

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 San Benito County Republican Party

ADDRESS (number and street) PO Box 1211 Hollister CA 95024 Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER C C00528844 3. IS THIS REPORT NEW (N) OR AMENDED (A) [x] NEW (N)

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31 Mid-Year, Termination Report (b) Monthly Report Due On: Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11), Dec 20 (M12), Jan 31 (YE) (c) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S) (d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S)

5. Covering Period 03 / 01 / 2021 through 03 / 31 / 2021

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Montgomery, Thomas, , ,

Type or Print Name of Treasurer

Signature of Treasurer Montgomery, Thomas, , , [Electronically Filed] Date 04 / 13 / 2021

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

**San Benito County Republican Party**

Report Covering the Period: From:  /  /  To:  /  /

|  | COLUMN A<br>This Period             | COLUMN B<br>Calendar Year-to-Date   |
|--|-------------------------------------|-------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2021"/>  | <input type="text" value="617.66"/> | <input type="text" value="617.66"/> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <input type="text" value="591.16"/> |                                     |
| (c) Total Receipts (from Line 19) .....  | <input type="text" value="0.00"/>   | <input type="text" value="0.00"/>   |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | <input type="text" value="591.16"/> | <input type="text" value="617.66"/> |
| 7. Total Disbursements (from Line 31).....   | <input type="text" value="12.00"/>  | <input type="text" value="38.50"/>  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | <input type="text" value="579.16"/> | <input type="text" value="579.16"/> |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="0.00"/>   |                                     |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="0.00"/>   |                                     |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

Write or Type Committee Name

**San Benito County Republican Party**

Report Covering the Period: From:  /  /  To:  /  /

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 0.00                          | 0.00                              |
| (ii) Unitemized .....   | 0.00                          | 0.00                              |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 0.00                          | 0.00                              |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 0.00                          | 0.00                              |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....  | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....  | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 0.00                          | 0.00                              |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 0.00                          | 0.00                              |

**DETAILED SUMMARY PAGE**

of Disbursements

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 2.52                          | 8.09                              |
| (ii) Non-Federal Share.....  | 9.48                          | 30.42                             |
| (b) Other Federal Operating Expenditures .....   | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 12.00                         | 38.50                             |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0.00                          | 0.00                              |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 12.00                         | 38.50                             |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 2.52                          | 8.09                              |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| <b>III. Net Contributions/<br/>Operating Expenditures</b>                            | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--|---------------------------------------|---|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 0.00                                  | 0.00                                      |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                                  | 0.00                                      |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 0.00                                  | 0.00                                      |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 2.52                                  | 8.09                                      |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0.00                                  | 0.00                                      |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 2.52                                  | 8.09                                      |

# SCHEDULE H4 (FEC Form 3X)

## DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

NAME OF COMMITTEE (In Full)

San Benito County Republican Party

|   |  |   |   |  |   |              |
|---|--|---|---|--|---|--------------|
| A. Full Name (Last, First, Middle Initial) <b>Transaction ID : H4-2035</b> <input type="checkbox"/> Memo Item |  |   | Allocated Activity or Event:  |  |   |              |
| Chase Bank  |  |   | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |  |   |              |
| Mailing Address 794 Sir Francis Drake Boulevard   |  |   | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                  |  |   |              |
| City San Anselmo State CA Zip Code 94960  |  |   | <input type="checkbox"/> Public Comm (ref to party only) by PAC   |  |   |              |
| Purpose of Disbursement: Bank Fee   |  |   | Allocated Activity or Event Year-To-Date  |  |   |              |
| Activity or Event Identifier: 2021-2022 Admin   |  |   | 38.50   |  |   |              |
| Category/Type 001   |  |   | Date 03 / 31 / 2021   |  |   |              |
| FEDERAL SHARE   |  | + | NONFEDERAL SHARE  |  | = | TOTAL AMOUNT |
| 2.52  |  |   | 9.48  |  |   | 12.00        |

|   |  |   |  |  |   |              |
|---|--|---|--|--|---|--------------|
| B. Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item |  |   | Allocated Activity or Event:   |  |   |              |
| Mailing Address   |  |   | <input type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |  |   |              |
| City State Zip Code   |  |   | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                       |  |   |              |
| Purpose of Disbursement:  |  |   | <input type="checkbox"/> Public Comm (ref to party only) by PAC  |  |   |              |
| Activity or Event Identifier:   |  |   | Allocated Activity or Event Year-To-Date   |  |   |              |
| Category/Type   |  |   | Date   |  |   |              |
| FEDERAL SHARE   |  | + | NONFEDERAL SHARE   |  | = | TOTAL AMOUNT |
|   |  |   |  |  |   |              |

|   |  |   |  |  |   |              |
|---|--|---|--|--|---|--------------|
| C. Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item |  |   | Allocated Activity or Event:   |  |   |              |
| Mailing Address   |  |   | <input type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |  |   |              |
| City State Zip Code   |  |   | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                       |  |   |              |
| Purpose of Disbursement:  |  |   | <input type="checkbox"/> Public Comm (ref to party only) by PAC  |  |   |              |
| Activity or Event Identifier:   |  |   | Allocated Activity or Event Year-To-Date   |  |   |              |
| Category/Type   |  |   | Date   |  |   |              |
| FEDERAL SHARE   |  | + | NONFEDERAL SHARE   |  | = | TOTAL AMOUNT |
|   |  |   |  |  |   |              |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 2.52          |   | 9.48             |   | 12.00        |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
| 2.52          | 9.48             | 12.00        |