06/19/2006 08:58

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FEC FORM 3X

Only

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines Davidson County Democratic Executive Committee PO Box 331128 ADDRESS (number and street) Check if different than previously Nashville TN 37203 reported. (ACC) FEC IDENTIFICATION NUMBER STATE. CITY A ZIPCODE A IS THIS **AMENDED** NEW C00405894 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: **Termination Report** (TER) in the Election on State of 05 0 1 2006 05 3 1 2006 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Linda McFadyen-Ketchum Type or Print Name of Treasurer Electronically Filed by Linda McFadyen-Ketchum 06 19 2006 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003)

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) OF RECEIPTS AND DISBURSEMENTS

Page 2

| COLUMN A This Period | COLUMN B Calendar Year-to-Date 760.85 |
|--------------------------|---------------------------------------|
| 2577.47 | 760.85 |
| 2577.47 | |
| | |
| 778.00 | 8637.00 |
| | |
| 3355.47 | 9397.85 |
| 2567.94 | 8610.32 |
| | |
| 787.53 | 787.53 |
| | |
| 0.00 | |
| | |
| 0.00 | |
| her information contact: | |
| | 3355.47 2567.94 787.53 |

DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

Davidson County Democratic Executive Committee

From:

Report Covering the Period:

м м 0 5 01

2006

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м м 0 5 ^D 3 1

2006

| | I. Receipts | I. Receipts COLUMN A Total This Period | | | | | |
|-----|--|--|---------|--|--|--|--|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other | | | | | | |
| | Than Political Committees (i) Itemized (use Schedule A) | 250.00 | 4602.00 | | | | |
| | (ii) Unitemized | 528.00 | 3349.00 | | | | |
| | (iii) TOTAL (add Lines 11(a)(i) and (ii) | 778.00 | 7951.00 | | | | |
| | (b) Political Party Committees | 0.00 | 0.00 | | | | |
| | (c) Other Political Committees (such as PACs) | 0.00 | 686.00 | | | | |
| | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 778.00 | 8637.00 | | | | |
| 2. | Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | | | | |
| 3. | All Loans Received | 0.00 | 0.00 | | | | |
| | Loan Repayments Received Offsets To Operating Expenditures | 0.00 | 0.00 | | | | |
| | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 | | | | |
| Ο. | to Federal candidates and Other Political Committees | 0.00 | 0.00 | | | | |
| 7. | Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 | | | | |
| 18. | | | | | | | |
| | (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 | | | | |
| | (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 | | | | |
| | (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 | | | | |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 778.00 | 8637.00 | | | | |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19) | 778.00 | 8637.00 | | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

| | II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|------------|---|-------------------------------|-----------------------------------|
| | Operating Expenditures: a) Shared Federal/Non-Federal | | |
| (- | Activity (from Schedule H4) | 0.00 | 0.00 |
| | (i) Federal Share | 0.00 | 0.00 |
| | (ii) Non-Federal Share | 0.00 | 0.00 |
| (| b) Other Federal Operating | 0507.04 | 2010.00 |
| | Expenditures | 2567.94 | 8610.32 |
| (| c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)) | 2567.94 | 8610.32 |
| 2. T | ransfers to Affiliated/Other Party | | |
| | Committees | 0.00 | 0.00 |
| F | Contributions to Federal Candidates/Committees | 0.00 | 0.00 |
| | ndependent Expenditure | 2.00 | 0.00 |
| 5. (| use Schedule E) Coordinated Expenditures Made by Party | 0.00 | 0.00 |
| (| Committees (2 U.S.C. 441a(d)) use Schedule F) | 0.00 | 0.00 |
| 3. L | oan Repayments Made | 0.00 | 0.00 |
| | oans Made | 0.00 | 0.00 |
| | Refunds of Contributions To: a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| | Than Folitical Committees | | |
| (| b) Political Party Committees | 0.00 | 0.00 |
| (| Other Political Committees | 0.00 | 0.00 |
| , | (such as PACs) d) Total Contribution Refunds | 0.00 | 0.00 |
| (1 | (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
|). C | Other Disbursements | 0.00 | 0.00 |
| ۱ ، | Endoral Floation Activity (211 S.C. 431/20) | | |
| | Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity | | |
| | (from Schedule H6) | | |
| | (i) Federal Share | 0.00 | 0.00 |
| | (ii) "Levin" Share | 0.00 | 0.00 |
| | (b) Federal Election Activity Paid Entirely | | |
| | With Federal Funds | 0.00 | 0.00 |
| | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 |
| . 1 | Fotal Disbursements (add Lines 21(c), 22, | | |
| 2 | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 2567.94 | 8610.32 |
| ! . | Total Federal Disbursements | | |
| | (subtract Line 21(a)(ii) from Line 30(a)(ii) | | |
| | from Line 31) | 2567.94 | 8610.32 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| | III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----|---|-------------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3) | 778.00 | 8637.00 |
| 34. | Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33) | 778.00 | 8637.00 |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 2567.94 | 8610.32 |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36) | 2567.94 | 8610.32 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

FEC ID number of contributing

federal political committee.

Name of Employer ThinkLink Learning, Inc.

Other (specify)

Primary

Mailing Address 3604 Woodmont Blvd

General

Jacqueline B. Shrago

City

<u>Nashville</u>

Receipt For:

FOR LINE NUMBER: PAGE 6/9 Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 14 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. Davidson County Democratic Executive Committee Date of Receipt 0 5 30 2006 Zip Code Transaction ID: 11ai-000002006 State TN 37215 Amount of Each Receipt this Period C 250.00 Occupation Manager Aggregate Year-to-Date ▼

250.00

| SUBTOTAL of Receipts This Page (optional) | • | 250.00 |
|---|----------|--------|
| TOTAL This Period (last page this line number only) | • | 250.00 |

SCHEDULE B (FEC Form 3X)

| S | CHEDULE B (FEC Form 3X) | Use sene | erate schedule(s) | | | | | INE NUMBER: PAGE | | | | | | | | | |
|-----------|---|------------------------------------|---------------------------------|---------|--------------------------|------------------|------------------|------------------|------------------|------|----------|----------------|--|--|--|--|--|
| IT | EMIZED DISBURSEMENTS | for each | category of the Summary Page | | (check on X 21b 27 | 22 28a | | 23 28b | 24 28c | Н | 25 29 | 26 30b | | | | | |
| | y Information copied from such Reports and Statem for commercial purposes, other than using the name | | | | | | | | | | | S | | | | | |
| \rangle | NAME OF COMMITTEE (In Full) Davidson County Democratic Executive Co | | | | | | | | | - | | | | | | | |
| ۹. | Full Name (Last, First, Middle Initial) Seannalyn Brandmeir | | | | | 1 | sactio of Dis | | 21b-01- ement | -003 | 376-00 | 0386 | | | | | |
| | Mailing Address 1320 West Running Broo | k Rd. | | | | 0 ^M 5 | M / | ^D 1 | 9 / 1 | ž | οŏε | S ^Y | | | | | |
| | | State TN | Zip Code 37209 | | | Amou | unt of I | Each | Disburse | - | | - | | | | | |
| | Purpose of Disbursement Executive Director's salary | | | | |] L. | | | | . 1 | 286.9 | 92 | | | | | |
| | Candidate Name | | | | ategory/ Type | | | | | | | | | | | | |
| | Office Sought: House Disburser Senate President | ment For: Primary Other (spe | General ecify) ▼ | | | | | | | | | | | | | | |
| _ | State: District: Full Name (Last, First, Middle Initial) | | | | | Trans | sactio | n ID: | 21b-01- | -003 | 377-00 | 0390 | | | | | |
| 3. | Seannalyn Brandmeir | | | | | Date 0 5 | of Dis | D | ement 9 | Ž | 0 ŏ 6 | Y | | | | | |
| | Mailing Address 1320 West Running Broo | | 7in Codo | | | | | | | | | | | | | | |
| | Nashville | State TN | Zip Code 37209 | | | Amol | int of i | =acn | Disburse | men | t this i | - | | | | | |
| | Purpose of Disbursement Reimbursment for Stamps Candidate Name | | | | ategory/ Type | | | | | | | | | | | | |
| | Office Sought: House Senate President State: District: | ment For: Primary Other (spe | General ecify) ▼ | | | | | | | | | | | | | | |
| Э. | Full Name (Last, First, Middle Initial) Seannalyn Brandmeir | | | | | 1 | of Dis | burse | | -003 | 377-00 | 0391 | | | | | |
| | Mailing Address 1320 West Running Broo | k Rd. | | | | 0 5 | M / | ^D 1 | 9 / 1 | ž | οŏε | 3 | | | | | |
| | | State TN | Zip Code 37209 | | | Amou | unt of I | Each | Disburse | men | | - | | | | | |
| | Purpose of Disbursement Reimbursement for office supplies | | | | | L. | - | | | | 91.8 | 80 | | | | | |
| | Candidate Name | | | | ategory/ Type | | | | | | | | | | | | |
| | Office Sought: House Disburser Senate President State: District: | ment For: Primary Other (spe | General ecify) ▼ | | | | | | | | | | | | | | |
| S | UBTOTAL of Disbursements This Page (optional) | | | <u></u> | <u> </u> | | | | | 1 | 456.7 | 72 | | | | | |
| T | OTAL This Period (last page this line number only) | | | | • | | | | | | | | | | | | |

SCHEDULE B (FEC Form 3X)

| ITEMIZED DISBURSEMEN | | - | Use seperate schedule(s) | | (check on | | | nly one) | | | | | | | | |
|----------------------|----------------------|-------------------------------------|--------------------------|-----------------------|---------------------------------|---------|-----------------|----------|---------------|------------|----------------|----------|--------|---------------|------|---------------|
| II EMIZ | ZED DI | SRUKSEMEN | 15 | | category of the Summary Page | 1- | 21b | | 22 | | 23 | 24 | | 25 | П | 26 |
| Any Inform | mation coni | ed from such Reports | and Statem | ents may no | nt he sold or user | l by ar | 27 ov persor | n for | 28a the pu | rnos | 28b e of so | 28c | contri | 29 butions | Ц | 30b |
| | | rposes, other than usir | | | | | | | | | | | | | , | |
| NAME | OF COM | MITTEE (In Full) | | | | | | | | | | | | | | |
| David | dson Cou | nty Democratic Exe | ecutive Co | mmittee | | | | | | | | | | | | |
| | | First, Middle Initial) | | | | | | | Trans | actio | on ID: | 21b-01 | -003 | 78-00 | 392 | 2 |
| • Whitt | ts Barbec | ue | | | | | | | Date o | of Dis | | | v v | V | V | |
| Mailin | g Address | 3621 Nolensville | e Road | | | | | | 0 5 | | 1 | 9 / | 2 | 0 Ď 6 | | |
| City | | | | State | Zip Code | | | | Amoui | nt of | Each | Disburse | emen | t this F | erio | d |
| Nash | se of Disbu | ursament | | TN | 37211 | _ | | | | | | | | 427.3 | 33 | |
| | | itsernent st - Golf Tournament 2 | 006 | | | | | | - | | - | - | - | | | |
| Candi | date Name | | | | | | egory/ ype | | | | | | | | | |
| Office | Sought: | House | Disburse | ment For: | | | | | | | | | | | | |
| | | Senate President | | Primary Other (spe | General | | | | | | | | | | | |
| State: | | District: | | Ctrior (ope | ,ony) ∀ | | | | | | | | | | | |
| Full N | ame (Last, | First, Middle Initial) | | | | | | | Trans | actio | on ID: | 21b-01 | -003 | 79-00 | 393 | 3 |
| Bell S | South | | | | | | | | Date c | | | | | | | |
| Mailin | g Address | 185 2nd Ave. N | orth | | | | | | 0 5 | M / | ^D 2 | 0 / | ž | 0 0 6 | Υ | |
| City Nash | willo | | | State TN | Zip Code 37201 | | | | Amoui | nt of | Each | Disburse | emen | t this F | erio | d |
| | se of Disbu | ırsement | | 1111 | 3/201 | _ | | | | | | | | 378.2 | 24 | |
| Teleph | | | | | | | | | | | | | | | | |
| Candi | date Name | | | | | | egory/ ype | | | | | | | | | |
| Office | Sought: | House | Disburse | ment For: | | | | | | | | | | | | |
| | | Senate President | | Primary Other (spe | General | | | | | | | | | | | |
| State: | | District: | | Totalor (ope | ,ony) ∀ | | | | | | | | | | | |
| _ | , , | First, Middle Initial) | | | | | | | Trans | actio | on ID: | 21b-01 | -003 | 80-08 |)394 | 1 |
| • R. J. | Young | | | | | | | | Date c | | | ement | | | | |
| Mailin | g Address | 809 Division St. | | | | | | | 0 5 | M / | ^D 2 | o / | ž | 0 Ď 6 | Y | |
| City Nash | ville | | | State TN | Zip Code 37203 | | | | Amoui | nt of | Each | Disburse | emen | t this F | erio | d |
| | se of Disbu | ırsement | | | | | - | | L. | | | | | 193.3 | 37 | |
| | Machine date Name | | | | | Cat | egory/ | | | | | | | | | |
| o a. iai | auto i iai.io | | | | | | уре | | | | | | | | | |
| Office | Sought: | House | Disburse | ment For: | | | | | | | | | | | | |
| | | Senate President | | Primary Other (spe | General | | | | | | | | | | | |
| State: | | District: | | outer (spe | , | | | | | | | | | | | |
| | | | | | | | | - | | - | | | | 000. | . 4 | $\overline{}$ |
| SUBTO | TAL of Disk | oursements This Page | (optional) . | | | | • | | | 0 | | | 0 | 998.9 | 14 | |
| TOTAL | This Period | d (last page this line nu | mber only) | | | | . • | | | | | - | | | | |

Image# 26950168200

| S | CHEDULE B (FEC Form 3X) | | | F | OR LIN | E NUMBE | R: | | PA | GE | 9/9 | | |
|-------------|---|--|------------------|--------------|-----------|------------------|-----------|------|-----------|-------|----------|------|-----------|
| IT | EMIZED DISBURSEMENTS | Use seperate for each category | | _ I <u>`</u> | heck or | <u> </u> | _ | _ | | _ | | | |
| • | | Detailed Sumi | mary Page | X | 21b 27 | 22 28a | 23 28l | , | 24 28c | - | 25 29 | | 26 30b |
| | y Information copied from such Reports and S for commercial purposes, other than using the | | | | | | | | | | | S | |
| \setminus | NAME OF COMMITTEE (In Full) | | | | | | | | | | | | |
| | Davidson County Democratic Executiv | e Committee | | | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | Trans | action | D: | 21b-01- | .003 | 382-0 | 0390 | 6 |
| Α. | Seannalyn Brandmeir | | | | | | of Disbu | | | / - \ | | V | |
| | Mailing Address 1320 West Running | Brook Rd. | | | | 0 ^M 5 | | 2 | 7 _ | 2 | 0 0 6 | 3 | |
| | City Nashville | | Code 209 | | | Amou | nt of Ea | ch l | Disburse | men | | - | od |
| | Purpose of Disbursement Refreshments | | | | |] L. | | | | | 15. | 86 | |
| | Candidate Name | | | Cate Typ | | | | | | | | | |
| | Senate President | oursement For: Primary Other (specify) | General | | | | | | | | | | |
| | State: District: | | | | | | | | | | | | |
| В. | Full Name (Last, First, Middle Initial) Krissa S. Barclay | | | | | Date o | of Disbu | rse | | | | | 7 |
| | Mailing Address 2217 S. Ashford Ct. | | 05 7 27 7 2006 | | | | | | | | | | |
| | City Nashville | | Code '214 | | | Amou | nt of Ea | ch l | Disburse | men | | - | od |
| | Purpose of Disbursement Fund Raising - Golf Tournament | | | | |] L. | | | | | 96. | 60 | |
| | Candidate Name | | | Cate Typ | | | | | | | | | |
| | Senate President | oursement For: Primary Other (specify) | General V | | | | | | | | | | |
| | State: District: | | | | | | | | | | | | |

| SUBTOTAL of Disbursements This Page (optional) | • | 112.28 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <u> </u> | 2567.94 |