

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2016 JUN 13 11:52

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

WEST L.A. DEMOCRATIC CLUB

ADDRESS (number and street) P.O. BOX 8

Check if different than previously reported. (ACC) LOS ANGELES CA 90294-0008

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00407007

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on MM / DD / YYYY in the State of  

- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on MM / DD / YYYY in the State of  

5. Covering Period 04 / 01 / 2016 through 06 / 30 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer SUSAN BLANCHARD

Signature of Treasurer Susan Blanchard

Date 07 / 11 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

WEST L.A. DEMOCRATIC CLUB

Report Covering the Period:

From:

04 01 2016

To:

06 30 2016

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2016		8,641.99
(b) Cash on Hand at Beginning of Reporting Period.....	8,208.26	
(c) Total Receipts (from Line 19).....	761.54	2,760.70
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	8,969.74	11,402.59
7. Total Disbursements (from Line 31).....	1,106.19	3,539.04
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	7,863.55	7,863.55
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100



**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....	1,106.19	3,039.04
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	1,106.19	3,039.04
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....		5,000.00
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements .....		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	1,106.19	3,539.04
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	1,106.19	3,539.04

UNIVERSITY MICROFILMS

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	26154	276070
34. Total Contribution Refunds (from Line 28(d)) .....	26154	276070
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	110619	353904
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	110619	353904
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	110619	353904
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	110619	353904

NON-PROFIT CORPORATION

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 3

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

WEST L.A. DEMOCRATIC CLUB

Full Name (Last, First, Middle Initial)

A. CONSTANT CONTACT

Mailing Address

1601 TRAPELO ROAD

City

WALTHAM

State

MA

Zip Code

0245

Purpose of Disbursement

EMAIL SERVICE

Candidate Name

0.01  
Category/  
Type

Date of Disbursement

04 / 11 / 2016

Amount of Each Disbursement this Period

40.00

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▾

State:

District:

Full Name (Last, First, Middle Initial)

B. SUSAN BLANCHARD

Mailing Address

3722 MENTONE AVE #2

City

LOS ANGELES

State

CA

Zip Code

90034

Purpose of Disbursement

BOOKKEEPING SERV

Candidate Name

0.01  
Category/  
Type

Date of Disbursement

04 / 15 / 2016

Amount of Each Disbursement this Period

102.19

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▾

State:

District:

Full Name (Last, First, Middle Initial)

C. USUAA

Mailing Address

10858 CULVER BLVD

City

CULVER CITY

State

CA

Zip Code

Purpose of Disbursement

VENUE RENTAL

Candidate Name

0.01  
Category/  
Type

Date of Disbursement

04 / 22 / 2016

Amount of Each Disbursement this Period

100.00

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▾

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

242.19

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 2 OF 3

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

WEST LA DEMOCRATIC CLUB

Full Name (Last, First, Middle Initial)

A.

CONSTANT CONTACT

Mailing Address

1601 TRAPELO ROAD

City

WALTHAM

State

CA

Zip Code

02451

Purpose of Disbursement

EMAIL SERVICE/MAIL LIST MGMT

Candidate Name

0.01  
Category/  
Type

Date of Disbursement

05 / 10 / 2016

Amount of Each Disbursement this Period

40.00

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▾

State:

District:

Full Name (Last, First, Middle Initial)

B.

INGRID VAN ECKERT

Mailing Address

401 CALIFORNIA AVE

City

SANTA MONICA

State

CA

Zip Code

Purpose of Disbursement

Reimb Food for 4/16 Gen. Mtg.

Candidate Name

0.01  
Category/  
Type

Date of Disbursement

05 / 19 / 2016

Amount of Each Disbursement this Period

100.00

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▾

State:

District:

Full Name (Last, First, Middle Initial)

C.

ST BEDES EPISCOPA CHURCH

Mailing Address

3590 GRAND BLVD

City

LOS ANGELES

State

CA

Zip Code

90061

Purpose of Disbursement

VENUE RENTAL

Candidate Name

0.01  
Category/  
Type

Date of Disbursement

05 / 19 / 2016

Amount of Each Disbursement this Period

75.00

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▾

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

215.00

TOTAL This Period (last page this line number only).....▶

215.00

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 3 OF 3

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

WEST LA DEMOCRATIC CLUB

Full Name (Last, First, Middle Initial)

**A.**

CONSTANT CONTACT

Mailing Address  
1601 TRAPELO ROAD

City WALTHAM State MA Zip Code 02451

Purpose of Disbursement  
EMAIL SERVICE/MAIL LIST MNGMNT

Candidate Name  
001

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement

06 / 10 / 2016

Amount of Each Disbursement this Period

40.00

**B.**

NATION BUILDER

Mailing Address  
520 S GRAND AVE, 2ND FLOOR

City LOS ANGELES State CA Zip Code 90071

Purpose of Disbursement  
WEBSITE MNGMNT

Candidate Name  
001

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement

06 / 30 / 2016

Amount of Each Disbursement this Period

59.00

**C.**

WEST L.A. DEM. CLUB

Mailing Address  
P.O. BOX 8

City VENICE State CA Zip Code 90294

Purpose of Disbursement  
TRANSFER TO STATE ACCOUNT

Candidate Name  
008

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement

06 / 30 / 2016

Amount of Each Disbursement this Period

550.00

SUBTOTAL of Disbursements This Page (optional).....▶

649.00

TOTAL This Period (last page this line number only).....▶

1106.19

20160110 10:00 AM



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WASHINGTON, DC 20463

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7/18/16  
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