

# INTERNATIONAL UNION OF OPERATING ENGINEERS

**Local 99, 99-A, 99-C, 99-O**

AFFILIATED WITH THE AFL-CIO

2461 Wisconsin Avenue, N.W., Washington, D.C. 20007-1862

(202) 337-0099 Fax (202) 625-7982

Michael R. Murphy  
*Business Manager*

Don L. Bauman, Jr.  
*President*

R. Wayne Callaway  
*Vice President*

Warren L. Watt  
*Treasurer*

Harry Geety, III  
*Recording Corresponding  
Secretary*

Marc A. Olmsted  
*Financial Secretary*

October 23, 2008

Federal Election Commission  
999 E Street, NW  
Washington, DC 20036

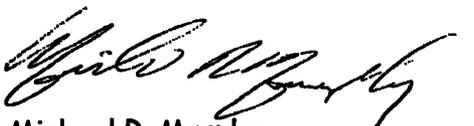
***Re: FEC Identification Number C00279737  
Pre-General Report for the period October 1, 2008 thru October 15, 2008***

Dear Sir/Madam:

Enclosed for your information and files is the Pre-General Report for the International Union of Operating Engineers, Committee for Political Education Fund.

This report covers the period October 1, 2008 through October 15, 2008. Upon review of this report, if you should have any questions or concerns, please do not hesitate to call me at (202) 337-0099 Ext. 20.

Sincerely,

  
Michael R. Murphy  
Treasurer for IUOE, Local 99  
Committee for Political Education

Enclosures

RECEIVED  
FEDERAL MAIL CENTER  
NOV -3 AM 10:20

28039911194

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
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2008 NOV 03 AM 10:20

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

I U O E Committee for Political Education

ADDRESS (number and street)

2461 Wisconsin Ave., NW

Check if different than previously reported. (ACC)

Washington, D.C. 20007-1817

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00279737

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on

11 / 04 / 2008

in the State of

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

MM / DD / YYYY

in the State of

5. Covering Period

10 / 01 / 2008

through

10 / 15 / 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Michael R. Murphy**

Signature of Treasurer

*Michael R. Murphy*

Date

10 / 22 / 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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**FEC FORM 3X**  
Rev. 12/2004

28039911195

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**IUOE, Committee for Political Education**

Report Covering the Period: From:  /  /  To:  /  /

28039911196

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2008"/>		<input type="text" value="5,798.99"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="8,781.78"/>	
(c) Total Receipts (from Line 19) .....		<input type="text" value="5,982.79"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="8,781.78"/>	<input type="text" value="11,781.78"/>
7. Total Disbursements (from Line 31).....		<input type="text" value="3,000.00"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="8,781.78"/>	<input type="text" value="8,781.78"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked



11/3/08

PREPARER  
(3/2005)

DATE PREPARED

28039911197