

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

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1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.  
 Sunny's Franchise Company Political Action Committee

ADDRESS (number and street) 201 No. New York Ave  
 Bridle Path  
 Winter Park, FL 32789-1

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲  
 C00454462

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on MM/DD/YYYY in the State of

(d) 30-Day POST-Election Report for the:

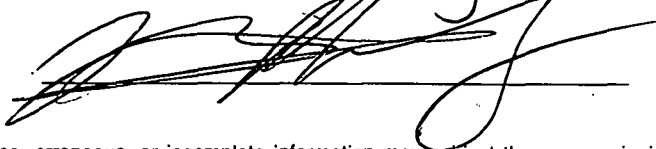
- General (30G)
- Runoff (30R)
- Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period 10/15/2014 through 12/31/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Brandon Manly

Signature of Treasurer  Date 02/05/2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

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**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

---

Report Covering the Period: From:

To:

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1,  | <input type="text"/>    | <input type="text"/>              |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <input type="text"/>    | <input type="text"/>              |
| (c) Total Receipts (from Line 19) .....  | <input type="text"/>    | <input type="text"/>              |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....             | <input type="text"/>    | <input type="text"/>              |
| 7. Total Disbursements (from Line 31) .....  | <input type="text"/>    | <input type="text"/>              |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                        | <input type="text"/>    | <input type="text"/>              |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text"/>    | <input type="text"/>              |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text"/>    | <input type="text"/>              |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100





**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        |                               |                                   |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    |                               |                                   |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... |                               |                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                |                               |                                   |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              |                               |                                   |

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*[Handwritten scribbles and marks in the right margin]*

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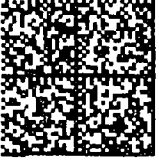
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FEDERAL ELECTION COMMISSION

999 E. STREET, NW

WASHINGTON, DC 20463

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|  |                               |
|--|-------------------------------|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt               |
| <input checked="" type="checkbox"/> USPS First Class Mail                  | Postmarked<br>2/6/15          |
| <input type="checkbox"/> USPS Registered/Certified                         | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked                    |
| <input type="checkbox"/> USPS Priority Mail Express                        | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                |                               |
| <input type="checkbox"/> No Postmark                                       |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                 |
| Next Business Day Delivery   | <input type="checkbox"/>      |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked |

  
 PREPARER

2/23/15  
 DATE PREPARED

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