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FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

|  | · <del>-</del>                               | <del></del>                                   |                     | Office U              | Jse Only                                    |
|--|--|---|---------------------|-----------------------|---|
| NAME OF TYP     COMMITTEE (in full)                              | E OR PRINT \                                 | Example: If typover the lines.                | ping, type          | 12FE4M5               | <u> </u>                                    |
| VENTURA COUN   | TY DEPUT                                     | TY SHER                                       | IFFS                | ASSOCIA               | TIONPAG                                     |
|  | <u> </u>                                     | <u>.:                                    </u> |                     |                       | <u> </u>                                    |
| ADDRESS (number and street)                                      | 81 5 1/10                                    | CTORIA  | AVENU               | E                     | <u> </u>                                    |
| Check if different   | <u>!                                    </u> | <u>i                                    </u>  |                     | <u>!.</u>             |   |
| than previously reported. (ACC)                                  | ENTURA                                       | <u>. 1 </u>                                   |                     | CA 930                | 03-5342                                     |
| 2. FEC IDENTIFICATION NUMB                                       | ER ▼ CI                                      | TY 🛦  | s                   | TATE A                | ZIP CODE A                                  |
| C0035469   | A  | IS THIS REPORT                                | NEW<br>(N) OR       | AMENDED               | 1   |
| 4. TYPE OF REPORT (Choose One)                                   | Report Due On:                               | b 20 (M2)                                     | May 20 (M5)         | Aug 20 (M8)           | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a) Quarterly Reports:   | Ma   | r 20 (M3)                                     | Jun 20 (M6)         | Sep 20 (M9)           | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| April 15   | ;  | r 20 (M4)                                     | Jul 20 (M7)         | Oct 20 (M10           | ) Jan 31 (YE)                               |
| July 15  | (c) 12-Day PRE-Election                      | Primary (12                                   | 2P) 🛅               | General (12G)         | Runoff (12R)                                |
| Quarterly Report (Q2)  | Report for the:                              | Convention                                    | (12C)               | Special (12S)         |   |
| October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) | Electi                                       | ion on  | 1 1                 |                       | in the State of                             |
| July 31 Mid-Year Report (Non-election Year Only) (MY)            | (d) 30-Day POST-Election                     | General (3                                    | 0G)                 | Runoff (30R)          | Special (30S)                               |
| Termination Report (TER)   | Report for the:                              |   | /   5 4 5 T / 1     | one, were renewy      | in the                                      |
| 5. Covering Period   | 01 201                                       | through                                       | 03                  | 31, 20                | 7.1.0                                       |
| I certify that I have examined this R                            | eport and to the hest of                     | of my knowledge and                           | l belief it is true | correct and compl     | ete.  |
| Type or Print Name of Treasurer                                  |  |   |                     |                       |   |
| Signature of Treasurer   | lank of Ha                                   | uks   | Da                  | ate 05 6              | 2010  |
| NOTE: Submission of false, erroneous                             | , or incomplete information                  | on may subject the po                         | erson signing thi   | s Report to the penal | ties of 2 U.S.C. §437g.                     |
| Office<br>Use  |  |   |                     | FE                    | C FORM 3X<br>Rev. 12/2004                   |

# 10030342196

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

| VENTURA | COUNTY DEPU | TY SHERIFFS | ASSOCIATION | PAC |
|---------|-------------|-------------|-------------|-----|
|         | •           |             |             |     |

Report Covering the Period:

From:

01 01 2010

To: 03 3 / a

2010

|     |  | COLUMN A<br>This Period  | COLUMN B<br>Calendar Year-to-Date  |
|-----|--|--|--|
| 6.  | (a) Cash on Hand  January 1,  Z  J  J  J  J  J  J  J  J  J  J  J  J                              |  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period   | , 1.797.93   | ·  |
|     | (c) Total Receipts (from Line 19)  | time of the state  | And the section of th |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 1,797.93   | 1.2.9.7.93   |
| 7.  | Total Disbursements (from Line 31)   | Compared to the control of the contr |  |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 1 7 9 7 9 3  | 1.7.9.7.9.3  |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 2<br>1<br>1<br>1   |  |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)        | 2  |  |

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

# 10050342197

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

| Rep         | Report Covering the Period: From:          |  |  |  |  |
|-------------|--|--|--|--|--|
| I. Receipts |  | COLUMN A<br>Total This Period  | COLUMN B Calendar Year-to-Date   |  |  |
|             | Contributions (other than loans) From:     |  |  |  |  |
| (8          | a) Individuals/Persons Other               |  |  |  |  |
|             | Than Political Committees                  |  | Secretary dates and secretary  |  |  |
|             | (i) Itemized (use Schedule A)              | The second of th | January John Committee of the Committee  |  |  |
|             | 200 - 1 linta                              |  | And a second of the second of  |  |  |
|             | (ii) Uniternized(iii) TOTAL (add           | A Company of the Comp | The street of the Matter of Paris of the Interpretation of Paris of the Control o |  |  |
|             | Lines 11(a)(i) and (ii)                    | 1200   | 000  |  |  |
|             | Lines Trayin and in                        |  |  |  |  |
| (1          | b) Political Party Committees              |  |  |  |  |
|             | c) Other Political Committees              | Commenter of Scientific Sciences, No. of Table 12.   | o orași în salberi în Albert în Salbert în Sa<br>Principal Principal în Salbert în  |  |  |
| •           | (such as PACs)                             |  | From limite, a Miliana and a fine for the figure of the first of the f |  |  |
| (6          | d) Total Contributions (add Lines          | Roman S. (2) Fred a Processing and Broughth and Co. (2) Cara and Committee   | The limits subdings to the content of the particular section of the content of th |  |  |
| •           | 11(a)(iii), (b), and (c)) (Carry           | A SECTION AND A SECTION AND A SECTION ASSESSMENT ASSESS | Bed to the stronger of the transfer of the stronger of the str |  |  |
|             | Totals to Line 33, page 5)▶                | 0.00   |  |  |  |
| 12. T       | Fransfers From Affiliated/Other            | The second secon | and summer suggests to a summary or a series of the summary of the summer of the summary of the summer of the summ |  |  |
| F           | Party Committees                           | 0.00   | 000  |  |  |
|             |  | E. C.  | The Section of The State of the State of State o |  |  |
| 13. A       | All Loans Received                         | 0.00   |  |  |  |
|             |  | anthora Contratti in anatomic in a consequentia de la consequenta del consequenta de la consequenta de la consequenta de la consequenta del consequenta de la consequenta della consequenta de la consequenta della consequenta de la consequenta de la consequenta de la consequenta de la consequenta della consequenta della consequenta dell | gamen i diguer - finner i andiem et andien - dien ei   |  |  |
| 14. L       | oan Repayments Received                    | 0.00   | 0.00   |  |  |
| 15. C       | Offsets To Operating Expenditures          | Zmp- ?   |  |  |  |
| (           | Refunds, Rebates, etc.)                    | regie: rammeri, volum externo  | En Treat of Section Court methods of the water   |  |  |
|             | Carry Totals to Line 37, page 5)           | ,  | , 000  |  |  |
|             | Refunds of Contributions Made              | mdo a . V . A 1 - Valente  |  |  |  |
| -           | o Federal Candidates and Other             | The process of the pr | process of the second s |  |  |
|             | Political Committees                       | 0.00   |  |  |  |
|             | Other Federal Receipts                     | Constitution of the second of  | Entry Charles Control of the Control |  |  |
| •           | Dividends, Interest, etc.)                 | · , , , , , , , , , , , , , , , , , , ,  | and readly as the first of the contract of the |  |  |
|             | Transfers from Non-Federal and Levin Funds | Section 1 to 15 . Grain 1 sector   | ann ga a' ann gara' an   |  |  |
| (           | (a) Non-Federal Account (from Schedule H3) | 200  |  |  |  |
|             | (IIOIII Schedule Flo)                      | Little I., North Parket Co.  | * _ : _ :  |  |  |
|             | (I.S.)                                     |  |  |  |  |
| (           | (b) Levin Funds (from Schedule H5)         |  |  |  |  |
| ,           | (a) Total Transford (add 18(a) and 18(b))  |  | 000  |  |  |
| (           | (c) Total Transfers (add 18(a) and 18(b))  | the state of the s | haar o geertii — Para o Para o Cand Hoo callanana ka ayaa baay ahaa a  |  |  |
| 19.         | Total Receipts (add Lines 11(d),           | man ymming angensæve een je ver g  | Specifical designation of the solution of the  |  |  |
|             | 12, 13, 14, 15, 16, 17, and 18(c))▶        |  | and the present the day of the   |  |  |
| 20 -        | Total Federal Receipts                     | AMBILITY OF THE CONTROL OF THE CONTR | stages only demonstrating the general Materials 2000 of 100 feeting  |  |  |
|             | (subtract Line 18(c) from Line 19)▶        | 700  | 000  |  |  |
| ,           | formulas mile refer nom mile refinition    |  | The second of the second with a second of the second   |  |  |
|             |  |  | •  |  |  |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|     | II. Disbursements  | COLUMN A<br>Total This Period  | COLUMN B   |
|-----|--|--|--|
| 21. | Operating Expenditures:  | Total Tris Period  | Calendar Year-to-Date  |
|     | (a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4) | Consequence of Agrangian Consequence of the Consequ | Color Control A Colorest Control   |
|     | (i) Federal Share  |  |  |
|     |  | The control of the co | and the Service Commence of the American Commence of the Comme |
|     | (ii) Non-Federal Share   | The same of the sa | The same of the sa |
|     | (b) Other Federal Operating                                      | Entransmission manufation of the Fig. Summer.  | Section Control of the Control of th |
|     | Expenditures   | and the state of t | Same to the state of the state  |
|     | (c) Total Operating Expenditures                                 |  | 100  |
|     | (add 21(a)(i), (a)(ii), and (b))▶                                | · ,  | THE THE PROPERTY OF THE PROPER |
| 22. | Transfers to Affiliated/Other Party                              |  |  |
| 23. | Contributions to   |  | B. Same Control of Construction of States of Control of |
|     | Federal Candidates/Committees and Other Political Committees     | $\rho \rho \rho$   |  |
| 24  | Independent Expenditures   | 1 Mars and  | Anna Anna Mana Diagram   |
| ۵٦. | (use Schedule E)   | 000  |  |
| 25. | Coordinated Party Expenditures                                   | general congress of the control of t | Series and the series of the s |
|     | (2 U.S.C. §441a(d))<br>(use Schedule F)                          | $\mathcal{D}$  | 000  |
|     | ,  | KINGS TO THE STATE OF THE STATE | The second secon |
| 26. | Loan Repayments Made   |  | 0.00   |
|     |  |  |  |
| 27. | Loans Made   | , <u>0.0</u> 0   |  |
| 28. | Refunds of Contributions To: (a) Individuals/Persons Other       | A CONTRACT OF THE PROPERTY OF  | gan. Seem anniver a name of the seem and the |
|     | Than Political Committees  | I was to the   | ing the second of the second o |
|     |  | Mark Printer Printer 150% inflat   | The special regimes a second of the second o |
|     | (b) Political Party Committees                                   | harma francista a Thin Security (Time of the Indian of the | Ball Committee State Committee and Committee and   |
|     | (c) Other Political Committees                                   | in the sample of the same in t | Landenna Innels, all sedimentement reference to a  |
|     | (such as PACs)   | ) to   | ken e lames vool Them had voor 2000 on 3 vord bisseels on a l  |
|     | (d) Total Contribution Refunds                                   | The state of the s | Ent. Americal additional in the strate and water to see 12th   |
|     | (add Lines 28(a), (b), and (c))▶                                 | 0.00   | 200  |
|     |  |  |  |
| 29. | Other Disbursements  | 0.00   | 0.00   |
|     |  | 7  | Same " - and are all a statement and the statement of the |
| 30. | Federal Election Activity (2 U.S.C. §431(20))                    |  |  |
|     | (a) Allocated Federal Election Activity                          |  |  |
|     | (from Schedule H6)   | The state of the s | The Arthur State of State of State of Arthur State of Sta |
|     | (i) Federal Share  | The control of the state of the | The same of the control of the contr |
|     | (2) III - Juli Oleana  | III. Control of the c | And the second s |
|     | (ii) "Levin" Share(b) Federal Election Activity Paid Entirely    | Appendix of the company of the compa | Same of Same o |
|     | With Federal Funds   |  |  |
|     | (c) Total Federal Election Activity (add                         | The second secon | Language Control of the Control of t |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))                             | 000  | 000  |
|     |  | And the Control of th | mental soletal 7 mile numbers (Senser) mental Colored  |
| 31. | Total Disbursements (add Lines 21(c), 22,                        |  | gau and the control of the control o |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                         | $\Omega \Omega \Lambda$  | 0.00   |
|     | •  | · · · · · · · · · · · · · · · · · · ·  |  |
| 32. | Total Federal Disbursements                                      | •  |  |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)                      | Parent of the second of the se | The contract of the contract o |
|     | from Line 31)  | 000  |  |
|     |  |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5 III. Net Contributions/Operating Ex-**COLUMN A COLUMN B** penditures **Total This Period** Calendar Year-to-Date 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d)) ..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ........▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures 

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