| FEC<br>FORM 3X  | AN  | EPORT O<br>ND DISBU<br>Other Than Ar   | JRSEME                     | ENTS                        | ee                  |               | Office Use Only   |   |
|---|---|--|----------------------------|-----------------------------|---------------------|---------------|---|---|
| 1. NAME OF<br>COMMITTEE (in fi  |   | FEC MAILING LA   |                            | nple:If typing<br>the lines | , type              |               |   |   |
|   | Political Action  | Committee  |                            |                             |                     |               |   |   |
| ADDRESS (number and   | street)   | 01 8th Street, NW  |                            |                             |                     |               |   |   |
| Check if differ<br>than previousl<br>reported. (AC  |   | Suite 500<br>           <br>Vashington<br>   |                            |                             |                     |               | 20001   |   |
| 2. FEC IDENTIFICAT  | ION NUMBER  | ▼ _  | CITY 🛋                     |                             | S                   | STATE         | ZIPCODE   | <b>A</b>  |
| C00336644   | • • • •   |  | 3. IS THIS<br>REPORT       |                             | NEW<br>N) <b>OR</b> | AM<br>(A)     | ENDED   |   |
| July 15<br>Quarterly<br>October<br>Quarterly<br>January 3<br>Quarterly<br>July 31 M<br>Report(N<br>Year Onl | orts:<br>Report(Q1)<br>Report(Q2)<br>15<br>Report(Q3)<br>31<br>Report(YE)<br>lid-Year<br>on-election<br>y) (MY) | (b) Monthly<br>Report<br>Due On:<br>(c) 12-Day<br><b>PRE</b> -Elect<br>Report for<br>(d) 30-Day<br><b>Post</b> -Elea<br>Report for | ion<br>the:<br>Election on |                             | 12C)                | Sep 2         | 20 (M9) De<br>(N<br>20 (M10) Ja<br>2G) Ru<br>2G) in the<br>State of | pov 20 (M11)<br>on-Election<br>aar Only)<br>ec 20 (M12)<br>on-Election<br>aar Only)<br>n 31 (YE)<br>unoff (12R) |
| (TER)   | on Report   |  | Election on                |                             |                     |               | in the<br>State of  |   |
| 5. Covering Period  | 04  | 01 20  | 0                          | through                     | 04                  | 30            | 2010  |   |
| I certify that I have exam<br>Type or Print Name of T<br>Signature of Treasurer                             | Electronically  | Walt Mix<br>y Filed by Walt M  | lix                        |                             | Da                  | ate 05        |   | )10   |
| NOTE : Submission of t  | alse, erroneous   | s, or incomplete info  | rmation may sub            | pject the pers              | on signing this     | Report to the | FEC FORM  |   |
| Use<br>Only   |   |  |                            |                             |                     |               | (Rev. 12/2004)  |   |

Image# 10930722202

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

| F  | Report Covering the Period: From:  | D D Y Y Y Y Y 2010      | To:                               |
|----|--|-------------------------|-----------------------------------|
|    | _  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
| 6. | (a) Cash on Hand<br>January 1 2010 <sup>Y Y Y</sup>  |                         | 52987.97                          |
|    | (b) Cash on Hand at<br>Begining of Reporting Period  | 41481.71                |                                   |
|    | (c) Total Receipts (from Line 19)  | 5000.00                 | 15500.00                          |
|    | (d) Subtotal (add lines 6(b) and   |                         |                                   |
|    | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)   | 46481.71                | 68487.97                          |
| 7. | Total Disbursements (from Line 31)   | 4000.00                 | 26006.26                          |
| 3. | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))                       | 42481.71                | 42481.71                          |
| ). | Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00                    |                                   |
| 0. | Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00                    |                                   |

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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## DETAILED SUMMARY PAGE OF RECEIPTS

|     | FEC Form 3X (Rev. 06/2004)   |  | 3 / 8    |  |  |  |  |  |  |
|-----|--|--|----------|--|--|--|--|--|--|
| V   | Vrite or Type Committee Name<br>American Success Political Action Commi                            | ttee                                   |          |  |  |  |  |  |  |
| F   | Report Covering the Period: From:  | D D V Y W Y<br>01 2010                 | To:      |  |  |  |  |  |  |
|     | I. Receipts  | Receipts COLUMN A<br>Total This Period |          |  |  |  |  |  |  |
| 11. | Contributions (other than loans) From:<br>(a) Individuals/Persons Other                            |  |          |  |  |  |  |  |  |
|     | Than Political Committees (i) Itemized (use Schedule A)  | 0.00                                   | 10500.00 |  |  |  |  |  |  |
|     | (ii) Unitemized  | 0.00                                   | 0.00     |  |  |  |  |  |  |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii) 🕨  | 0.00                                   | 10500.00 |  |  |  |  |  |  |
|     | (b) Political Party Committees   | 0.00                                   | 0.00     |  |  |  |  |  |  |
|     | (c) Other Political Committees<br>(such as PACs)   | 5000.00                                | 5000.00  |  |  |  |  |  |  |
|     | (d) Total Contributions (add Lines<br>11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5) | 5000.00                                | 15500.00 |  |  |  |  |  |  |
| 12. | Transfers From Affiliated/Other<br>Party Committees  | 0.00                                   | 0.00     |  |  |  |  |  |  |
| 13. | All Loans Received   | 0.00                                   | 0.00     |  |  |  |  |  |  |
|     | Loan Repayments Received<br>Offsets To Operating Expenditures                                      | 0.00                                   | 0.00     |  |  |  |  |  |  |
|     | (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)                                      | 0.00                                   | 0.00     |  |  |  |  |  |  |
| 16. | Refunds of Contributions Made<br>to Federal candidates and Other<br>Political Committees           | 0.00                                   | 0.00     |  |  |  |  |  |  |
| 17. | Other Federal Receipts<br>(Dividends, Interest, etc.)  | 0.00                                   | 0.00     |  |  |  |  |  |  |
| 18. | Transfers from Non-Federal and Levin Funds   |  |          |  |  |  |  |  |  |
|     | (a) Non-Federal Account<br>(from Schedule H3)  | 0.00                                   | 0.00     |  |  |  |  |  |  |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                                   | 0.00     |  |  |  |  |  |  |
|     | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                                   | 0.00     |  |  |  |  |  |  |
| 19. | Total Receipts (add Lines 11(d),<br>12, 13, 14, 15, 16, 17, and 18(c))                             | 5000.00                                | 15500.00 |  |  |  |  |  |  |
| 20. | Total Federal Receipts<br>(subtract Line 18(c) from Line 19)                                       | 5000.00                                | 15500.00 |  |  |  |  |  |  |

**DETAILED SUMMARY PAGE** 

|     | FEC Form 3X (Rev. 02/2003)  | of Disbursements              | 4 /                               |  |  |  |  |
|-----|---|-------------------------------|-----------------------------------|--|--|--|--|
|     | II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |
| 21. | Operating Expenditures:<br>(a) Shared Federal/Non-Federal<br>Activity (from Schedule H4)<br>(i) Federal Share | 0.00                          | 0.00                              |  |  |  |  |
|     | (ii) Non-Federal Share  | 0.00                          | 0.00                              |  |  |  |  |
|     | (b) Other Federal Operating<br>Expenditures   | 3000.00                       | 16006.26                          |  |  |  |  |
|     | <ul> <li>(c) Total Operating Expenditures</li> <li>(add 21(a)(i), (a)(ii) and (b))</li> </ul>                 | 3000.00                       | 16006.26                          |  |  |  |  |
| 22. | Transfers to Affiliated/Other Party   |                               |                                   |  |  |  |  |
| 23. | Committees<br>Contributions to<br>Federal Candidates/Committees<br>and Other Political Committees             | 0.00                          | 0.00                              |  |  |  |  |
| 24. | and Other Political Committees  | 1000.00                       | 10000.00                          |  |  |  |  |
|     | (use Schedule E)<br>Coordinated Expenditures Made by Party  | 0.00                          | 0.00                              |  |  |  |  |
| 20. | Committees (2 U.S.C. 441a(d))<br>(use Schedule F)   | 0.00                          | 0.00                              |  |  |  |  |
| 26. | Loan Repayments Made  | 0.00                          | 0.00                              |  |  |  |  |
|     | Loans Made<br>Refunds of Contributions To:  | 0.00                          | 0.00                              |  |  |  |  |
| 20. | (a) Individuals/Persons Other<br>Than Political Committees  | 0.00                          | 0.00                              |  |  |  |  |
|     | (b) Political Party Committees  | 0.00                          | 0.00                              |  |  |  |  |
|     | (c) Other Political Committees  | 0.00                          | 0.00                              |  |  |  |  |
|     | (such as PACs)<br>(d) Total Contribution Refunds  |                               |                                   |  |  |  |  |
|     | (add Lines 28(a), (b), and (c)) 🕨   | 0.00                          | 0.00                              |  |  |  |  |
| 29. | Other Disbursements   | 0.00                          | 0.00                              |  |  |  |  |
| 30. | Federal Election Activity (2 U.S.C 431(20))<br>(a) Shared Federal Election Activity                           |                               |                                   |  |  |  |  |
|     | (from Schedule H6)<br>(i) Federal Share   | 0.00                          | 0.0                               |  |  |  |  |
|     | (ii) "Levin" Share  | 0.00                          | 0.00                              |  |  |  |  |
|     | (b) Federal Election Activity Paid Entirely<br>With Federal Funds   | 0.00                          | 0.00                              |  |  |  |  |
|     | (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))                              | 0.00                          | 0.0                               |  |  |  |  |
| 31. | Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                            | 4000.00                       | 26006.2                           |  |  |  |  |
| 00  |   |                               |                                   |  |  |  |  |
| 32. | Total Federal Disbursements<br>(subtract Line 21(a)(ii) and Line 30(a)(ii)<br>from Line 31)                   | 4000.00                       | 26006.2                           |  |  |  |  |
|     | ITOITI LITIE 31)  | 4000.00                       | 20000.2                           |  |  |  |  |

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## **DETAILED SUMMARY PAGE**

of Disbursements

|     | FEC Form 3X (Rev. 02/2003)  | of Disbursements              | 5 / 8                             |
|-----|---|-------------------------------|-----------------------------------|
|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. | Total Contributions (other than loans)<br>from Line 11(d), page 3)      | 5000.00                       | 15500.00                          |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                          | 0.00                              |
| 35. | Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) | 5000.00                       | 15500.00                          |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 3000.00                       | 16006.26                          |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 3000.00                       | 16006.26                          |

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|    | SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS   |                      | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE 6 / 8         (check only one)       11a         11a       11b       X         13       14       15       16       17 |  |  |  |  |
|----|---|----------------------|---|---|--|--|--|--|
|    | Any information copied from such Reports and St<br>or for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)<br>American Success Political Action Con | name and add         | y not be sold or used by any perso<br>dress of any political committee to     | n for the purpose of soliciting contributions solicit contributions from such committee.  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>National Association of Home Builders PAC<br>Mailing Address 1201 15th Street NW   |                      |   | Date of Receipt   |  |  |  |  |
|    | City<br><u>Washington</u><br>FEC ID number of contributing<br>federal political committee.  | State<br>DC<br>C Coo | Zip Code<br>20005<br>0000901  | Transaction ID: 1272308618872<br>Amount of Each Receipt this Period<br>5000.00  |  |  |  |  |
|    | Name of Employer  | Occupatio            | n   | Check   |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate            | e Year-to-Date ▼<br>5000.00   |   |  |  |  |  |

| SUBTOTAL of Receipts This Page (optional)           | ► | 5000.00 |
|---|---|---------|
| TOTAL This Period (last page this line number only) | ► | 5000.00 |

| SCHEDULE B (FEC Form 3X) |                        |   |           | Use separate schedule(s)           |                     |                      |  |             | OR LI                                   |   | UMB       | ER: |           |  | PA  | PAGE 7/8 |          |           |  |  |
|--------------------------|------------------------|---|-----------|------------------------------------|---------------------|----------------------|--|-------------|---|---|-----------|-----|-----------|--|---|----------|----------|-----------|--|--|
|                          | ITEMIZED DISBURSEMENTS |   |           |                                    |                     | y of the<br>iry Page |  | X           | 21b<br>27                               | ŕ | 22<br>28a | F   | 23<br>28b |  | 24<br>28c   | П        | 25<br>29 | 26<br>30b |  |  |
|                          |                        | y Information copied from such Reports a<br>for commercial purposes, other than using |           |                                    |                     |                      |  |             |   |   |           |     |           |  |   |          |          |           |  |  |
|                          |                        | NAME OF COMMITTEE (In Full)<br>American Success Political Action                      | ı Committ | ee                                 |                     |                      |  |             |   |   |           |     |           |  |   |          |          |           |  |  |
| A.                       |                        |   |           |                                    |                     |                      |  |             |   |   |           |     |           |  | action ID: 1272911075454<br>of Disbursement<br>// 05 / 2010 |          |          |           |  |  |
|                          |                        | Mailing Address 4550 Strutfield L<br>Suite 2409                                       |           | tate                               | Zip C               | ode                  |  |             | Amount of Each Disbursement this Period |   |           |     |           |  |   |          |          |           |  |  |
|                          |                        | Alexandria  | -         | /A                                 | 2231                |                      |  |             |   |   |           |     |           |  |   | -        |          | chida     |  |  |
|                          |                        | Purpose of Disbursement<br>PAC Fundraising Retainer                                   |           |                                    | 001                 |                      |  |             |   |   | 3000.00   |     |           |  |   |          |          |           |  |  |
|                          |                        | Candidate Name  |           |                                    |                     |                      |  | ateg<br>Typ | ory/<br>e                               |   |           |     |           |  |   |          |          |           |  |  |
|                          |                        | Office Sought: House<br>Senate<br>President   |           | nent For:<br>Primary<br>Other (spe |                     | General              |  |             |   |   |           |     |           |  |   |          |          |           |  |  |
|                          |                        | State: District:  |           |                                    | <b>)</b> / <b>V</b> |                      |  |             |   |   |           |     |           |  |   |          |          |           |  |  |

|   | SUBTOTAL of Disbursements This Page (optional)      | Þ | 3000.00                                     |
|---|---|---|---|
|   | TOTAL This Period (last page this line number only) | ► | 3000.00                                     |
| i | FE6AN026  |   | FEC Schedule B ( Form 3X) (Revised 02/2003) |

| SCHEDULE B (FEC Form 3X)                              |   |  |                                | Use separate schedule(s) for each category of the |                                    |  |                 |  |              | E NUMBER: PAGE 8/8<br>ly one) |           |  |   |           |           |   | 8 / 8    |           |  |  |
|---|---|--|--------------------------------|---|------------------------------------|--|-----------------|--|--------------|-------------------------------|-----------|--|---|-----------|-----------|---|----------|-----------|--|--|
|   | IT  | EMIZED DISBURSEMENTS                         |                                | for each of Detailed                              |                                    |  | ļ               |  | 21b<br>27    |                               | 22<br>28a | <u> </u>   | 23<br>28b                               | $\square$ | 24<br>28c | П | 25<br>29 | 26<br>30b |  |  |
|   |   | y Information copied<br>for commercial purpo |                                |   |                                    |  |                 |  |              |                               |           |  |   |           |           |   |          |           |  |  |
|   | $\rangle$   | NAME OF COMMI                                | ( )                            | n Committ   | ee                                 |  |                 |  |              |                               |           |  |   |           |           |   |          |           |  |  |
| Α.  | Full Name (Last, First, Middle Initial)<br>Djou for Hawaii<br>Mailing Address PO Box 235280 |  |                                |   |                                    |  |                 |  |              |                               |           | Transaction ID: 1273598806603<br>Date of Disbursement<br>M 4 M / $D 1 6$ / $Y Y 0 1 0$ |   |           |           |   |          |           |  |  |
|   |   | City<br>Honolulu                             |                                | -   | itate<br>H                         |  |                 |  |              |                               |           |  | Amount of Each Disbursement this Period |           |           |   |          |           |  |  |
| Purpose of Disbursement<br>PAC Political Contribution |   |  |                                |   | 001                                |  |                 |  |              |                               | 1000.00   |  |   |           |           |   |          |           |  |  |
|   | Candidate Name<br>Charles Djou  |  |                                |   |                                    |  |                 |  | tego<br>Fype | •                             |           |  |   |           |           |   |          |           |  |  |
|   |   | Office Sought:                               | X House<br>Senate<br>President |   | nent For:<br>Primary<br>Other (spe |  | 2010<br>General |  |              |                               |           |  |   |           |           |   |          |           |  |  |
|   |   | State: HI D                                  | District: 01                   |   |                                    |  |                 |  |              |                               |           |  |   |           |           |   |          |           |  |  |

|          | SUBTOTAL of Disbursements This Page (optional)      | • | 1000.00                                     |
|----------|---|---|---|
|          | TOTAL This Period (last page this line number only) | ► | 1000.00                                     |
| FE6AN026 |   |   | FEC Schedule B ( Form 3X) (Revised 02/2003) |