

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. **12FE4M5**  
**Environmental Defense Action Fund PAC (EDAF PAC)**

ADDRESS (number and street) **1875 Connecticut Avenue, NW**  
**Suite 600**  
 Check if different than previously reported. (ACC) **Washington DC 20009**

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲  
**C C00471540** 3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 July 31 Mid-Year Report (Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day PRE-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on  /  /  in the State of   
(d) 30-Day POST-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on  /  /  in the State of

5. Covering Period  /  /  2023 through  /  /  2023

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
McKeown, David, , ,  
Type or Print Name of Treasurer

Signature of Treasurer *McKeown, David, , ,* [Electronically Filed] Date  /  /  2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

**Environmental Defense Action Fund PAC (EDAF PAC)**

Report Covering the Period: From:  /  /  To:  /  /

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2023"/>  |                         | 16085.77                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | 23359.83                |                                   |
| (c) Total Receipts (from Line 19) .....  | 15714.19                | 59835.80                          |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | 39074.02                | 75921.57                          |
| 7. Total Disbursements (from Line 31).....   | 25500.64                | 62348.19                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | 13573.38                | 13573.38                          |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

## DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

**Environmental Defense Action Fund PAC (EDAF PAC)**

Report Covering the Period: From: M M / D D / Y Y Y Y Y Y  
05 / 01 / 2023 To: M M / D D / Y Y Y Y Y Y  
06 / 30 / 2023

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 15350.00                      | 54925.00                          |
| (ii) Unitemized .....   | 295.00                        | 4386.00                           |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 15645.00                      | 59311.00                          |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 15645.00                      | 59311.00                          |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....  | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 69.19                         | 524.80                            |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....  | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 15714.19                      | 59835.80                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 15714.19                      | 59835.80                          |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 202.34                        | 656.96                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 202.34                        | 656.96                            |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 20000.00                      | 52293.51                          |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 5298.30                       | 9397.72                           |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 25500.64                      | 62348.19                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 25500.64                      | 62348.19                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

| <b>III. Net Contributions/<br/>Operating Expenditures</b>                            | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--|---------------------------------------|---|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 15645.00                              | 59311.00                                  |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                                  | 0.00                                      |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 15645.00                              | 59311.00                                  |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 202.34                                | 656.96                                    |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 69.19                                 | 524.80                                    |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 133.15                                | 132.16                                    |

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 6 OF 17                 |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Environmental Defense Action Fund PAC (EDAF PAC)**

**A. Dorsey, Susan, , ,**  
Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address 200 Family Farm Rd

|                  |             |                        |
|------------------|-------------|------------------------|
| City<br>Woodside | State<br>CA | Zip Code<br>94062-1205 |
|------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|   |  |
|---|--|
| Name of Employer (for Individual)<br>Sand Hill Foundation | Occupation (for Individual)<br>President |
|---|--|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
5000.00

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 06    | / | 20    | / | 2023        |

**Transaction ID : 24955832**

Amount of Each Receipt this Period  
5000.00

Memo Item

**B. Johnson, Cuddy, , ,**  
Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address 545 Amalfi Dr

|                           |             |                        |
|---------------------------|-------------|------------------------|
| City<br>Pacific Palisades | State<br>CA | Zip Code<br>90272-4504 |
|---------------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|  |  |
|--|--|
| Name of Employer (for Individual)<br>Retired | Occupation (for Individual)<br>Retired |
|--|--|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
5000.00

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 05    | / | 30    | / | 2023        |

**Transaction ID : 24718447**

Amount of Each Receipt this Period  
5000.00

Memo Item

**C. Mandel, Susan, Z., ,**  
Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address 20 Bobolink Ln

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>Greenwich | State<br>CT | Zip Code<br>06830-3801 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|  |  |
|--|--|
| Name of Employer (for Individual)<br>N/A | Occupation (for Individual)<br>Retired |
|--|--|

Receipt For:  
 Primary  General  
 Other (specify)

Aggregate Year-to-Date ▼  
5000.00

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 05    | / | 04    | / | 2023        |

**Transaction ID : 24762142**

Amount of Each Receipt this Period  
5000.00

Memo Item

|   |          |
|---|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | 15000.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |          |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |  |   |
|---|--|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                      | PAGE 7 OF 17  |
|   | <input checked="" type="checkbox"/> 11a<br><input type="checkbox"/> 13 | <input type="checkbox"/> 11b<br><input type="checkbox"/> 14 |

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NAME OF COMMITTEE (In Full)  
**Environmental Defense Action Fund PAC (EDAF PAC)**

**A.** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
Pittman, Jeremy, , ,

Mailing Address 3818 W St NW

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>Washington | State<br>DC | Zip Code<br>20007-1715 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|  |  |
|--|--|
| Name of Employer (for Individual)<br>Environmental Defense Action Fund | Occupation (for Individual)<br>Director, Grassroots Engagement |
|--|--|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
650.00

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 05 / 15 / 2023

**Transaction ID : 24762143**

Amount of Each Receipt this Period  
175.00

Memo Item

**B.** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
Pittman, Jeremy, , ,

Mailing Address 3818 W St NW

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>Washington | State<br>DC | Zip Code<br>20007-1715 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|  |  |
|--|--|
| Name of Employer (for Individual)<br>Environmental Defense Action Fund | Occupation (for Individual)<br>Director, Grassroots Engagement |
|--|--|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
825.00

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 06 / 15 / 2023

**Transaction ID : 24955830**

Amount of Each Receipt this Period  
175.00

Memo Item

**C.** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                                   |                             |
|-----------------------------------|-----------------------------|
| Name of Employer (for Individual) | Occupation (for Individual) |
|-----------------------------------|-----------------------------|

Receipt For:  
 Primary  General  
 Other (specify)

Aggregate Year-to-Date ▼

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 350.00   |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 15350.00 |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8 OF 17  
(check only one)  
 11a  11b  11c  12  
 13  14  15  16  17

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NAME OF COMMITTEE (In Full)  
**Environmental Defense Action Fund PAC (EDAF PAC)**

**A. Environmental Defense Action Fund**  
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Mailing Address 257 Park Ave S  
 FI 17  
 City New York State NY Zip Code 10010-7323  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer (for Individual) Occupation (for Individual)  
 Receipt For:  
 Primary  General  
 Other (specify) ▼  
 Aggregate Year-to-Date ▼  
 524.80

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 15 / 2023  
**Transaction ID : 24964612**  
 Amount of Each Receipt this Period  
 69.19  
 Memo Item  
 Reimbursement for March Transaction Fees

**B.**  
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Mailing Address  
 City State Zip Code  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer (for Individual) Occupation (for Individual)  
 Receipt For:  
 Primary  General  
 Other (specify) ▼  
 Aggregate Year-to-Date ▼

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 Amount of Each Receipt this Period  
 Memo Item

**C.**  
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Mailing Address  
 City State Zip Code  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer (for Individual) Occupation (for Individual)  
 Receipt For:  
 Primary  General  
 Other (specify)  
 Aggregate Year-to-Date ▼

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 Amount of Each Receipt this Period  
 Memo Item

|  |       |
|--|-------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 69.19 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 69.19 |



# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                             |                              |
|---|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a            | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**Environmental Defense Action Fund PAC (EDAF PAC)**

Full Name (Last, First, Middle Initial)

### A. Citibank

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 05    |   | 31    |   | 2023      |

Mailing Address 1 Penns Way  
Ops 2

City New Castle State DE Zip Code 19720-2408

Purpose of Disbursement Transaction Fees  
Candidate Name  
Category/Type 001

Office Sought:  House  Senate  President  
Disbursement For: 2024  
 Primary  General  
 Other (specify) ▼  
State: District:

FEC Identification Number

C [ ]  
**Transaction ID : 500159407**  
Amount of Each Disbursement this Period  
[ ] 8.52

Memo Item

Full Name (Last, First, Middle Initial)

### B. Citibank

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 06    |   | 30    |   | 2023      |

Mailing Address 1 Penns Way  
Ops 2

City New Castle State DE Zip Code 19720-2408

Purpose of Disbursement Transaction Fees  
Candidate Name  
Category/Type 001

Office Sought:  House  Senate  President  
Disbursement For: 2024  
 Primary  General  
 Other (specify) ▼  
State: District:

FEC Identification Number

C [ ]  
**Transaction ID : 500159363**  
Amount of Each Disbursement this Period  
[ ] 193.82

Memo Item

Full Name (Last, First, Middle Initial)

### C.

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
|       |   |       |   |           |

Mailing Address

City State Zip Code

Purpose of Disbursement  
Candidate Name  
Category/Type

Office Sought:  House  Senate  President  
Disbursement For:  
 Primary  General  
 Other (specify) ▼  
State: District:

FEC Identification Number

C [ ]  
Amount of Each Disbursement this Period  
[ ]

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

|        |
|--------|
| 202.34 |
| 202.34 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                             |                              |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Environmental Defense Action Fund PAC (EDAF PAC)**

Full Name (Last, First, Middle Initial)

**A. ANGIE CRAIG FOR CONGRESS**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 06    |   | 08    |   | 2023      |

Mailing Address PO Box 22116

FEC Identification Number

|   |           |
|---|-----------|
| C | C00575209 |
|---|-----------|

City Eagan State MN Zip Code 55122-0116

Transaction ID : 500157677

Purpose of Disbursement Contribution

|                   |
|-------------------|
| 011               |
| Category/<br>Type |

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Candidate Name

**CRAIG, ANGELA, DAWN, ,**

Office Sought:  House  Senate  President  
Disbursement For: 2024  Primary  General  Other (specify) ▼

State: MN District: 02

Memo Item

Full Name (Last, First, Middle Initial)

**B. BRIAN FITZPATRICK FOR ALL OF US**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 06    |   | 08    |   | 2023      |

Mailing Address PO Box 939

FEC Identification Number

|   |           |
|---|-----------|
| C | C00607416 |
|---|-----------|

City Langhorne State PA Zip Code 19047-0939

Transaction ID : 500159430

Purpose of Disbursement Contribution

|                   |
|-------------------|
| 011               |
| Category/<br>Type |

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Candidate Name

**FITZPATRICK, BRIAN, , ,**

Office Sought:  House  Senate  President  
Disbursement For: 2024  Primary  General  Other (specify) ▼

State: PA District: 01

Memo Item

Full Name (Last, First, Middle Initial)

**C. DAN NEWHOUSE FOR CONGRESS**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 06    |   | 08    |   | 2023      |

Mailing Address PO Box 10949

FEC Identification Number

|   |           |
|---|-----------|
| C | C00559393 |
|---|-----------|

City Yakima State WA Zip Code 98909-1949

Transaction ID : 500157694

Purpose of Disbursement Contribution

|                   |
|-------------------|
| 011               |
| Category/<br>Type |

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Candidate Name

**NEWHOUSE, DAN, , ,**

Office Sought:  House  Senate  President  
Disbursement For: 2024  Primary  General  Other (specify) ▼

State: WA District: 04

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

|         |
|---------|
| 3000.00 |
|---------|

**TOTAL** This Period (last page this line number only)..... ▶

|  |
|--|
|  |
|--|

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                             |                              |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Environmental Defense Action Fund PAC (EDAF PAC)**

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. DON DAVIS FOR NC</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>06 / 08 / 2023                    |
| Mailing Address PO Box 511   |  | FEC Identification Number<br>C00795211<br><b>Transaction ID : 500157682</b> |
| City<br>Snow Hill  | State<br>NC  | Zip Code<br>28580-0511  |
| Purpose of Disbursement<br>Contribution  |  | Amount of Each Disbursement this Period<br>1000.00                          |
| Candidate Name<br><b>DAVIS, DON, , ,</b>   |  | Memo Item <input type="checkbox"/>  |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: NC  | District: 01   |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. DONALD M PAYNE JR FOR CONGRESS</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>06 / 08 / 2023                    |
| Mailing Address PO Box 2406  |  | FEC Identification Number<br>C00519355<br><b>Transaction ID : 500157687</b> |
| City<br>Newark   | State<br>NJ  | Zip Code<br>07114-0406  |
| Purpose of Disbursement<br>Contribution  |  | Amount of Each Disbursement this Period<br>1000.00                          |
| Candidate Name<br><b>PAYNE, DONALD, JR, ,</b>  |  | Memo Item <input type="checkbox"/>  |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: NJ  | District: 10   |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. DR KIM SCHRIER FOR CONGRESS</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>06 / 08 / 2023                    |
| Mailing Address PO Box 2728  |  | FEC Identification Number<br>C00652628<br><b>Transaction ID : 500157674</b> |
| City<br>Issaquah   | State<br>WA  | Zip Code<br>98027-0125  |
| Purpose of Disbursement<br>Contribution  |  | Amount of Each Disbursement this Period<br>1000.00                          |
| Candidate Name<br><b>SCHRIER, KIM, , ,</b>   |  | Memo Item <input type="checkbox"/>  |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: WA  | District: 08   |   |

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

3000.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                             |                              |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Environmental Defense Action Fund PAC (EDAF PAC)**

**A. EMILIA SYKES FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Mailing Address PO Box 1347

City Akron State OH Zip Code 44309-1347

Purpose of Disbursement Contribution

011  
Category/Type

Candidate Name SYKES, EMILIA, , ,

Office Sought:  House  Senate  President  
Disbursement For: 2024  Primary  General  Other (specify) ▼  
State: OH District: 13

Date of Disbursement

MM / DD / YYYY  
06 / 08 / 2023

FEC Identification Number

C C00801274

Transaction ID : 500157693

Amount of Each Disbursement this Period

1000.00

Memo Item

**B. FEENSTRA FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Mailing Address 641 2nd St

City Hull State IA Zip Code 51239-7323

Purpose of Disbursement Contribution

011  
Category/Type

Candidate Name FEENSTRA, RANDALL, , ,

Office Sought:  House  Senate  President  
Disbursement For: 2024  Primary  General  Other (specify) ▼  
State: IA District: 04

Date of Disbursement

MM / DD / YYYY  
06 / 08 / 2023

FEC Identification Number

C C00693663

Transaction ID : 500157679

Amount of Each Disbursement this Period

1000.00

Memo Item

**C. FRIENDS OF DUSTY JOHNSON**

Full Name (Last, First, Middle Initial)

Mailing Address PO Box 278

City Mitchell State SD Zip Code 57301-0278

Purpose of Disbursement Contribution

011  
Category/Type

Candidate Name JOHNSON, DUSTY, , ,

Office Sought:  House  Senate  President  
Disbursement For: 2024  Primary  General  Other (specify) ▼  
State: SD District: 00

Date of Disbursement

MM / DD / YYYY  
06 / 08 / 2023

FEC Identification Number

C C00628917

Transaction ID : 500157691

Amount of Each Disbursement this Period

1000.00

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

3000.00

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                             |                              |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Environmental Defense Action Fund PAC (EDAF PAC)**

Full Name (Last, First, Middle Initial)

### A. GILLIBRAND FOR SENATE

Mailing Address PO Box 150516

City Brooklyn State NY Zip Code 11215-0516

Purpose of Disbursement  
Contribution

011  
Category/  
Type

Candidate Name  
**GILLIBRAND, KIRSTEN, , ,**

Office Sought:  House  Senate  President  
Disbursement For: 2024  Primary  General  Other (specify) ▼

State: NY District: 00

Date of Disbursement

MM / DD / YYYY  
06 / 08 / 2023

FEC Identification Number

C C00413914

Transaction ID : 500157695

Amount of Each Disbursement this Period

1000.00

Memo Item

Full Name (Last, First, Middle Initial)

### B. JEFF JACKSON FOR CONGRESS

Mailing Address 301 Hillsborough St  
Ste 950

City Raleigh State NC Zip Code 27603-4273

Purpose of Disbursement  
Contribution

011  
Category/  
Type

Candidate Name  
**JACKSON, JEFF, , ,**

Office Sought:  House  Senate  President  
Disbursement For: 2024  Primary  General  Other (specify)

State: NC District: 14

Date of Disbursement

MM / DD / YYYY  
06 / 08 / 2023

FEC Identification Number

C C00767400

Transaction ID : 500157673

Amount of Each Disbursement this Period

1000.00

Memo Item

Full Name (Last, First, Middle Initial)

### C. JIMMY PANETTA FOR CONGRESS

Mailing Address PO Box 103

City Carmel Valley State CA Zip Code 93924-0103

Purpose of Disbursement  
Contribution

011  
Category/  
Type

Candidate Name  
**PANETTA, JIMMY, , ,**

Office Sought:  House  Senate  President  
Disbursement For: 2024  Primary  General  Other (specify) ▼

State: CA District: 19

Date of Disbursement

MM / DD / YYYY  
06 / 08 / 2023

FEC Identification Number

C C00592154

Transaction ID : 500157681

Amount of Each Disbursement this Period

1000.00

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

3000.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                             |                              |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Environmental Defense Action Fund PAC (EDAF PAC)**

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. KLOBUCHAR FOR MINNESOTA</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>06 / 08 / 2023                    |
| Mailing Address PO Box 4146  |  | FEC Identification Number<br>C00410191<br><b>Transaction ID : 500157692</b> |
| City<br>Saint Paul   | State<br>MN  | Zip Code<br>55104-0146  |
| Purpose of Disbursement<br>Contribution  |  | Category/Type<br>011  |
| Candidate Name<br><b>KLOBUCHAR, AMY, , ,</b>   |  | Amount of Each Disbursement this Period<br>1000.00                          |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item  |
| State: MN  | District: 00   |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. KUSTER FOR CONGRESS, INC</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>06 / 08 / 2023                    |
| Mailing Address PO Box 1498  |  | FEC Identification Number<br>C00462861<br><b>Transaction ID : 500157675</b> |
| City<br>Concord  | State<br>NH  | Zip Code<br>03302-1498  |
| Purpose of Disbursement<br>Contribution  |  | Category/Type<br>011  |
| Candidate Name<br><b>KUSTER, ANN, MCLANE, ,</b>  |  | Amount of Each Disbursement this Period<br>1000.00                          |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item  |
| State: NH  | District: 02   |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. MARY PELTOLA FOR ALASKA</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>06 / 08 / 2023                    |
| Mailing Address PO Box 210014  |  | FEC Identification Number<br>C00812388<br><b>Transaction ID : 500157678</b> |
| City<br>Anchorage  | State<br>AK  | Zip Code<br>99521-0014  |
| Purpose of Disbursement<br>Contribution  |  | Category/Type<br>011  |
| Candidate Name<br><b>PELTOLA, MARY, , ,</b>  |  | Amount of Each Disbursement this Period<br>1000.00                          |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2024<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item  |
| State: AK  | District: 00   |   |

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

|         |
|---------|
| 3000.00 |
|         |





**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                             |                              |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Environmental Defense Action Fund PAC (EDAF PAC)**

Full Name (Last, First, Middle Initial)

**A. VERONICA ESCOBAR FOR CONGRESS**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 06    |   | 08    |   | 2023      |

Mailing Address PO Box 3961

FEC Identification Number

|   |           |
|---|-----------|
| C | C00653923 |
|---|-----------|

City El Paso State TX Zip Code 79923-3961

Transaction ID : 500157676

Purpose of Disbursement Contribution

|                   |
|-------------------|
| 011               |
| Category/<br>Type |

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Candidate Name

**ESCOBAR, VERONICA, , ,**

Office Sought:  House  Senate  President

Disbursement For: 2024  Primary  General  Other (specify) ▼

State: TX District: 16

Memo Item

Full Name (Last, First, Middle Initial)

**B. WILEY NICKEL FOR CONGRESS**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 06    |   | 08    |   | 2023      |

Mailing Address 514 Daniels St # 286

FEC Identification Number

|   |           |
|---|-----------|
| C | C00763045 |
|---|-----------|

City Raleigh State NC Zip Code 27605-1317

Transaction ID : 500157680

Purpose of Disbursement Contribution

|                   |
|-------------------|
| 011               |
| Category/<br>Type |

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Candidate Name

**NICKEL, WILEY, , ,**

Office Sought:  House  Senate  President

Disbursement For: 2024  Primary  General  Other (specify) ▼

State: NC District: 13

Memo Item

Full Name (Last, First, Middle Initial)

**C.**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
|       |   |       |   |           |

Mailing Address

FEC Identification Number

|   |  |
|---|--|
| C |  |
|---|--|

City State Zip Code

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

Purpose of Disbursement

|                   |
|-------------------|
|                   |
| Category/<br>Type |

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

|         |
|---------|
| 2000.00 |
|---------|

**TOTAL** This Period (last page this line number only)..... ▶

|          |
|----------|
| 20000.00 |
|----------|



# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26            | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Environmental Defense Action Fund PAC (EDAF PAC)**

Full Name (Last, First, Middle Initial)

### A. Environmental Defense Action Fund

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 06    |   | 01    |   | 2023      |

Mailing Address 257 Park Ave S  
FI 17

City New York State NY Zip Code 10010-7323

Purpose of Disbursement  
In-Kind: Staff time - grassroots organizing

|                   |
|-------------------|
| 011               |
| Category/<br>Type |

FEC Identification Number

|   |
|---|
| C                                       |
| Transaction ID : 500157646              |
| Amount of Each Disbursement this Period |
| 298.30                                  |

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For: 2023  
 Primary  General  
 Other (specify) ▼

Memo Item **Andres for Supervisor VA local election**

State: District:

Full Name (Last, First, Middle Initial)

### B. House Democratic Campaign Committee of LA

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 05    |   | 04    |   | 2023      |

Mailing Address PO Box 4385

City Baton Rouge State LA Zip Code 70821-4385

Purpose of Disbursement  
Louisiana state party contribution

|                   |
|-------------------|
| 011               |
| Category/<br>Type |

FEC Identification Number

|   |
|---|
| C                                       |
| Transaction ID : 500156677              |
| Amount of Each Disbursement this Period |
| 2500.00                                 |

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  
 Primary  General  
 Other (specify)

Memo Item

State: District:

Full Name (Last, First, Middle Initial)

### C. Republican Legislative Delegation Campaign Committee

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 05    |   | 04    |   | 2023      |

Mailing Address PO Box 44422

City Baton Rouge State LA Zip Code 70804-4422

Purpose of Disbursement  
Louisiana State Party Contribution

|                   |
|-------------------|
| 011               |
| Category/<br>Type |

FEC Identification Number

|   |
|---|
| C                                       |
| Transaction ID : 500156676              |
| Amount of Each Disbursement this Period |
| 2500.00                                 |

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  
 Primary  General  
 Other (specify) ▼

Memo Item

State: District:

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

|         |
|---------|
| 5298.30 |
|---------|

**TOTAL** This Period (last page this line number only)..... ▶

|         |
|---------|
| 5298.30 |
|---------|