.  </u> L |                | Ļ |                    |           |           |     |           | Ļ        | -                | 300       |  |
|    |                       | · ·                 | ed from such Reports poses, other than usin |  |            |          |         |              |                |   |                    |           |           |     | 0         |          |                  |           |  |
|    | Ν                     | NAME OF COMM        | /ITTEE (In Full)                            |  |            |          |         |              |                |   |                    |           |           |     |           |          |                  |           |  |
|    | $\left \right\rangle$ | WOMACK MA           | JORITY FUND                                 |  |            |          |         |              |                |   |                    |           |           |     |           |          |                  |           |  |
|    | <u> </u>              | Full Name (Last, I  | First, Middle Initial)                      |  |            |          |         |              |                |   | Tran               | acti      | on ID     |     | B22       | 411      | 7                |           |  |
| Α. |                       | WOMACK FOR          | R CONGRESS CO                               | MMITTEE                                      | -          |          |         |              |                |   |                    |           | isburs    | -   |           |          |                  |           |  |
|    |                       |                     |   |  |            |          |         |              |                |   | M                  | М         |           | D   | / Y       | Ŷ        | 0 <sup>1</sup> 1 | Y         |  |
|    |                       | Mailing Address     | PO BOX 508                                  |  |            |          |         |              |                |   | 06                 |           | Ż         | 24  |           | 2        | 011              |           |  |
|    |                       | City                |   | -  | State      | Zip C    | ode     |              |                |   | Amou               | unt o     | f Each    | Dis | burse     | ment     | t this Pe        | eriod     |  |
|    |                       | ROGERS              |   | 1  | ٩R         | 7275     | 57      |              |                |   |                    | -         | -         | 0   |           |          |                  |           |  |
|    |                       | Purpose of Disbu    | rsement                                     |  |            |          |         |              | -              | 1 |                    |           |           |     |           | 1919     | 94.12            |           |  |
|    |                       | Distribution of net | JFC Proceeds                                |  |            |          |         | 00           | 08             |   |                    |           |           |     |           |          |                  |           |  |
|    |                       | Candidate Name      | <b></b>                                     |  |            |          |         | Cate         | gory/          |   |                    |           |           |     |           |          |                  |           |  |
|    |                       | STEVE WOMA          | ACK   |  |            |          |         | Ту           | ре             |   |                    |           |           |     |           |          |                  |           |  |
|    |                       | Office Sought:      | χ House                                     | Disburser                                    | ment For:  | 2        | 012     |              |                |   |                    |           |           |     |           |          |                  |           |  |
|    |                       |                     | Senate                                      | X  | Primary    |          | General |              |                |   |                    |           |           |     |           |          |                  |           |  |
|    |                       |                     | President                                   |  | Other (spe | ecify) 🔻 | ,       |              |                |   |                    |           |           |     |           |          |                  |           |  |
|    |                       | State: AR           | District: 03                                |  |            |          |         |              |                |   |                    |           |           |     |           |          |                  |           |  |

|   | SUBTOTAL of Disbursements This Page (optional)      | • | 19194.12                                    |
|---|---|---|---|
|   | TOTAL This Period (last page this line number only) | ► | 128832.99                                   |
| İ | FE6AN026  |   | FEC Schedule B ( Form 3X) (Revised 02/2003) |