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Image# 12954316195

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|                 |                                 |   |                |                              |                      |                            |                      |           | Office        | Use Only          |   |
|-----------------|---------------------------------|---|----------------|------------------------------|----------------------|----------------------------|----------------------|-----------|---------------|-------------------|---|
| 1.              | NAME C                          | OF<br>ITEE (in full)  | TYPE OR        | PRINT ▼                      |                      | mple: If typion the lines. | ng, type             | 12FE4     | 1M5           |                   |   |
| R               | ural Pa                         | ac  |                |                              |                      |                            |                      |           |               |                   | 1   |
|                 |                                 |   |                |                              |                      |                            |                      |           |               |                   |   |
|                 |                                 |   |                |                              |                      |                            |                      |           |               |                   |   |
| ADI             | DRESS (r                        | number and street)  | 7900 E. I      | Union, Suite 2               | 200                  |                            |                      |           |               |                   |   |
| r               |                                 | eck if different  |                |                              |                      |                            |                      |           |               |                   |   |
| ŀ               | than previously reported. (ACC) |   | Denver         |                              |                      | 1 1 1 1                    |                      | CO        | 802           | 237               |   |
| 2.              | FEC ID                          | ENTIFICATION N  | UMBER ▼        |                              | CITY ▲               |                            | 5                    | STATE A   |               | ZIP CO            | DE 🛦  |
|                 | C                               | C00478743   |                |                              | 3. IS THIS<br>REPORT |                            | NEW<br>(N) <b>OR</b> |           | AMENDE<br>(A) | D                 |   |
| 4.              | TYPE (Choose                    | OF REPORT   | (b) Mor<br>Rep |                              | Feb 20 (M2)          |                            | May 20 (M5)          |           | Aug 20 (M8    | 3)                | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|                 | (a) Qua                         | arterly Reports:  | Due            |                              | Mar 20 (M3)          |                            | Jun 20 (M6)          |           | Sep 20 (MS    | 9)                | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|                 |                                 | April 15  |                |                              | Apr 20 (M4)          |                            | Jul 20 (M7)          |           | Oct 20 (M1    | 0)                | Jan 31 (YE)                                 |
|                 | Ш                               | Quarterly Report (C   | Q1) (c)        | 12-Day                       | П                    | Primary (12F               | P)                   | Gen       | eral (12G)    | П                 | Runoff (12R)                                |
|                 |                                 | July 15<br>Quarterly Report (C                              | Q2)            | PRE-Election<br>Report for t |                      | Convention (               | (12C)                | Sne       | cial (12S)    |                   |   |
|                 | ×                               | October 15<br>Quarterly Report (C                           | Q3)            | rioport for t                |                      | Convention                 | (120)                | Орс       | 0141 (120)    |                   |   |
|                 |                                 | January 31<br>Year-End Report (\                            |                | E                            | Election on          | M M /                      | D   D /              | Y I Y I Y | Y             | in the<br>State o | of  |
|                 |                                 | July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d)            | 30-Day POST-Elect            |                      | General (300               | G)                   | Run       | off (30R)     |                   | Special (30S)                               |
|                 | П                               | Termination Report  |                | Report for t                 | he:                  | M M /                      | D D /                | V   V   V | Y             | in the            |   |
|                 |                                 | (TER)   |                | E                            | Election on          | , ,                        |                      |           |               | State of          | of  |
| 5.              | Covering                        | Period 07   | 7 01           |                              | 012                  | through                    | M M 09               | 30        |               | 2012              |   |
| I ce            | ertify that                     | I have examined th  | nis Report a   | and to the be                | est of my kno        | wledge and                 | belief it is tru     | e, correc | t and comp    | olete.            |   |
|                 | -                               | Name of Treasure  | -              |                              |                      |                            |                      |           |               |                   |   |
| Sia             | nature of                       | Treasurer Mary  | y Mahon        |                              |                      | [Electronicall             | v Filed1             | ate       |               | D D /             | 2012  |
| oigi            | nature UI                       | 116030161   |                |                              |                      |                            | , <u></u>            | ui6       | الت           |                   | 2012  |
| NO <sup>-</sup> | TE: Submi                       | ssion of false, erron                                       | eous, or inc   | omplete infor                | mation may su        | bject the per              | son signing th       | is Report | to the pena   | alties of 2 l     | U.S.C. §437g.                               |
|                 |                                 | fice  |                |                              |                      |                            |                      |           | FF            | C FOR             | M 3X  |
|                 |                                 | se  <br>nly   |                |                              |                      |                            |                      |           | ' -           | Rev. 12/2         |   |

# SUMMARY PAGE OF RECEIPTS AND DISRUBSEMENTS

|     | FEC Form 3X (  | Rev. 02/2003)        | OF RECEIPTS           | AND DISBURSEMENTS                                  |     |                          | Page 2  |
|-----|--|----------------------|-----------------------|--|-----|--------------------------|---------|
|     | Vrite or Type Committe   | e Name               |                       |  |     |                          |         |
| F   | Rural Pac  |                      |                       |  |     |                          |         |
| R   | Report Covering the Pe   | riod: From:          | 07 / D D D O1         | 2012   | To: | 09 / 30                  | 2012    |
|     |  |                      |                       | COLUMN A<br>This Period                            |     | COLUMN<br>Calendar Year- |         |
| 6.  | (a) Cash on Hand<br>January 1,                                   | 2012                 | Y                     |  |     |                          | 579.75  |
|     | (b) Cash on Hand a<br>Beginning of Re                            | at<br>porting Period |                       | 579.75   | ]   |                          |         |
|     | (c) Total Receipts (t  | from Line 19)        |                       | 2620.00  |     |                          | 2620.00 |
|     | (d) Subtotal (add Li<br>6(c) for Column<br>6(a) and 6(c) for     |                      |                       | 3199.75  | ] [ |                          | 3199.75 |
| 7.  | Total Disbursements  | (from Line 31)       |                       | 1640.00  |     |                          | 1640.00 |
| 8.  | Cash on Hand at Clo<br>Reporting Period<br>(subtract Line 7 from |                      |                       | 1559.75  | ] [ |                          | 1559.75 |
| 9.  | Debts and Obligation the Committee (Itemi Schedule C and/or S    | ize all on           |                       | 0.00   |     |                          |         |
| 10. | Debts and Obligation the Committee (Itemi Schedule C and/or S    | ize all on           |                       | 0.00   | ]   |                          |         |
|     | This committee h   | as qualified as a    | multicandidate commit | tee. (see FEC FORM 1M)                             |     |                          |         |
|     |  |                      | For further in        | nformation contact:                                |     |                          |         |
|     |  |                      | 999 E                 | ection Commission<br>E Street, NW<br>ton, DC 20463 |     |                          |         |
|     |  |                      |                       | e 800-424-9530<br>202-694-1100                     |     |                          |         |

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3 Write or Type Committee Name Rural Pac 30 2012 07 01 Report Covering the Period: 2012 From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 1750.00 1750.00 (i) Itemized (use Schedule A)..... 870.00 870.00 (ii) Unitemized ..... (iii) TOTAL (add 2620.00 2620.00 Lines 11(a)(i) and (ii)......▶ 0.00 0.00 (b) Political Party Committees ..... (c) Other Political Committees 0.00 0.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 2620.00 2620.00 Totals to Line 33, page 5) ......▶ 12. Transfers From Affiliated/Other 0.00 Party Committees..... 0.00 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other 0.00 Political Committees..... 0.00 17. Other Federal Receipts 0.00 (Dividends, Interest, etc.)..... 0.00 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 (from Schedule H3)..... 0.00 0.00 0.00 (b) Levin Funds (from Schedule H5) ....... 0.00 (c) Total Transfers (add 18(a) and 18(b)).. 0.00 19. Total Receipts (add Lines 11(d), 2620.00 12, 13, 14, 15, 16, 17, and 18(c)).......▶ 2620.00 20. Total Federal Receipts 2620.00 2620.00 (subtract Line 18(c) from Line 19) .......▶

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|   | II. Disbursements   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|---|----------------------------|-----------------------------------|
| 21. Operating Expenditures:  (a) Allocated Federal/Non-Federal  Activity (from Schedule H4) |   | 10.001 11110 1 01100       | Calendal Teal-to-Date             |
|   | (i) Federal Share   | 0.00                       | 0.00                              |
|   | (i) Tederal Ghare   |                            |                                   |
|   | (ii) Non-Federal Share  | 0.00                       | 0.00                              |
|   | (b) Other Federal Operating   | 0.00                       | 0.00                              |
|   | Expenditures(c) Total Operating Expenditures  | 0.00                       | 0.00                              |
|   | (add 21(a)(i), (a)(ii), and (b))▶   | 0.00                       | 0.00                              |
|   | Transfers to Affiliated/Other Party   | 7                          |                                   |
|   | Committees  | 0.00                       | 0.00                              |
|   | Contributions to<br>Federal Candidates/Committees<br>and Other Political Committees | 0.00                       | 0.00                              |
|   | Independent Expenditures  | 0.00                       | 0.00                              |
|   | (use Schedule E)  | 0.00                       | 0.00                              |
|   | (2 U.S.C. §441a(d))<br>(use Schedule F)   | 0.00                       | 0.00                              |
|   | Loan Repayments Made  | 0.00                       | 0.00                              |
|   |   |                            | 0.00                              |
|   | Loans Made Refunds of Contributions To:   | 0.00                       | 0.00                              |
|   | (a) Individuals/Persons Other Than Political Committees                             | 0.00                       | 0.00                              |
|   | man i dittical dominittees  | 0.00                       |                                   |
|   | (b) Political Party Committees  | 0.00                       | 0.00                              |
|   | (c) Other Political Committees  |                            | 0.00                              |
|   | (such as PACs)  | 0.00                       | 0.00                              |
|   | (d) Total Contribution Refunds  |                            |                                   |
|   | (add Lines 28(a), (b), and (c))▶  | 0.00                       | 0.00                              |
|   | Other Disbursements   | 1040.00                    | 1640.00                           |
|   | Other Dispursements   | 1640.00                    | 1040.00                           |
|   | Federal Election Activity (2 U.S.C. §431(20))                                       |                            |                                   |
|   | (a) Allocated Federal Election Activity   |                            |                                   |
|   | (from Schedule H6)  | 0.00                       | 0.00                              |
|   | (i) Federal Share   | 0.00                       |                                   |
|   | (ii) "Levin" Share  | 0.00                       | 0.00                              |
|   | (b) Federal Election Activity Paid Entirely   |                            |                                   |
|   | With Federal Funds  | 0.00                       | 0.00                              |
|   | (c) Total Federal Election Activity (add  | 0.00                       | 0.00                              |
|   | Lines 30(a)(i), 30(a)(ii) and 30(b))▶   | 0.00                       | 0.00                              |
|   | Total Disbursements (add Lines 21(c), 22,   |                            |                                   |
|   | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 1640.00                    | 1640.00                           |
|   | Total Federal Disbursements   |                            |                                   |
|   | (subtract Line 21(a)(ii) and Line 30(a)(ii)   | 1640.00                    | 1640.00                           |
|   | from Line 31)▶  | 1640.00                    | 1640.00                           |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)        | 2620.00                       | 2620.00                           |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 2620.00                       | 2620.00                           |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00                          | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 0.00                          | 0.00                              |

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|  | FOR LINE NUMBER: PAGE 6 |      |      |  |     |  |    |  |  |
|--|-------------------------|------|------|--|-----|--|----|--|--|
| Use separate schedule(s)                       | (check                  | only | one) |  |     |  |    |  |  |
| for each category of the Detailed Summary Page | X 1                     | 1a   | 11b  |  | 11c |  | 12 |  |  |
| Botanoa Garrinary Fago                         | l 🖂 1:                  | 3    | 14   |  | 15  |  | 16 |  |  |

20

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Rural Pac Full Name (Last, First, Middle Initial) Colleen Peppler Date of Receipt Mailing Address 4493 WCR 36 2012 27 City Zip Code State Transaction ID: SA11AI.4176 CO Platteville 80651 Amount of Each Receipt this Period FEC ID number of contributing C 750.00 federal political committee. Contribution Name of Employer Occupation Administrator Longmont High School Receipt For: Aggregate Year-to-Date ▼ Primary General 750.00 Other (specify) Full Name (Last, First, Middle Initial) B. Kent Peppler Date of Receipt Mailing Address 4493 WCR 36 09 27 2012 City State Zip Code Transaction ID: SA11AI.4173 Platteville CO 80651 Amount of Each Receipt this Period FEC ID number of contributing C 750.00 federal political committee. Contribution Name of Employer Occupation Self Employed Farmer Receipt For: Aggregate Year-to-Date ▼ Primary General 750.00 Other (specify) Full Name (Last, First, Middle Initial) c. Ben Rainbolt Date of Receipt Mailing Address 20028 WCR 29 2012 09 27 Zip Code City State Transaction ID: SA11AI.4136 CO Platteville 80651 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Contribution Name of Employer Occupation **RMFU Executive Director** Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 1750.00 SUBTOTAL of Receipts This Page (optional)..... 1750.00

TOTAL This Period (last page this line number only).....

| SCHEDULE B (FEC Form 3X)  | Han annual and the Color                          | FOR LINE NUMBER: PAGE 7 OF 2 |                    |                         |  |  |
|---|---|------------------------------|--------------------|-------------------------|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (oricon oriny                |                    |                         |  |  |
|   | Detailed Summary Page                             | 21b<br>27                    | 22 23 28b 28b      | 24 25 26<br>28c X 29 30 |  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name |   |                              |                    |                         |  |  |
| NAME OF COMMITTEE (In Full)   | · · · · · · · · · · · · · · · · · · ·             |                              |                    |                         |  |  |
| Rural Pac   |   |                              |                    |                         |  |  |
| Full Name (Last, First, Middle Initial)   |   |                              |                    |                         |  |  |
| A. Colorado Rural Pac   |   |                              | Date of Disburseme | ent                     |  |  |
| Mailing Address 7900 E. Union Ave.<br>#200  |   |                              | 09 27              | 2012                    |  |  |
|   | State Zip Code                                    |                              |                    |                         |  |  |
| Denver  | CO 80237  |                              | Transaction ID : S | SB29.4141               |  |  |
| Purpose of Disbursement Trx to non federal pac - see memo text  |   | · · ·                        | Amount of Each Dis | sbursement this Period  |  |  |
| Candidate Name  |   | Category/<br>Type            |                    | 50.00                   |  |  |
| Office Sought: House Disburser  | ment For:   | 71                           | ,                  | ,                       |  |  |
|   | Primary General                                   |                              |                    |                         |  |  |
| President   | Other (specify) ▼                                 |                              |                    |                         |  |  |
| State: District:  |   |                              |                    |                         |  |  |
| Full Name (Last, First, Middle Initial)   |   |                              | Data of Dichuras   | ont.                    |  |  |
| B. Colorado Rural Pac   |   | Date of Disburseme           | ent                |                         |  |  |
| Mailing Address 7900 E. Union Ave.<br>#200  |   |                              | 09 27              | 2012                    |  |  |
| City Denver   | State Zip Code CO 80237                           |                              | Transaction ID : S | SB29.4144               |  |  |
| Purpose of Disbursement Trx to non federal PAC see memo text  |   |                              | Amount of Each Dis | sbursement this Period  |  |  |
| Candidate Name  |   | Category/<br>Type            |                    | 50.00                   |  |  |
| Office Sought: House Disburser  | ment For:   |                              |                    |                         |  |  |
| Senate  | Primary General                                   |                              |                    |                         |  |  |
| State: President District:  | Other (specify) ▼                                 |                              |                    |                         |  |  |
| Full Name (Last, First, Middle Initial)   |   |                              |                    |                         |  |  |
| C. Colorado Rural Pac   |   |                              | Date of Disburseme | ent                     |  |  |
| Mailing Address 7900 E. Union Ave.  |   |                              | 09 / 27            | 2012                    |  |  |
| #200<br>City  | State Zip Code                                    |                              |                    |                         |  |  |
| Denver  | CO 80237  |                              | Transaction ID: S  | SB29.4147               |  |  |
| Purpose of Disbursement Trx to non-federal PAC see memo text  |   |                              | Amount of Each Dis | sbursement this Period  |  |  |
| Candidate Name  |   | Category/<br>Type            |                    | 10.00                   |  |  |
| Office Sought: House Disburser  | ment For:   | . 7   -                      | 1                  |                         |  |  |
| Senate  | Primary General                                   |                              |                    |                         |  |  |
| President   | Other (specify) ▼                                 |                              |                    |                         |  |  |
| State: District:  |   |                              |                    |                         |  |  |
| CURTOTAL of Dishuman manter This Board (and the   |   |                              |                    | 110.00                  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | ·····•                       |                    | 110.00                  |  |  |
| TOTAL This Period (last page this line number only)   |   |                              |                    |                         |  |  |

**1mage# 12954316202** PAGE 8 / 20

: 97 'A = G7 9 @ G5 B9 CI G'H9 LH F9 @ 5 H9 8 'HC '5 'F 9 DC F HZ G7 < 98 I @ 'C F' + H9 A = N5 H= C B

Form/Schedule: SB29 Transaction ID: SB29.4141

Bonnie Peppler wrote one check for Two Pacs Federal \$50 and CO Rural Pac \$50

Form/Schedule: SB29 Transaction ID: SB29.4144

Charles Klaseen wrote one check for two PACS. Federal \$100 and CO Rural PAC \$50

**1mage# 12954316203** PAGE 9 / 20

### : 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: SB29 Transaction ID: SB29.4147

George Wallace wrote one check - \$25 to Fed PAC and \$10 to CO Rural PAC

| SCHEDULE B (FEC Form 3X)  | Has accounts 1 1 1 1                             | FOR LINE NUMBER: PAGE 10 OF 20 |                    |                         |  |  |
|---|--|--------------------------------|--------------------|-------------------------|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the | (orleast orliny                |                    |                         |  |  |
|   | Detailed Summary Page                            | 21b<br>27                      | 22 23 28b 28b      | 24 25 26<br>28c X 29 30 |  |  |
| Any information copied from such Reports and Stator for commercial purposes, other than using the n |  |                                |                    |                         |  |  |
| NAME OF COMMITTEE (In Full)   |  |                                |                    |                         |  |  |
| Rural Pac   |  |                                |                    |                         |  |  |
| Full Name (Last, First, Middle Initial)   |  |                                |                    |                         |  |  |
| A. Colorado Rural Pac   |  |                                | Date of Disburseme | nt /                    |  |  |
| Mailing Address 7900 E. Union Ave.<br>#200  |  |                                | 09 27              | 2012                    |  |  |
| City  | State Zip Code                                   |                                | Transaction ID C   | D20 4450                |  |  |
| Denver  | CO 80237   |                                | Transaction ID : S | B29.4150                |  |  |
| Purpose of Disbursement Trx to non federal PAC - see memo text                                      |  |                                | Amount of Each Dis | bursement this Period   |  |  |
| Candidate Name  |  | Category/<br>Type              |                    | 50.00                   |  |  |
| Office Sought: House Disburs  | ement For:                                       |                                |                    |                         |  |  |
| Senate  | Primary General                                  |                                |                    |                         |  |  |
| President Pictriot  | Other (specify) ▼                                |                                |                    |                         |  |  |
| State: District:  |  |                                |                    |                         |  |  |
| Full Name (Last, First, Middle Initial)  B. Colorado Rural Pac                                      |  |                                | Date of Disburseme | nt                      |  |  |
| Mailing Address 7900 E. Union Ave.  |  |                                | 09 27              | 2012                    |  |  |
| #200  |  |                                |                    |                         |  |  |
| City  | State Zip Code CO 80237                          |                                | Transaction ID : S | B29.4153                |  |  |
| Denver Purpose of Disbursement  | CO 80237   |                                |                    |                         |  |  |
| Trx to non federal PAC - see memo text  |  |                                | Amount of Each Dis | bursement this Period   |  |  |
| Candidate Name  |  | Category/<br>Type              | 7                  | 50.00                   |  |  |
| Office Sought: House Disburs  | ement For:                                       | 1                              |                    |                         |  |  |
| Senate  | Primary General                                  |                                |                    |                         |  |  |
| State: President  District:   | Other (specify) ▼                                |                                |                    |                         |  |  |
| Full Name (Last, First, Middle Initial)   |  |                                |                    |                         |  |  |
| <sup>C.</sup> Colorado Rural Pac  |  |                                | Date of Disburseme | nt                      |  |  |
| Mailing Address 7900 E. Union Ave.  |  |                                | 09 27              | 2012                    |  |  |
| #200<br>City  | State Zip Code                                   |                                |                    |                         |  |  |
| Denver  | CO 80237   |                                | Transaction ID : S | B29.4156                |  |  |
| Purpose of Disbursement Trx to non federal PAC - see memo text                                      |  |                                |                    |                         |  |  |
| Candidate Name  |  | Category/                      |                    |                         |  |  |
| Office Sought: House Disburs  | ement For:                                       | Туре                           |                    | 15.00                   |  |  |
| Senate  | Primary General                                  |                                |                    |                         |  |  |
| President   | Other (specify)                                  |                                |                    |                         |  |  |
| State: District:  |  |                                |                    |                         |  |  |
|   |  |                                |                    |                         |  |  |
| SUBTOTAL of Disbursements This Page (optional)  | )  |                                |                    | 115.00                  |  |  |
|   |  |                                |                    |                         |  |  |
| TOTAL This Period (last page this line number on  | ly)  |                                |                    |                         |  |  |

1mage# 12954316205 PAGE 11 / 20

: 97 'A = G7 9 @ G B9 CI G'H9 LH F 9 @ 5 H9 8 'HC '5 'F 9 DC F HZ G7 < 98 I @ 'C F '+ H9 A = N5 H= C B

Form/Schedule: SB29 Transaction ID: SB29.4150

Kochis wrote one check for two PACs Fed: \$50 and CO Rural PAC \$50

Form/Schedule: SB29 Transaction ID: SB29.4153

Dale McCall wrote one check for two PACs - Federal PAC \$25 and CO Rural PAC \$50

**1mage# 12954316206** PAGE 12 / 20

### : 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: SB29 Transaction ID: SB29.4156

Martin Caplan wrote one check for two PACs . Federal \$15 and CO Rural PAC \$15

| SCHEDULE B (FEC Form 3X)  | Han annual colored ( )                            | FOR LINE NUMBER: PAGE 13 OF 2 |                   |                              |  |  |
|---|---|-------------------------------|-------------------|------------------------------|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (Orlean orlin)                |                   |                              |  |  |
|   | Detailed Summary Page                             | 21b<br>27                     | 22 23<br>28a 28b  | 24 25 26<br>28c X 29 30      |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the nai |   |                               |                   |                              |  |  |
| NAME OF COMMITTEE (In Full)   | , , , ,   |                               |                   |                              |  |  |
| Rural Pac   |   |                               |                   |                              |  |  |
| Full Name (Last, First, Middle Initial)   |   |                               |                   |                              |  |  |
| A. Colorado Rural Pac   |   |                               | Date of Disbursem |                              |  |  |
| Mailing Address 7900 E. Union Ave.<br>#200  |   |                               |                   |                              |  |  |
| City  | State Zip Code                                    |                               | Transaction ID :  | SR20 /160                    |  |  |
| Denver  | CO 80237  |                               | Transaction ID:   | 3D23.4 I 0U                  |  |  |
| Purpose of Disbursement Trx to non federal PAC - see memo text  |   |                               | Amount of Each D  | isbursement this Period      |  |  |
| Candidate Name  |   | Category/<br>Type             | 50                |                              |  |  |
| Office Sought: House Disburse Senate  | ment For:  Primary General                        |                               |                   |                              |  |  |
| President State: District:  | Other (specify) ▼                                 |                               |                   |                              |  |  |
| Full Name (Last, First, Middle Initial)   |   |                               |                   |                              |  |  |
| B. Colorado Rural Pac   |   |                               | Date of Disbursem |                              |  |  |
| Mailing Address 7900 E. Union Ave. #200   |   |                               | 09 / 27           | 2012                         |  |  |
| City<br>Denver  | State Zip Code CO 80237                           |                               | Transaction ID :  | SB29.4163                    |  |  |
| Purpose of Disbursement Transfer to non federal PAC. See memo text                                      |   | · · · ·                       | Amount of Each D  | isbursement this Period      |  |  |
| Candidate Name  |   | Category/<br>Type             |                   | 25.00                        |  |  |
| Senate  | ment For: Primary General                         |                               |                   |                              |  |  |
| State: President District:  | Other (specify)                                   |                               |                   |                              |  |  |
| Full Name (Last, First, Middle Initial)  C. Colorado Rural Pac  |   |                               | Date of Disbursem | ent                          |  |  |
| Mailing Address 7900 E. Union Ave.  |   |                               | 09 / 27           | 2012                         |  |  |
| City Denver   | State Zip Code<br>CO 80237                        |                               | Transaction ID :  | SB29.4166                    |  |  |
| Purpose of Disbursement Transfer to non federal PAC - see memo text                                     | 00201   |                               | -                 |                              |  |  |
| Candidate Name  |   | Category/<br>Type             |                   | isbursement this Period 5.00 |  |  |
| Office Sought:    House   Disburse  | ment For:  Primary General  Other (specify)       |                               |                   |                              |  |  |
| State. District.  |   |                               |                   |                              |  |  |
| SUBTOTAL of Disbursements This Page (optional).   |   | ·····•                        |                   | 80.00                        |  |  |
| TOTAL This Period (last page this line number only  | r)  |                               |                   |                              |  |  |

1mage# 12954316208 PAGE 14 / 20

: 97 'A = G7 9 @ G B9 CI G'H9 LH F 9 @ 5 H9 8 'HC '5 'F 9 DC F HZ G7 < 98 I @ 'C F '+ H9 A = N5 H= C B

Form/Schedule: SB29 Transaction ID: SB29.4160

John Stencel wrote one check for two PACs. Federal \$100 and CO Rural PAC \$50

Form/Schedule: SB29 Transaction ID: SB29.4163

Donald Fehringer wrote one check to two PACs. Federal: \$25 and CO Rural PAC \$25

1mage# 12954316209 PAGE 15 / 20

### : 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: SB29 Transaction ID: SB29.4166

Ronald Brown worte one check to two PACs. Federal \$5 and CO Rural PAC \$5

| SCHEDULE B (FEC Form 3X)  | Her consists selection (                          | FOR LINE NUMBER: PAGE 16 OF 2 |  |  |  |  |
|---|---|-------------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the  | (oricon oriny                 |  |  |  |  |
|   | Detailed Summary Page                             | 21b<br>27                     | 22 23 24 25 26<br>28a 28b 28c × 29 30          |  |  |  |
| Any information copied from such Reports and St<br>or for commercial purposes, other than using the |   |                               |  |  |  |  |
| NAME OF COMMITTEE (In Full)   | 222 or any polit                                  |                               |  |  |  |  |
| Rural Pac   |   |                               |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                               | 2  |  |  |  |
| A. Colorado Rural Pac   |   |                               | Date of Disbursement                           |  |  |  |
| Mailing Address 7900 E. Union Ave.<br>#200  |   |                               | 09 27 2012                                     |  |  |  |
| City  | State Zip Code                                    |                               | Transaction ID : SB29.4169                     |  |  |  |
| Denver  | CO 80237  |                               | ansaction ib . 3023.4103                       |  |  |  |
| Purpose of Disbursement Transfer to non federal PAC - See memo text                                 |   |                               | Amount of Each Disbursement this Period        |  |  |  |
| Candidate Name  |   | Category/<br>Type             | 10.00  |  |  |  |
| Office Sought: House Disbu Senate President   | rsement For:  Primary General  Other (specify)    |                               |  |  |  |  |
| State: District:  |   |                               | <u>.                                    </u>   |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                               |  |  |  |  |
| B. Colorado Rural Pac   |   |                               | Date of Disbursement                           |  |  |  |
| Mailing Address 7900 E. Union Ave.<br>#200  |   |                               | 09 27 2012                                     |  |  |  |
| City<br>Denver  | State Zip Code<br>CO 80237                        |                               | Transaction ID : SB29.4172                     |  |  |  |
| Purpose of Disbursement<br>Transfer to non federal PAC. See memo text                               |   | · · · ·                       | Amount of Each Disbursement this Period        |  |  |  |
| Candidate Name  |   | Category/<br>Type             | 50.00  |  |  |  |
| Office Sought: House Disbu  | rsement For: Primary General                      |                               |  |  |  |  |
| State: President District:  | Other (specify) ▼                                 |                               |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Colorado Rural Pac                                      |   |                               | Date of Disbursement                           |  |  |  |
| ————  |   |                               | M M / D D / Y Y Y Y                            |  |  |  |
| Mailing Address 7900 E. Union Ave. #200   |   |                               | 09 27 2012                                     |  |  |  |
| City<br>Denver  | State Zip Code CO 80237                           |                               | Transaction ID : SB29.4175                     |  |  |  |
| Purpose of Disbursement Transfer to non federal PAC. See memo text                                  |   | · · · ·                       | Amount of Each Distance                        |  |  |  |
| Candidate Name  |   | Category/<br>Type             | Amount of Each Disbursement this Period 550.00 |  |  |  |
| Senate<br>President   | rrsement For:  Primary General  Other (specify) ▼ | , ,,,,                        |  |  |  |  |
| State: District:  |   |                               |  |  |  |  |
| CURTOTAL of Dishurance Till D   | /le   |                               | 610.00   |  |  |  |
| SUBTOTAL of Disbursements This Page (option   | al)   | ·····•                        | 010.00   |  |  |  |
| TOTAL This Period (last page this line number of  | only)   | _                             |  |  |  |  |
|   |   |                               |  |  |  |  |

**1mage# 12954316211** PAGE 17 / 20

### : 97 'A = G7 9 @ G B9 CI G'H9 LH F 9 @ 5 H9 8 'HC '5 'F 9 DC F HZ G7 < 98 I @ 'C F '+ H9 A = N5 H= C B

Form/Schedule: SB29 Transaction ID: SB29.4169

Edward Fritzler wrote one check to two PACs. Federal \$10 and CO Rural PAC \$10

Form/Schedule: SB29 Transaction ID: SB29.4172

Charles Holum wrote one check for two PACs. Federal: \$50 and CO Rural PAC \$50

**1mage# 12954316212** PAGE 18 / 20

### : 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: SB29 Transaction ID: SB29.4175

Kent Peppler wrote one check for two PACs. Federal PAC \$200 CO PAC \$550

| SCHEDULE B (FEC Form 3X)                             | Hoo concrete estratula ( )                        | FOR LINE NUMBER: PAGE 19 OF 20 |                       |   |  |  |
|--|---|--------------------------------|-----------------------|---|--|--|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s) for each category of the | (check only                    |                       |   |  |  |
|  | Detailed Summary Page                             | 21b<br>27                      | 22 23<br>28a 28b      | 24 25 26 30 30 30 30 30 30 30 30 30 30 30 30 30 |  |  |
| Any information copied from such Reports and Statem  |   |                                |                       | f soliciting contributions                      |  |  |
| or for commercial purposes, other than using the nam | e and address of any politic                      | ai committee to                | solicit contributions | nom such committee.                             |  |  |
| NAME OF COMMITTEE (In Full)  Rural Pac               |   |                                |                       |   |  |  |
|  |   |                                |                       |   |  |  |
| Full Name (Last, First, Middle Initial)              | ,   |                                |                       |   |  |  |
| A. Colorado Rural Pac                                |   |                                | Date of Disbursen     |   |  |  |
| Mailing Address 7900 E. Union Ave.                   |   |                                | 09 27                 |   |  |  |
| #200   | #200  |                                |                       |   |  |  |
| ,  | State Zip Code CO 80237                           |                                | Transaction ID :      | SB29.4178                                       |  |  |
| Purpose of Disbursement                              | - ouzsi   |                                |                       |   |  |  |
| Transfer to non federal PAC. See memo text.          |   |                                | Amount of Each D      | Disbursement this Period                        |  |  |
| Candidate Name                                       |   | Category/                      |                       | 550.00  |  |  |
| Office Sought: House Disbursem                       | ent For:  | Type                           |                       | 550.00  |  |  |
|  | nent For:<br>Primary General                      |                                |                       |   |  |  |
|  | Other (specify)                                   |                                |                       |   |  |  |
| State: District:                                     | <del>-</del>                                      |                                |                       |   |  |  |
| Full Name (Last, First, Middle Initial)              |   |                                | _                     |   |  |  |
| В.   |   |                                | Date of Disbursen     |   |  |  |
| Mailing Address                                      |   |                                | M = M / D = D         | D / Y Y Y Y                                     |  |  |
| Inality Address                                      |   |                                |                       |   |  |  |
| City   | State Zip Code                                    |                                |                       | <del></del>                                     |  |  |
| Purpose of Disbursement                              |   |                                |                       |   |  |  |
| ·  |   |                                | Amount of Each [      | Disbursement this Period                        |  |  |
| Candidate Name                                       |   | Category/                      |                       |   |  |  |
| Office County  | and F   | Type                           |                       |   |  |  |
| Office Sought: House Disbursem                       |   |                                |                       |   |  |  |
|  | Primary General  Other (specify) ▼                |                                |                       |   |  |  |
| State: District:                                     | (opooliy) ▼                                       |                                |                       |   |  |  |
| Full Name (Last, First, Middle Initial)              |   |                                |                       |   |  |  |
| C.   |   |                                | Date of Disbursen     | nent  |  |  |
| Mailing Address                                      |   |                                | M M / D E             | D / Y Y Y Y                                     |  |  |
| waining Address                                      |   |                                |                       |   |  |  |
| City   | State Zip Code                                    |                                |                       |   |  |  |
| Purpose of Disbursement                              |   |                                |                       |   |  |  |
|  |   |                                | Amount of Each Γ      | Disbursement this Period                        |  |  |
| Candidate Name                                       |   | Category/                      |                       |   |  |  |
| Office County  | and For   | Туре                           | 7                     | 7   |  |  |
| Office Sought: House Disburser Senate                | nent For: Primary General                         |                                |                       |   |  |  |
|  | Primary General Other (specify) ▼                 |                                |                       |   |  |  |
| State: District:                                     | (opoon)   <b>\</b>                                |                                |                       |   |  |  |
|  |   |                                |                       |   |  |  |
| SUBTOTAL of Disbursements This Page (optional)       |   | ·····                          |                       | 550.00  |  |  |
|  |   |                                |                       | 4405.00   |  |  |
| TOTAL This Period (last page this line number only). |   |                                |                       | 1465.00   |  |  |

**1mage# 12954316214** PAGE 20 / 20

### : 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: SB29 Transaction ID: SB29.4178

Colleen Peppler wrote one check to two PACS. Federal \$200 and CO Rural PAC \$550