

MHI**PAC**

**Manufactured
Housing
Institute
Political
Action
Committee**

RECEIVED
FEC MAIL ROOM

2001 FEB -7 P 12 46

February 5, 2001

Nicholas T. Ebinger
Federal Elections Commission
999 E Street, NW
Washington, DC 20463

Identification Number: C00043463

Reference: October Quarterly Report (7/01/00-9/30/00)

Dear Mr. Ebinger:

In response to your letter dated January 23, 2001, please be notified of the following:

An amended copy of the October 2000 Quarterly report is enclosed. The \$500 contribution to Ferguson for Congress has been changed from the Primary 2000 election to the General 2000 election. Copy of that notification is attached. The \$500 contribution to the Friends of Jim Saxton has been changed from the Primary 2000 election to the General 2000 election. Copy of that notification is attached.

An amended copy of the October 1998 Quarterly report is enclosed. The \$2000 contribution to Friends of Conrad Burns dated July 20, 1998, was incorrectly marked to the General election on our report when in fact it was a contribution to the Primary election and was filed as such by the Friends of Conrad Burns Committee. A copy of the check is also enclosed for reference.

An amended copy of the Mid-Year 1997 report is enclosed. The \$1000 contribution to Friends of Conrad Burns dated February 19, 1997, was incorrectly marked to General election on our report when in fact it was a contribution to the Primary election and was filed as such by the Friends of Conrad Burns Committee. A copy of the check is also enclosed for reference.

Thank you.

Sincerely,

Chris Stinebert
Treasurer

2101 Wilson
Boulevard
Suite 610
Arlington, VA
22201-3062
703.558.0400
Fax:
703.538.0401

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEC MAIL ROOM

2001 FEB -7 P 12:46

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) Manufactured Housing Institute PAC	2. FEC IDENTIFICATION NUMBER C00043463
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 2101 Wilson Blvd, Suite 610	3. <input checked="" type="checkbox"/> This committee has qualified as a multiboundaries committee. (see FEC FORM 1M)
CITY, STATE and ZIP CODE Arlington, VA 22201	

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
- Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____
- Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>07/01/00</u> through <u>09/30/00</u>		
6. (a) Cash on Hand January 1, <u>2000</u>		\$ 192216.28
(b) Cash on Hand at Beginning of Reporting Period	\$ 108519.59	
(c) Total Receipts (from Line 19)	\$ 102104.64	\$ 292407.95
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 210624.23	\$ 484624.23
7. Total Disbursements (from Line 20)	\$ 95650.00	\$ 369650.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 114974.23	\$ 114974.23
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0.00	For further information contact: Federal Election Commission 899 E Street, NW Washington, DC 20463 Toll Free 800-424-9630 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0.00	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Christopher Stinebert

Signature of Treasurer

Date

10/09/00

CHRIS STINEBERT 2/5/01

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

MODULE B

ITEMIZED DISBURSEMENTS

Contributions to Federal Candidate/Committees

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 2 OF 9
FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

Manufactured Housing Institute PAC

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
Citizens For Sarbanes P.O. Box 26222, Baltimore, MD 21210	Sarbanes, Paul S (SENATE-MDS1) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	07/25/2000	1000.00
B. Full Name, Mailing Address and ZIP Code FRIENDS OF CONRAD BURNS PO BOX 70397, WASHINGTON, MT 20024	Burns, Conrad (SENATE-MTS2) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	07/31/2000	1000.00
C. Full Name, Mailing Address and ZIP Code Simmons For Congress Po Box 268 Drawer 271, Stonington, CT 6378	Simmons, Rob (HOUSE OF REPRESENTATIVES-CT02) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	08/02/2000	1000.00
D. Full Name, Mailing Address and ZIP Code MAJORITY LEADERS FUND 4451 BROOKFIELD CORP. DRIVE, SUITE 200 CHANTILLY, VA 20151	Rep. Arney Leadership PAC Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify)	08/10/2000	1000.00
E. Full Name, Mailing Address and ZIP Code Friends Of Jim Saxton P O Box 795, Mt Holly, NJ 8060	Saxton, Jim (HOUSE OF REPRESENTATIVES-NJ03) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	08/14/2000	500.00
F. Full Name, Mailing Address and ZIP Code Ferguson For Congress P O Box 867, Red Bank, NJ 7701	Ferguson, Michael A (HOUSE OF REPRESENTATIVES-NJ07) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	08/14/2000	500.00
G. Full Name, Mailing Address and ZIP Code PRICE FOR CONGRESS COMMITTEE 106 COLLUMS ROAD, CHAPEL HILL, NC 27514	Price, David (HOUSE OF REPRESENTATIVES-NC04) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	08/15/2000	500.00
H. Full Name, Mailing Address and ZIP Code Dick Arney Campaign Committee Po Box 85, Lewisville, TX 75067	Arney, Richard K (HOUSE OF REPRESENTATIVES-TX26) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	08/22/2000	2000.00
I. Full Name, Mailing Address and ZIP Code WALTER JONES COMMITTEE PO BOX 99667, RALEIGH, NC 27624	Jones, Walter B. (HOUSE OF REPRESENTATIVES-NC03) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	08/22/2000	1000.00

SUBTOTAL of Disbursements This Page (optional)

8500.00

TOTAL This Period (last page this line number only)

MHI



2101 Wilson Blvd, Suite 610
Arlington, Virginia 22201
Telephone: 703 558-0670
Facsimile: 703 558-0401
Email: News@mhihome.org



PAC

facsimile transmittal

To: Maria Chapa
Ferguson for Congress

Fax: 908 604-6922

From: Lauren A. Lewis

Date: 2/2/2001

Re:

Pages: 1

CC:

Urgent For Review

Please
Comment

Please
Reply

Please
Recycle

Please be notified that we have changed our election designation for our \$500 Ferguson for Congress contribution check number 2091 dated August 14, 2000, from the Primary election to the General Election.

Thank you.

MHI



PAC

2101 Wilson Blvd, Suite 610
Arlington, Virginia 22201
Telephone: 703 558-0670
Facsimile: 703 558-0401
Email: llewis@mfgbomc.org

facsimile transmittal

To: Pat Walker
Friends of Jim Saxton

Fax: 609 265-8080

From: Lauren A. Lewis

Date: 2/5/2001

Re:

Pages: 1

CC:

Urgent For Review

Please
Comment

Please
Reply

Please
Recycle

Please be advised that our check #2090 dated August 14, 2000, for \$500.00 to Friends of Jim Saxton was originally designated for the Primary. However, we are re-designating that check for the General.

Thank you.



