

FEC  
FORM 3X

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2009 DEC 18 AM 10:00

Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

Telapex Inc PAC

ADDRESS (number and street)

11018 Highland Colony Parkway  
Suite 330  
Ridgeland MS 39157

☐ Check if different  
than previously  
reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00408500

3. IS THIS  
REPORT

☐

NEW  
(N)

OR

☒

AMENDED  
(A)

4. TYPE OF REPORT  
(Choose One)

(a) Quarterly Reports:

- ☐ April 15  
Quarterly Report (Q1)  
☐ July 15  
Quarterly Report (Q2)  
☐ October 15  
Quarterly Report (Q3)  
☐ January 31  
Year-End Report (YE)  
☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)  
☐ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

- ☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11)  
(Non-Election  
Year Only)  
☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12)  
(Non-Election  
Year Only)  
☐ Apr 20 (M4) ☐ Jul 20 (M7) ☒ Oct 20 (M10) ☐ Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:

- ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)  
☐ Convention (12C) ☐ Special (12S)

Election on

MM / DD / YYYY

In the  
State of

State

(d) 30-Day  
POST-Election  
Report for the:

- ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on

MM / DD / YYYY

In the  
State of

State

5. Covering Period

09 / 01 / 2009

through

09 / 30 / 2009

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Benjamin C. Pace

Signature of Treasurer

B. C. Pace

Date

12 / 17 / 2009

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
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Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Telapex Inc. PAC

Report Covering the Period:

From:

09 ' 01 ' 2009

To:

09 ' 30 ' 2009

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

|                                                                                                           |        |           |
|-----------------------------------------------------------------------------------------------------------|--------|-----------|
| 6. (a) Cash on Hand<br>January 1,                                                                         | 2009   | 14,105.90 |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                 | 895.90 |           |
| (c) Total Receipts (from Line 19) .....                                                                   |        |           |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 895.90 | 14,105.90 |
| 7. Total Disbursements (from Line 31) .....                                                               | 10.00  | 13,220.00 |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 885.90 | 885.90    |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  |        |           |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... |        |           |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

## Page 3

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

## **II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|                                                                                                 |       |           |
|-------------------------------------------------------------------------------------------------|-------|-----------|
| 21. Operating Expenditures:                                                                     |       |           |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |       |           |
| (i) Federal Share .....                                                                         |       |           |
| (ii) Non-Federal Share .....                                                                    |       |           |
| (b) Other Federal Operating Expenditures .....                                                  |       |           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         |       |           |
| 22. Transfers to Affiliated/Other Party Committees .....                                        |       |           |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         |       | 9,000.00  |
| 24. Independent Expenditures (use Schedule E) .....                                             |       |           |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....                   |       |           |
| 26. Loan Repayments Made .....                                                                  |       |           |
| 27. Loans Made .....                                                                            |       |           |
| 28. Refunds of Contributions To:                                                                |       |           |
| (a) Individuals/Persons Other Than Political Committees .....                                   |       | 4,200.00  |
| (b) Political Party Committees .....                                                            |       |           |
| (c) Other Political Committees (such as PACs) .....                                             |       |           |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            |       | 4,200.00  |
| 29. Other Disbursements .....                                                                   | 10.00 | 20.00     |
| 30. Federal Election Activity (2 U.S.C. §431(20))                                               |       |           |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |       |           |
| (i) Federal Share .....                                                                         |       |           |
| (ii) "Levin" Share .....                                                                        |       |           |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            |       |           |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....             |       |           |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       | 10.00 | 13,220.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | 10.00 | 13,220.00 |

Bank Svc. Charge

**DETAILED SUMMARY PAGE**  
of Disbursements

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| III. Net Contributions/Operating Expenditures                                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        |                               |                                   |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |                               | 4,200.00                          |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    |                               | -4,200.00                         |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... |                               |                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                |                               |                                   |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              |                               |                                   |

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

|                                     |                                                                                  |                                         |
|-------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/>            | Hand Delivered                                                                   | Date of Receipt                         |
| <input type="checkbox"/>            | USPS First Class Mail                                                            | Postmarked                              |
| <input type="checkbox"/>            | USPS Registered/Certified                                                        | Postmarked (R/C)                        |
| <input type="checkbox"/>            | USPS Priority Mail                                                               | Postmarked                              |
|                                     | Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                                         |
| <input type="checkbox"/>            | USPS Express Mail                                                                | Postmarked                              |
| <input type="checkbox"/>            | Postmark Illegible                                                               |                                         |
| <input type="checkbox"/>            | No Postmark                                                                      |                                         |
| <input checked="" type="checkbox"/> | Overnight Delivery Service (Specify): <i>Fed-Ex</i>                              | Shipping Date<br><i>12/17/07</i>        |
|                                     | Next Business Day Delivery <input type="checkbox"/>                              |                                         |
| <input type="checkbox"/>            | Received from House Records & Registration Office                                | Date of Receipt                         |
| <input type="checkbox"/>            | Received from Senate Public Records Office                                       | Date of Receipt                         |
| <input type="checkbox"/>            | Received from Electronic Filing Office                                           | Date of Receipt                         |
| <input type="checkbox"/>            | Other (Specify):                                                                 | Date of Receipt or Postmarked           |
| <i>Jim GJ</i><br><b>PREPARER</b>    |                                                                                  | <i>12/18/07</i><br><b>DATE PREPARED</b> |

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