

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Paul Collins

| Signature of Treasurer | Electronically Filed by | Paul Collins | Date | 07 | 10 | 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g .


FEC Form 3X (Rev. 02/2003)
Write or Type Committee Name

## DANIEL WEBSTER PAC



X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)
Page 3
Write or Type Committee Name
DANIEL WEBSTER PAC

| Report Covering the Period: |  | $\begin{aligned} & M \\ & 04 \\ & 0 \end{aligned}$ | ${ }^{\text {D }} 0$ | $200^{Y}$ | To. | $\begin{aligned} & M \\ & 06 \end{aligned}$ | D 30 | $\begin{aligned} & Y \\ & \\ & \\ & \\ & \end{aligned} 0^{Y} 08^{Y}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Covering the Period: | From: |  |  |  |  |  |  |  |


| I. Receipts | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 11. Contributions (other than loans) From: <br> (a) Individuals/Persons Other |  |  |
| Than Political Committees <br> (i) Itemized (use Schedule A) | 0.00 | 21000.00 |
| (ii) Unitemized .............................. | 0.00 | 0.00 |
| (iii) TOTAL (add <br> Lines 11 (a)(i) and (ii) $\qquad$ | 0.00 | 21000.00 |
| (b) Political Party Committees ................. | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) $\qquad$ | 45500.00 | 64000.00 |
| (d) Total Contributions (add Lines |  |  |
| 11 (a)(iii),(b) and (c)) (Carry <br> Totals to Line 33, page 5) ................ | 45500.00 | 85000.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received ............................ | 0.00 | 0.00 |
| 14. Loan Repayments Received ................. | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures |  |  |
| (Refunds, Rebates, etc.) <br> (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made |  |  |
| to Federal candidates and Other <br> Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts <br> (Dividends, Interest, etc.) | 11.77 | 17.95 |
| 18. Transfers from Non-Federal and Levin Funds |  |  |
| (a) Non-Federal Account <br> (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) ....... | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), $12,13,14,15,16,17$, and 18(c)) | 45511.77 | 85017.95 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) $\qquad$ | 45511.77 | 85017.95 |

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share.
(ii) Non-Federal Share
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)). $\qquad$
22. Transfers to Affiliated/Other Party Committees. $\qquad$
. Contributions to
Federal Candidates/Committees
and Other Political Committees..
$\qquad$
23. Independent Expenditure
(use Schedule E)
24. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F).
26. Loan Repayments Made.
27. Loans Made.
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$ 1
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....

DETAILED SUMMARY PAGE
of Disbursements
Page 4

| COLUMN A <br> Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 8000.00 | 15604.00 |
| 8000.00 | 15604.00 |
| 0.00 | 0.00 |
| 30500.00 | 61500.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 13650.00 | 22840.00 |

31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c))$.. $\square$
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31). $\qquad$ .....

|  | 0.00 |
| :---: | :---: |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |


|  | 0.00 |
| :---: | :---: |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |

99944.00
$\square$
99944.00

Image\# 28932142197

DETAILED SUMMARY PAGE
of Disbursements

## FE6AN026

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6/23 (check only one)



Full Name (Last, First, Middle Initial)
A. AEGON USA INC POLITICAL ACTION COMmITTEE

Date of Receipt

| Mailing Address | 1111 North Charles Street |  |
| :--- | :--- | :--- |
| City | State | Zip Code |
| Baltimore | MD | 21201 |
| FEC ID number of contributing <br> federal political committee. | C | C00236414 |



Transaction ID: SA11C. 6064
Amount of Each Receipt this Period
$\square 1000.00$

Date of Receipt
B. AMERICAN COUNCIL OF LIFE INSURERS POLITICAL ACTION COMMITTEE

| Mailing Address | 101 Constitution Ave. NW <br> Suite 700 |  |  |
| :--- | :--- | :--- | :--- |
| City |  | State | Zip Code |
| Washington | DC | 20001 |  |



Transaction ID: SA11C. 6055
Amount of Each Receipt this Period
$\square, 5000.00$

Date of Receipt
C. Full Name (Last, First, Middle Initial)

| $\begin{array}{ll}\text { Mailing Address } & \begin{array}{l}325 \text { Seventh Street NW } \\ \text { Suite } 700\end{array}\end{array}$ |  |
| :---: | :---: |
| City <br> Washington | State Zip Code <br> DC 20004 |
| FEC ID number of contributing federal political committee. | C00106146 |
| Name of Employer | Occupation |
| Receipt For: $\square$ Primary General Other (specify) | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |


| M 0 ${ }^{\text {M }}$ | $\begin{array}{\|r\|r} \hline D & D \\ & 0 \end{array}$ | $\begin{aligned} & Y 008 \\ & 2008 \end{aligned}$ |
| :---: | :---: | :---: |

Transaction ID: SA11C. 6068
Amount of Each Receipt this Period
5000.00

| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\stackrel{\rightharpoonup}{*}$ | 11000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ................................................ | - |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7/23 (check only one)



## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8/23 (check only one)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions
NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC

| A. | Full Name (Last, First, Middle Initial) INVESTMENT COMPANY INSTITUTE POLITICAL ACTION COMMITTEE (ICI PAC) |  | Date of Receipt |
| :---: | :---: | :---: | :---: |
|  | Mailing Address 1401 H STREET NW SUITE 1200 |  | $\mathrm{M}^{\mathrm{M}}$ 1 D  <br> $05^{\prime}$ Y 0 Y 2008 |
|  | City <br> WASHINGTON | State Zip Code <br> DC 20005 | Transaction ID: SA11C. 6057 |
|  |  |  | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C00105981 |  |
|  | Name of Employer | Occupation |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\square$ | Aggregate Year-to-Date |  |
| B. | Full Name (Last, First, Middle Initial) METLIFE INC. EMPLOYEES' POLITICAL PARTICIPATION FUND A |  | Date of Receipt $\square$ <br> M 06 $\square$ 17 $\square$ $Y$ 2008 <br> Transaction ID: SA11C. 6056 |
|  | Mailing Address $27-01$ Queens Plaza North Area 4-D <br>  Area 4D |  |  |
|  | City <br> Long Island City | State Zip Code <br> NY 11101 |  |
|  |  |  | Transaction ID: SA11C. 6056 <br> Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C C00040923 | $1000.00$ |
|  | Name of Employer | Occupation |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date |  |
| C. | Full Name (Last, First, Middle Initial) MORTGAGE BANKERS ASSOCIATION OF AMERICA POLITICAL ACTION COMMITTEE |  | Date of Receipt <br> Transaction ID: SA11C. 6067 |
|  | Mailing Address 1919 PENNSYLVANIA AVENUE NW |  |  |
|  | City <br> WASHINGTON | State Zip Code <br> DC 20006 |  |
|  |  |  | Transaction ID: SA11C. 6067 <br> Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C00004812 | $\square 500.00$ |
|  | Name of Employer | Occupation |  |
|  | Receipt For: $\square$ Primary General Other (specify) | Aggregate Year-to-Date |  |
|  | SUBTOTAL of Receipts This Page (optional) ........................................................ |  | 3500.00 |
|  | TOTAL This Period (last page this line number only) ............................................... |  |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 9/23 (check only one)
 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions
NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC
Full Name (Last, First, Middle Initial)
A. NATIONAL ROOFING CONTRACTORS ASSOCIATION (ROOFPAC)
Mailing Address 324 FOURTH STREET NE

| City | State | Zip Code |
| :--- | :--- | :--- |
| WASHINGTON | DC | 20002 |
| FEC ID number of contributing <br> federal political committee. | C | C00244863 |
| Name of Employer | Occupation |  |
| Receipt For: |  |  |
| Primary $\quad \square$ General <br> Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |

Full Name (Last, First, Middle Initial)
B. NATIONAL THOROUGHBRED RACING ASSOCIATION POLITICAL ACTION COMMITTEE

| Mailing Address 2525 Harrodsburg Road |  |  |
| :--- | :--- | :--- |
| City | State | Zip Code |
| LEXINGTON | KY | 40504 |
| FEC ID number of contributing | C | C00360008 |
| federal political committee. | l |  |


|  | Name of Employer | Occupation |
| :---: | :---: | :---: |
|  | Receipt For: $\square \begin{aligned} & \text { Primary } \quad \square \text { General } \\ & \square \text { Other (specify) } \boldsymbol{\nabla}\end{aligned}$ | Aggregate Year-to-Date |
| C. | Full Name (Last, First, Middle Initial) <br> NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY FEDERAL POLITICAL ACTION COMMI |  |
|  | Mailing Address 720 E.Wisconsin Ave. |  |
|  | City | State Zip Code |
|  | Milwaukee | WI 53202 |
|  | FEC ID number of contributing federal political committee. | C C00197095 |
|  | Name of Employer | Occupation |
|  |  | Aggregate Year-to-Date |

Date of Receipt

Transaction ID: SA11C. 6069
Amount of Each Receipt this Period
$\square, 5000.00$
E円ate of Receipt

Transaction ID: SA11C. 6061
Amount of Each Receipt this Period
$\square 1000.00$

| $\sim$ |
| :---: |
| $\square$ |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE $10 / 23$ (check only one)




## Image\# 28932142203

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC


## Image\# 28932142204

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC
A.

| Full Name (Last, First, Middle Initial) Pearson \& Associates |  |  |  |  | Transaction ID: SB21B. 6075 <br> Date of Disbursement <br> $0^{M} 6^{M}$ <br> $\begin{array}{r}\mathrm{D} \\ \hline 19\end{array}$ <br> $\begin{array}{ll}Y \\ 2 & 0 \\ r & 0 \\ r\end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mailing Address | 900 19th Street NW 8th Floor |  |  |  |  |
| City <br> Washington |  | State Zip Code <br> DC 20006 |  |  | Amount of Each Disbursement this Period |
| Purpose of Disbursement Fundraising consulting |  |  |  | 003 | 2500.00 |
| Candidate Name |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
| Office Sought: <br> State: |  House <br>  Senate <br> $\square$ President <br> District:  |  |  |  |  |


| SUBTOTAL of Disbursements This Page (optional) .................................................. | $\checkmark$ | 2500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 8000.00 |

## Image\# 28932142205

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC
A. Full Name (Last, First, Middle Initial)

| Mailing Address 228 S WASHINGTON STREET SUITE 115 |
| :--- | :--- |


| City ALEXANDRIA |  |  | State VA |  | $\begin{aligned} & \text { Zip Code } \\ & 22314 \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement |  |  |  |  |  |  |  |
| Candidate Name |  |  |  |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: | X | House <br> Senate <br> President <br> trict: 00 |  |  |  |  |  |

Amount of Each Disbursement this Period
$\square 2500.00$

Transaction ID: SB23.6092
B. BOB SCHAFFER FOR SENATE

| Mailing Addres | 919 13TH AVENUE PO BOX 928 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| City GREELEY |  | State Zip Code <br> CO 80632 |  |  |  |
| Purpose of Disbursement |  |  |  |  | 011 |
| Candidate Name |  |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: CO | $\square$ House <br> X <br>  Senate <br>  President <br> District: 00  | Disbursement For: $\quad 2008$$\left.\begin{array}{ll}\text { X } & \text { Primary } \\ \square & \square\end{array} \begin{array}{l}\text { Other (specify) }\end{array}\right)$ |  |  |  |



Amount of Each Disbursement this Period

$$
2500.00
$$

Transaction ID: SB23.6090
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2500.00$

|  |
| :---: |
| FEC Schedule B( Form 3X) (Revised 02/2003) |

## Image\# 28932142206

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC
Full Name (Last, First, Middle Initial)
A. FRIENDS OF JIM INHOFE COMMITTEE

| Mailing Address | PO BOX 13300 |  |  |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { City } \\ & \text { OKLAHOMA } \end{aligned}$ |  | State Zip Code <br> OK 73113 |  |
| Purpose of Disbursement |  |  | $011$ |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: OK |  House <br> X Senate <br>  President <br> District: 00  | Disbursement For: 2008 <br> $\square$ Primary $\quad$ X General <br> $\square$ Other (specify) $\boldsymbol{\nabla}$ |  |

Full Name (Last, First Mid
B. JIM RISCH FOR U S SENATE COMMITTEE

| Mailing Addres | 407 W JEFFERSON STREET |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City BOISE |  | State ID | $\begin{aligned} & \text { Zip Code } \\ & 83702 \end{aligned}$ |  |
| Purpose of Disbursement |  |  |  | $011$ |
| Candidate Name |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: ID |  House <br> X Senate <br> X  <br> President  <br> District: 00  | Disbursement For: Primary Other (sp | $\begin{gathered} 2008 \\ \times \text { G General } \\ \text { ify) } \nabla \end{gathered}$ |  |

Full Name (Last, First, Middle Initial)
C. MORAN FOR KANSAS


Transaction ID: SB23.6093
Date of Disbursement

| $06^{M}$ | $\begin{array}{r}\text { D } \\ \hline\end{array}$ | 00 |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square 3000.00$

| SUBTOTAL of Disbursements This Page (optional) .................................................. | $\downarrow$ | 8000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

## Image\# 28932142207

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC
Full Name (Last, First, Middle Initial)
A. PAT ROBERTS FOR U S SENATE INC

| Mailing Addres | PO BOX 433 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| City GREAT BEN |  |  |  | State KS | $\begin{aligned} & \text { Zip Code } \\ & 67530 \end{aligned}$ |  |
| Purpose of Disbursement |  |  |  |  |  | 011 |
| Candidate Name |  |  |  |  |  | Category/ Type |
| Office Sought: State: KS | X | House <br> Senate <br> President <br> trict: 00 |  |  |  |  |

Full Name (Last, First, Middle Initial)
B. STEVENS FOR SENATE COMMITTEE

| Mailing Addres | PO BOX 100879 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| City <br> ANCHORAG |  |  | State AK | $\begin{aligned} & \text { Zip Code } \\ & 99510 \end{aligned}$ |  |
| Purpose of Disbursement |  |  |  |  | $011$ |
| Candidate Name |  |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: AK | $\square$ House <br> X Senate <br> Z President <br> District: 00  |  |  |  |  |

C. STEVENS FOR SENATE COMMITTEE

| Mailing Address | PO BOX 100879 |  |  |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { City } \\ & \text { ANCHORAG } \end{aligned}$ |  | State Zip Code <br> AK 99510 |  |
| Purpose of Disbursement |  |  | 011 |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: AK |  House <br> X Senate <br>  President <br> District: 00  | Disbursement For: $\quad 2008$ $\square$ Primary $\quad$ X General $\square$ |  |

Transaction ID: SB23.6095
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

| SUBTOTAL of Disbursements This Page (optional) ................................................. | - | 12500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | $\checkmark$ |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC



## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC
Full Name (Last, First, Middle Initial)
A. NH-GOP Women's PAC

Mailing Address $81 / 2$ Seaverns Bridge Road


Transaction ID: SB29.6117
Date of Disbursement

| $0^{M} 6{ }^{\text {M }}$ | ${ }^{\mathrm{D}} 01$ | ${ }^{Y}{ }^{Y} 200^{Y} 8^{Y}$ |
| :---: | :---: | :---: |
| Amount of Each Disbursement this Period |  |  |
|  |  | 1000.00 |

Transaction ID: SB29.6101
Date of Disbursement


| Mailing Address | 1060 Ray Street |  |  |
| :---: | :---: | :---: | :---: |
| City Manchester |  | State Zip Code <br> NH 03104 |  |
| Purpose of Disbursement Non-federal contribution |  |  | 011 |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br> $\square$ President <br> District:  | Disbursement For: |  |


| $0^{M} 4{ }^{\text {M }}$ | ${ }^{\text {D }} 15$ | Y $200{ }^{\text {r }}$ |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square 750.00$


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC

| A. | Full Name (Last, First, Middle Initial) Russell Prescott for Executive Council |  |  |  | Transaction ID: SB29.6107 <br> Date of Disbursement <br> $05^{M}$ <br> D 07 <br>  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mailing Address 8 Farm Road |  |  |  |  |  |
| City State Zip Code <br> Kingston NH 03848 |  |  |  |  | Amount of Each Disbursement this Period |
| Purpose of Disbursement Non-federal contribution |  |  |  | $011$ | 500.00 |
| Candidate Name |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
|  | Office Sought: <br> State: | $\square$ House <br> Senate , |  |  |  |
| B. | Full Name (Last, First, Middle Initial) Salem Republican Town Committee |  |  |  | Transaction ID: SB29.6109 <br> Date of Disbursement |
|  | Mailing Address Box 177 |  |  |  |  |
|  | City Salem |  | State Zip Code <br> NH 03079 |  | Amount of Each Disbursement this Period |
|  | Purpose of Disbursement Non-federal contribution |  |  | 011 | 1000.00 |
|  | Candidate Name |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
|  | Office Sought: <br> State: | $\square$ House <br>  Senate <br>  President |  |  |  |
| C. |  |  |  |  |  |
|  | Full Name (Last, First, Middle Initial) Seacoast Republican Women |  |  |  | Date of Disbursement |
|  | City Atkinson |  | State Zip Code <br> NH 03811 |  | Amount of Each Disbursement this Period |
|  | Purpose of Disbursement Non-federal contribution |  |  | 011 | 500.00 |
|  | Candidate Name |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
|  | Office Sought: <br> State: | $\square$ House <br> Senate , | Disbursement For:Primary General O Other (specify) |  |  |
| SUBTOTAL of Disbursements This Page (optional) ................................................. |  |  |  |  | 2000.00 |
|  | TOTAL This Period (last page this line number only) ............................................... |  |  |  |  |
|  | FE6AN026 |  |  |  | FEC Schedule B ( Form 3X) (Revised 0 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC



