

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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1. (a) Name of Candidate (in full) <b>JAWAD HASHEM HAKEEM</b>		2. FEC Candidate Identification Number	
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>2103 GABRIEL AVE.</b>			
(c) City, State, and ZIP Code <b>ZION, ILLINOIS 60099</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation <b>DEMOCRAT</b>	5. Office Sought <b>PRESIDENT</b>	6. State & District of Candidate <b>ILLINOIS</b>	

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)  
**BLACK LIVES MATTER GLOBAL**

(b) Address (number and street)  
**3084 GRANDVILLE AVE. APT #101**

(c) City, State, and ZIP Code  
**Waukegan, IL 60085**

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

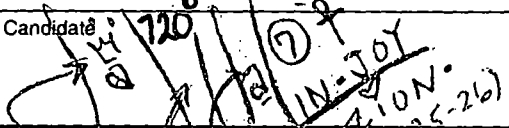
**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)  
**AHMAD FOR PRESIDENT**

(b) Address (number and street)  
**15000 GOOD HOPE ROAD**

(c) City, State, and ZIP Code  
**Silver Spring, Maryland 20910**

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>8-28-15</b>
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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P.O. BOX 31  
CHESTER, ILLINOIS  
62233-0031

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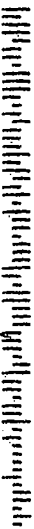
FEC-2 FORM

FEDERAL ELECTION COMMISSION

999 E. STREET, N.W.

WASHINGTON, D.C. 20463

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
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<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt
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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery	<input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER *Rosalind Daughety*  
 (3/2015)

*9/14/15*  
 DATE PREPARED

CONFIDENTIAL - NO FORN DISSEM