## Image# 201806119113658195 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| 06/11/2018 15 : 48 | B |
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| (Schedule E)  | LAFLINDI                    | TUNES                     |                       | PAGE 1 OF 1<br>FOR SE OF FORM 24/48                  |  |  |
|---|-----------------------------|---------------------------|-----------------------|--|--|--|
| NAME OF COMMITTEE (In Full)<br>STATE CONSERVATIVE REFORM AC   | FEC IDENTIFICATION NUMBER V |                           |                       |  |  |  |
|   |                             |                           |                       | C C00566372  |  |  |
| Check if X 24-hour report 48-hour report New report Amends report filed on / Y Y Y Y Y  |                             |                           |                       |  |  |  |
| Full Name of Payee  |                             |                           | Date of               | of Public Distribution/Dissemination                 |  |  |
| RoboCent, Inc.  |                             |                           | M                     | 06 / D D / Y Y Y Y<br>2018                           |  |  |
| Mailing Address 2129 General Booth Blvd   |                             |                           | Amou                  | nt   |  |  |
| Ste 103-277   | Otata                       | Zin Oada                  |                       | 2000.00  |  |  |
| City<br>Virgnia Beach   | State<br>VA                 | Zip Code<br>23454         | Trans                 | 3000.00<br>action ID : SE.4314                       |  |  |
|   | VA                          | 23434                     |                       | of Disbursement or Obligation                        |  |  |
| Purpose of Expenditure<br>Voter Telephone Contact (ESTIMATE)  |                             | Category/<br>Type         | Μ                     | 06 / D D / Y Y Y Y<br>2018                           |  |  |
| Name of Federal Candidate   |                             | Support                   | Office Sough          | t: X House District: 02                              |  |  |
| LURIA, ELAINE, , ,  |                             | X Oppose                  | Preside               | ent Senate State: VA                                 |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought   |                             | 10951.26                  | Disbursemen<br>2018 O | t For: X Primary General General                     |  |  |
| Full Name of Payee  |                             |                           | Date                  | of Public Distribution/Dissemination                 |  |  |
| Strategic Partners & Media, Inc   |                             |                           | N                     | 06 11 2018   |  |  |
| Mailing Address 1851A McGuckian St  |                             |                           | Amou                  | int  |  |  |
| City  | State                       | Zip Code                  |                       | 1500.00  |  |  |
| Annapolis   | MD                          | 21401                     |                       | action ID : SE.4315<br>of Disbursement or Obligation |  |  |
| Purpose of Expenditure<br>Digital Advertising (ESTIMATE)  |                             | Category/<br>Type         |                       | 06 / D D / Y Y Y Y<br>2018                           |  |  |
| Name of Federal Candidate   |                             | Support                   | Office Sough          | nt: X House District: 02                             |  |  |
| LURIA, ELAINE, , ,  |                             | X Oppose                  | Preside               | ent Senate State: VA                                 |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought   |                             | 12451.26                  | Disbursemen<br>2018   | nt For:  |  |  |
|   |                             |                           |                       |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures.  |                             |                           | •                     | 4500.00  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditur   | es                          |                           | •                     | · · · · · · · · · ·                                  |  |  |
| (c) TOTAL Independent Expenditures  |                             |                           | •                     | 4500.00  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert<br>with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political<br>party committee) any political party committee or its agent. |                             |                           |                       |  |  |  |
| Marston, Chris, , ,   | [Electron                   | <i>ically Filed]</i> Date | 06                    | D D / Y Y Y Y<br>11 2018                             |  |  |
| Signature   |                             |                           |                       |  |  |  |