| FEC FORM 3 | AND DI | | ECEIPTS EMENTS ommittee | Offi | ce Use Only |
|--|---|----------------------|---|-----------------------------|---|
| 1. NAME OF COMMITTEE (in | TYPE OR PRIM | NT V | Example: If typing, typ over the lines. | e 12FE4M5 | |
| John Mills for | Congress | | | | 1 |
| | | | | | |
| ADDRESS (number ar | nd street) | ne Lane | | | |
| Check if di | | | | | |
| than previo reported. (A | | | | | |
| 2. FEC IDENTIFIC | CATION NUMBER ▼ | CITY | | STATE | ZIP CODE ▲ STATE ▼ DISTRICT |
| C C0056536 | 56 | 3. IS THIS REPORT | × NEW (N) OF | AMENDED (A) | TN 08 |
| (a) Quarterly R April 15 July 15 Octobe | PORT (Choose One) eports: 5 Quarterly Report (Q1) Quarterly Report (Q2) r 15 Quarterly Report (Q3) r 31 Year-End Report (YE) | Election | OST-Election Report fo General (30G) | General (12G) Special (12S) | Runoff (12R) in the State of Special (30S) in the State of |
| 5. Covering Period | 06 / D D D 24 | / Y Y Y Y 2014 | through | M M / D D / Y 06 30 | Y Y Y 2014 |
| I certify that I have e Type or Print Name | examined this Report and to of Treasurer Dave Lieske | | knowledge and belief | it is true, correct and co | mplete. |
| Signature of Treasure | | | [Electronically Filed] | Date M 7 | D D / Y Y Y Y 11 2014 |
| NOTE: Submission of | false, erroneous, or incomp | lete information m | ay subject the person si | gning this Report to the p | enalties of 2 U.S.C. §437g. |
| FE5AN018 | | | | | (Revised 02/2003) |

PAGE 1 / 6

| Ima | age# ' | 14961550201 | | |
|--------|--|--|---|--|
| Г _ | _ | FEC Form 3 (Revised 02/2003) | SUMMARY PAGE of Receipts and Disbursements | PAGE 2 / 6 |
| | | or Type Committee Name n Mills for Congress | | |
| F | Report | t Covering the Period: From: | 06 / D D / Y Y Y Y 24 / 2014 To: | Mode / D / Y |
| | | | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
| 6. | Net | Contributions (other than loans) | <u> </u> | |
| | (a) | Total Contributions (other than loans) (from Line 11(e)) | 0.00 | 0.00 |
| | (b) | Total Contribution Refunds (from Line 20(d)) | 0.00 | 0.00 |
| | (c) | Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | 0.00 | 0.00 |
| 7. | Net | Operating Expenditures | | |
| | (a) | Total Operating Expenditures (from Line 17) | 0.00 | 0.00 |
| | (b) | Total Offsets to Operating Expenditures (from Line 14) | 0.00 | 0.00 |
| | (c) | Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 0.00 | 0.00 |
| 8. | | sh on Hand at Close of porting Period (from Line 27) | 5000.00 | |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | 0.00 | |
| 10. | the | ots and Obligations Owed BY Committee (Itemize all on nedule C and/or Schedule D) | 5000.00 | |

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

| FEC Form 3 (Revised 12/2003) | DETAILED SUMMARY PAGE of Receipts | PAGE 3 / 6 |
|---|--------------------------------------|---|
| Write or Type Committee Name | | |
| John Mills for Congress | | |
| Report Covering the Period: From: | 06 / D D / Y Y Y Y 24 2014 To: | M = M / D = D / Y = Y = Y Y 06 30 2014 14 |
| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
| 11. CONTRIBUTIONS (other than loans) FROM: | : | |
| (a) Individuals/Persons Other Than | | |
| Political Committees (i) Itemized (use Schedule A) | 0.00 | 0.00 |
| (ii) Unitemized | 0.00 | 0.00 |
| (iii) TOTAL of contributions from individuals | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) The Candidate | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) | | |
| (add Lines 11(a)(iii), (b), (c), and (d)) | 0.00 | 0.00 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate | 5000.00 | 5000.00 |
| (b) All Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b)) | 5000.00 | 5000.00 |
| 14. OFFSETS TO OPERATING | | |
| EXPENDITURES (Refunds, Rebates, etc.) | 0.00 | 0.00 |
| 15. OTHER RECEIPTS | 0.00 | 0.00 |
| (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | 5000.00 | 5000.00 |

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Image# 14961550202

FEC Form 3 (Revised 02/2003) COLUMN A COLUMN B **II. DISBURSEMENTS Total This Period Election Cycle-to-Date** 0.00 0.00 17. OPERATING EXPENDITURES..... 18. TRANSFERS TO OTHER 0.00 0.00 AUTHORIZED COMMITTEES 19. LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed 0.00 0.00 by the Candidate..... 0.00 0.00 (b) Of All Other Loans (c) TOTAL LOAN REPAYMENTS 0.00 0.00 (add Lines 19(a) and (b))..... 20. REFUNDS OF CONTRIBUTIONS TO: Individuals/Persons Other (a) 0.00 0.00 Than Political Committees 0.00 0.00 (b) Political Party Committees..... Other Political Committees (c) 0.00 0.00 (such as PACs) (d) TOTAL CONTRIBUTION REFUNDS 0.00 0.00 (add Lines 20(a), (b), and (c))..... 0.00 0.00 21. OTHER DISBURSEMENTS 22. TOTAL DISBURSEMENTS 0.00 0.00 (add Lines 17, 18, 19(c), 20(d), and 21) **III. CASH SUMMARY**

| 23. | CASH ON HAND AT BEGINNING OF REPORTING PERIOD | 0.00 |
|-----|--|---------|
| 24 | TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) | 5000.00 |
| 25. | SUBTOTAL (add Line 23 and Line 24) | 5000.00 |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) | 0.00 |
| 27. | CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 5000.00 |

Image# 14961550203

DETAILED SUMMARY PAGE

of Disbursements

PAGE 4/6

| SCHEDULE A (FEC Form 3) | | | Use separate schedule(s) | | FOR LINE NUMBER: PAGE 5 OF 6 (check only one) | | | | | | | | |
|-------------------------|--|--------------------------|--------------------------|------------------------------------|--|-------------------------------|--------|-------|----------|----------|-----|-----|--|
| | | for each category of the | | | | | | | | | | | |
| 11 | EIVILLED NEVERIS | Detailed Summary Page | | 12 | × | | | 3b | 14 | | 15 | | |
| | ny information copied from such Reports and S r for commercial purposes, other than using the | | | | n for t | ne pu | Jrpose | of sc | liciting | , contri | | ons | |
| | NAME OF COMMITTEE (In Full) | | | | | | | | | | | | |
| Ľ | Ū. | | | | | | | | | | | | |
| • | Full Name (Last, First, Middle Initial) Ralph John Mills | | | | Data | of Do | opint | | | | | | |
| Α. | Mailing Address 8445 Wolf Pine Lane | | | | | Date of Receipt 06 24 2014 | | | | | | | |
| | City | State | Zip Code | _ | Transad | tion | | | _ | | | | |
| | Bartlett | TN | 38133 | | Tansa | ,11011 | 10.3 | AIJA. | 4100 | | | | |
| | FEC ID number of contributing federal political committee. | С | | | Amou | nt of | Each | Recei | pt this | Period | | _ | |
| | Name of Employer | Occupation | n | | L. | | , | - | 9 | 5000 | .00 | | |
| | Receipt For: 2014 | Election C | ycle-to-Date | | | | | | | | | | |
| | Primary General | | 5000.00 | | | | | | | | | | |
| | Other (specify) | | 5000.00 | | | | | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | Data | of D- | | | | | | | |
| В. | Mailing Address | | | | | Date of Receipt | | | | | | | |
| | Maning Address | | M M / D D / Y Y | | | | | ΥΥ | Y | | | | |
| | City State Zip Code | | | | | | | | | | | | |
| | FEC ID number of contributing | С | | | | | | | | | | | |
| | federal political committee. | | | Amount of Each Receipt this Period | | | | | | | | | |
| | Name of Employer | Occupation | 2 | | | | | | | | | | |
| | | Occupation | T | | | | 1 | | , | | | | |
| | Receipt For: | Election C | ycle-to-Date | | | | | | | | | | |
| | Primary General | | | 1 | | | | | | | | | |
| | Other (specify) | | y y | 1 | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | Date | of Re | ceint | | | | | | |
| C. | Mailing Address | | | _ | Duit | | | | | | | | |
| | 5 | | | | M | vi / | D | 0 / | Y | ΥΥ | Y | | |
| | City | State | Zip Code | | | | _ | _ | _ | | | | |
| | FEC ID number of contributing | 0 | | | | | | | | | | | |
| | federal political committee. | С | | | Amou | nt of | Each | Recei | pt this | s Period | ł | | |
| | Name of Employer | Occupation | n | | | | , | | , | | | | |
| | Receipt For: | Election C | ycle-to-Date | | | | | | | | | | |
| | Primary General | , | | | | | | | | | | | |
| | Other (specify) | , | | | | | | | | | | | |
| Г | | | | | _ | - | _ | _ | | | _ | _ | |
| 5 | SUBTOTAL of Receipts This Page (optional) | | | _ | L. | | , | _ | , | 5000 | .00 | | |
| | | | | - | | | | | | 5000 | .00 | | |
| 11 | TOTAL This Period (last page this line number | only) | | | | | 7 | | 1 | | | | |

| ge# 14961550205 | | | | |
|--|----------------------|---------------|---|---|
| HEDULE C (FEC ANS | Form 3) | | Use separate scheo for each category o Detailed Summary | of the (check only one) X 13a |
| ME OF COMMITTEE (In Fu | | | Tran | saction ID : SC/10.4106 |
| LOAN SOURCE Full Nam Ralph John Mills | e (Last, First, Mic | ddle Initial) | [PERSONAL FUNDS | J Election: 2014 Primary General |
| Mailing Address 8445 Wolf Pine Lane | | | | Other (specify) |
| City | | State | ZIP Code | |
| Bartlett | | TN | 38133 | |
| Original Amount of Loan | | Cumulative Pa | yment To Date E | Balance Outstanding at Close of This Perior |
| | 5000.00 | 9 | 0.00 | 5000.00 |
| TERMS Date Incurre | ed | C | Date Due Interest F | Rate Secured: |
| M06 / D24 / Y | | M M / D D | I COLORIDATION COLORIDA | 0.00 % (apr) |
| List All Endorsers or Gua | rantors (if any) t | o Loan Source | | |
| 1. Full Name (Last, First, | Middle Initial) | | Name of Employer | |
| Mailing Address | | | Occupation | |
| City | State | ZIP Code | Amount Guaranteed Outstanding: | |
| 2. Full Name (Last, First, N | Middle Initial) | | Name of Employer | |
| Mailing Address | | | Occupation | |
| City | State | ZIP Code | Amount Guaranteed Outstanding: | |
| 3. Full Name (Last, First, N | Middle Initial) | | Name of Employer | |
| Mailing Address | | | Occupation | |
| City | State | ZIP Code | Amount Guaranteed Outstanding: | |
| 4. Full Name (Last, First, N | Middle Initial) | | Name of Employer | |
| Mailing Address | | | Occupation | |
| City | State | ZIP Code | Amount Guaranteed Outstanding: | |
| JBTOTALS This Period This | s Page (optional). | | ····· [| 5000.00 |
| DTALS This Period (last page | ge in this line only | /) | | 5000.00 |