

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<p>1. (a) NAME OF ORGANIZATION <i>Carpenters' District Council of Greater</i></p> <p>(b) ADDRESS (Number and Street) <i>St. Louis &amp; Vicinity</i></p> <p><i>1401 Hampton Avenue</i></p> <p>(c) CITY, STATE AND ZIP CODE <i>St. Louis MO 63139</i></p>	<p>2. IDENTIFICATION NUMBER (Assigned by FEC)</p> <hr/> <p>3. TYPE OF ORGANIZATION (Check Appropriate Box)</p> <p><input type="checkbox"/> Corporation                    <input type="checkbox"/> Trade Association</p> <p><input checked="" type="checkbox"/> Labor Organization          <input type="checkbox"/> Cooperative</p> <p><input type="checkbox"/> Membership Organization   <input type="checkbox"/> Corporation without capital stock</p>
<p>4. TYPE OF REPORT (Check One):</p> <p>(a) <input type="checkbox"/> April 15 Quarterly Report    <input type="checkbox"/> July 15 Quarterly Report    <input type="checkbox"/> October 15 Quarterly Report</p> <p><input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) in the State of _____</p> <p><input checked="" type="checkbox"/> January 31 Year End Report</p> <p>(b) Is this Report an Amendment?    <input type="checkbox"/> YES    <input checked="" type="checkbox"/> NO</p>	
<p>5. THIS REPORT COVERS THE PERIOD <i>Oct 2012</i> THROUGH <i>Dec 2012</i></p>	

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<i>Oct 1 thru Nov 5 2012</i>	<input checked="" type="checkbox"/>		<i>Clare McLaughlin</i>	<i>\$2540.20</i>
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \$2540.20**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

<i>Shannon Weber</i>	<i>Shannon Weber</i>	<i>1/25/13</i>
Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date

**NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.**

<p><b>WHERE TO FILE:</b> Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463</p>	<p><b>FOR FURTHER INFORMATION CONTACT:</b> Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100</p>
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*Amw*  
PREPARER  
(3/2005)

*1/30/13*  
DATE PREPARED

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