



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RECEIVED  
FEC MAIL  
OPERATIONS CENTER  
RQ-2  
2006 OCT 10 - A 9:06

September 15, 2006

Mary G. Saracino, Treasurer  
GOP-5 Committee  
10 Fairway Drive  
Danbury, CT 06811

**Response Due Date:**  
**October 16, 2006**

Identification Number: C00181230

Reference: July Quarterly Report (4/1/06-6/30/06)

Dear Ms. Saracino:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. An adequate response must be received at the Commission by the response date noted above. An itemization of the information needed follows:

*see attached*

-Your previous filing, the April Quarterly Report (1/1/06-3/31/06), disclosed \$1,500.00 in loans from Vincent Nolan Jr., Mary G. Saracino, Allyn N. Demaida, James J. Smith, Michael Festa and Robert B. Sulliman. This report, however, does not include a Schedule C to disclose the status of the loan(s), nor are there any loan repayments on Schedule B. Please provide a Schedule C to show the status of the loan(s) and/or a Schedule B to show loan repayments. Loans must be continuously reported until they are repaid. 11 CFR §104.3(d)

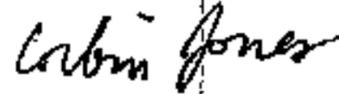
Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. Requests for extensions of time in which to respond will not be considered. Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions

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regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1177.

Sincerely,



Corbin T. Jones  
Campaign Finance Analyst  
Reports Analysis Division

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**SCHEDULE C (FEC Form 3X)**

**LOANS**

RECEIVED  
FEC MAIL

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 1 OF 2  
FOR LINE 13 OF FORM 3X

NAME OF COMMITTEE (In Full) **60PS Committee** (Reporting Period 04/01/2006 - 06/30/2006)  
OPERATIONS CENTER  
2006 OCT 10 A 9 06 PM

LOAN SOURCE Full Name (Last, First, Middle Initial) **Various Individuals**  
Mailing Address **See below**  
City State ZIP Code

Election:  
 Primary  
 General  
 Other (specify) ▼

Original Amount of Loan **1,500.00** Cumulative Payment To Date **-0-** Balance Outstanding at Close of This Period **1,500.00**

TERMS Date Incurred **01/12/2006** Date Due **01/12/2008** Interest Rate **1.00%** Secured:  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source **Lenders**

1. Full Name (Last, First, Middle Initial) <b>Vincent Nolan, Vincent</b>	Name of Employer <b>Town of New Milford, CT</b>
Mailing Address <b>12 Hillendale Rd</b>	Occupation <b>Economic Development</b>
City State ZIP Code <b>Danbury CT 06811</b>	Amount Guaranteed Outstanding: <b>250.00</b>
2. Full Name (Last, First, Middle Initial) <b>Mary G Saracino, Mary G</b>	Name of Employer <b>Retired</b>
Mailing Address <b>124 Coalpit Hill Rd #39</b>	Occupation
City State ZIP Code <b>Danbury CT 06810</b>	Amount Guaranteed Outstanding: <b>250.00</b>
3. Full Name (Last, First, Middle Initial) <b>DeMaida, Allyn N.</b>	Name of Employer <b>ST of CT</b>
Mailing Address <b>185 Pierpont Rd</b>	Occupation <b>Ex Asst Comm. DEP</b>
City State ZIP Code <b>Waterbury CT 06705</b>	Amount Guaranteed Outstanding: <b>250.00</b>
4. Full Name (Last, First, Middle Initial) <b>James J. Smith</b>	Name of Employer <b>Retired</b>
Mailing Address <b>2 Little Brook Lane</b>	Occupation
City State ZIP Code <b>Newtown Ct 06470</b>	Amount Guaranteed Outstanding: <b>250.00</b>

SUBTOTALS This Period This Page (optional) ..... **1,000.00**  
TOTALS This Period (last page in this line only) ..... **1,500.00**

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

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**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full)  
**60PS Committee**

LOAN SOURCE Full Name (Last, First, Middle Initial)  
**Various Individuals**

Election:  
 Primary  
 General  
 Other (specify) **▼**

Mailing Address  
**see below**

City State ZIP Code

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
<b>Continued</b>		

TERMS

Date Incurred	Date Due	Interest Rate	Secured:
			<input type="checkbox"/> Yes <input type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial) <b>Michael Festa</b>	Name of Employer <b>self</b>
Mailing Address	Occupation <b>real estate / landlord</b>
City State ZIP Code <b>Oakville CT 06779</b>	Amount Guaranteed Outstanding: <b>25000</b>

2. Full Name (Last, First, Middle Initial) <b>Sullivan Robert B</b>	Name of Employer <b>ReMax Unlimited</b>
Mailing Address	Occupation <b>Realtor</b>
City State ZIP Code <b>New Milford CT 06776</b>	Amount Guaranteed Outstanding: <b>25000</b>

3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional).....▶	<b>500.00</b>
TOTALS This Period (last page in this line only).....▶	<b>1500.00</b>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*Sei*  
 PREPARER  
 (3/2005)

*10/10/09*  
 DATE PREPARED

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