| Image# 12961321191                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                |                                                                    | _                   |                 | PAGE 1 / 8                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------|-----------------|--------------------------------|
| FEC AI                                                                                                                                                                                                                                                                                                                                                                                | EPORT OF R<br>ND DISBURS<br>Other Than An Autho                                                                                                | EMENT                                                              | S                   |                 |                                |
| 1. NAME OF TYP                                                                                                                                                                                                                                                                                                                                                                        | PE OR PRINT V                                                                                                                                  | Example: If typir                                                  | ng, type            | 12FE4M5         | Office Use Only                |
| COMMITTEE (in full)                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                | over the lines.                                                    |                     | 12FE4M5         |                                |
| Common Sense Common                                                                                                                                                                                                                                                                                                                                                                   | Solutions Political                                                                                                                            | Action Comm                                                        | ittee               |                 |                                |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                |                                                                    |                     |                 |                                |
| ADDRESS (number and street)                                                                                                                                                                                                                                                                                                                                                           | 01 N Washington St, Suite 70                                                                                                                   | )<br>                                                              |                     |                 |                                |
| ▼ · · · /                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                |                                                                    |                     |                 |                                |
| Check if different<br>than previously<br>reported. (ACC)                                                                                                                                                                                                                                                                                                                              | Alexandria                                                                                                                                     |                                                                    |                     | VA              | 22314                          |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                |                                                                    | <br>c               |                 |                                |
| 2. FEC IDENTIFICATION NUME                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                |                                                                    |                     |                 |                                |
| C C00345058                                                                                                                                                                                                                                                                                                                                                                           | 3. IS T<br>REP                                                                                                                                 |                                                                    | IEW<br>N) <b>OR</b> | AM<br>(A)       | ENDED                          |
| <ul> <li>4. TYPE OF REPORT<br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report (Q1)</li> <li>July 15<br/>Quarterly Report (Q2)</li> <li>October 15<br/>Quarterly Report (Q3)</li> <li>January 31<br/>Year-End Report (YE)</li> <li>July 31 Mid-Year<br/>Report (Non-election<br/>Year Only) (MY)</li> <li>Termination Report<br/>(TER)</li> </ul> | (b) Monthly Report Due On: Mar 20<br>(c) 12-Day PRE-Election Report for the: Election c<br>(d) 30-Day POST-Election Report for the: Election c | (M3)<br>(M4)<br>Primary (12P<br>Convention (<br>on<br>General (300 | 12C)                | Sep 2           | 2S) in the State of            |
| 5. Covering Period                                                                                                                                                                                                                                                                                                                                                                    | 01 2012                                                                                                                                        | through                                                            | 11                  | 26              | 2012                           |
| Type or Print Name of Treasurer                                                                                                                                                                                                                                                                                                                                                       | Theodore V. Koch                                                                                                                               |                                                                    |                     |                 |                                |
| Signature of Treasurer                                                                                                                                                                                                                                                                                                                                                                | V. Koch                                                                                                                                        | [Electronically                                                    | <i>Filed]</i> Da    | ate 12          | / D D / Y Y Y Y<br>03 / 2012   |
| NOTE: Submission of false, erroneous                                                                                                                                                                                                                                                                                                                                                  | , or incomplete information m                                                                                                                  | ay subject the pers                                                | son signing thi     | is Report to th | e penalties of 2 U.S.C. §437g. |
| Office<br>Use<br>Only                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                |                                                                    |                     |                 | FEC FORM 3X<br>Rev. 12/2004    |

#### 12/03/2012 16 : 29

| Image# 12961321192 | Image# | 12961321 | 192 |
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|    | SUMN     | ЛARY   | PAGE   |       |
|----|----------|--------|--------|-------|
| OF | RECEIPTS | AND DI | SBURSE | MENTS |

Page 2

| Write | or | Туре | Committee | Name |
|-------|----|------|-----------|------|

FEC Form 3X (Rev. 02/2003)

#### Common Sense Common Solutions Political Action Committee

| R   | eport Covering the Period: From: 10                                                                                        | M / D D / Y Y Y Y<br>01 2012 To: | M         M         /         D         D         /         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y |
|-----|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                            | COLUMN A<br>This Period          | COLUMN B<br>Calendar Year-to-Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6.  | (a) Cash on Hand<br>January 1, 2012                                                                                        |                                  | 11803.73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period                                                                       | 5264.10                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | (c) Total Receipts (from Line 19)                                                                                          | 7000.00                          | 35975.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | <ul><li>(d) Subtotal (add Lines 6(b) and</li><li>6(c) for Column A and Lines</li><li>6(a) and 6(c) for Column B)</li></ul> | 12264.10                         | 47778.73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7.  | Total Disbursements (from Line 31)                                                                                         | 3514.08                          | 39028.71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 8.  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))                                           | 8750.02                          | 8750.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9.  | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                     | 0.00                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10. | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                     | 0.00                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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|                                                       |                                           | DETAILED SUMMARY PAGE<br>of Receipts | Г                                 |
|-------------------------------------------------------|-------------------------------------------|--------------------------------------|-----------------------------------|
|                                                       | <b>3X</b> (Rev. 06/2004)                  |                                      | Page <b>3</b>                     |
| Write or Type Cor                                     | mmittee Name                              |                                      |                                   |
| Common Se                                             | nse Common Solutio                        | ons Political Action Committee       |                                   |
| Report Covering t                                     | he Period: From:                          | 10 01 / Y Y Y Y Y<br>10 01 2012      | To: 11 26 / Y Y Y Y Y Y           |
| I.                                                    | Receipts                                  | COLUMN A<br>Total This Period        | COLUMN B<br>Calendar Year-to-Date |
|                                                       | other than loans) From:<br>/Persons Other |                                      |                                   |
|                                                       | ical Committees<br>ed (use Schedule A)    | 2000.00                              | 6000.00                           |
| ( )                                                   | nized                                     | , 0.00                               | 2775.00                           |
| (iii) TOTAL<br>Lines <sup>-</sup>                     | 11(a)(i) and (ii)▶                        | , 2000.00                            | 8775.00                           |
| . ,                                                   | arty Committees<br>tical Committees       | 0.00                                 | 0.00                              |
| (such as F                                            | PACs)<br>ributions (add Lines             | 5000.00                              | 27200.00                          |
|                                                       | b), and (c)) (Carry<br>ine 33, page 5)▶   | 7000.00                              | 35975.00                          |
| 12. Transfers From<br>Party Committe                  | a Affiliated/Other                        | 0.00                                 | 0.00                              |
| 13. All Loans Rece                                    | eived                                     | 0.00                                 | 0.00                              |
| 15. Offsets To Ope                                    |                                           | 0.00                                 | 0.00                              |
| 16. Refunds of Cor                                    | b Line 37, page 5)<br>ntributions Made    | 0.00                                 | 0.00                              |
| to Federal Can<br>Political Comm<br>17. Other Federal |                                           | 0.00                                 | 0.00                              |
| (Dividends, Inte<br>18. Transfers from                | erest, etc.)<br>Non-Federal and Levin Fur | 0.00                                 | 0.00                              |
| (a) Non-Federa<br>(from Sche                          | al Account<br>edule H3)                   | 0.00                                 | 7 0.00                            |
| (b) Levin Fund                                        | s (from Schedule H5)                      | 0.00                                 | 0.00                              |
| (c) Total Transf                                      | iers (add 18(a) and 18(b))                | 0.00                                 | 0.00                              |
| 19. Total Receipts<br>12, 13, 14, 15,                 | (add Lines 11(d),<br>16, 17, and 18(c))▶  | 7000.00                              | 35975.00                          |
| 20. Total Federal F<br>(subtract Line                 | Receipts<br>18(c) from Line 19)▶          | 7000.00                              | 35975.00                          |

Image# 12961321193

### DETAILED SUMMARY PAGE

| FEC Form 3X (Rev. 02/2003)                                                                             | COLUMN A          |                                   |
|--------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------|
| II. Disbursements                                                                                      | Total This Period | COLUMN B<br>Calendar Year-to-Date |
| . Operating Expenditures: –<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)        |                   |                                   |
| (i) Federal Share                                                                                      | 0.00              | 0.0                               |
| (ii) Non-Federal Share                                                                                 | 0.00              | 0.00                              |
| (b) Other Federal Operating<br>Expenditures                                                            | 3514.08           | 18528.7'                          |
| (c) Total Operating Expenditures                                                                       | 3514.08           | 18528.7                           |
| (add 21(a)(i), (a)(ii), and (b)) ►<br>Transfers to Affiliated/Other Party                              |                   |                                   |
| Committees<br>Contributions to                                                                         | 0.00              | 0.0                               |
| Federal Candidates/Committees<br>and Other Political Committees                                        | 0.00              | 20500.00                          |
| Independent Expenditures<br>(use Schedule E)<br>Coordinated Party Expenditures                         | 0.00              | 0.0                               |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                                                                | 0.00              | 0.00                              |
| Loan Repayments Made                                                                                   | 0.00              | 0.00                              |
| Loans Made                                                                                             | 0.00              | 0.00                              |
| Refunds of Contributions To:<br>(a) Individuals/Persons Other<br>Than Political Committees             | 0.00              | 0.00                              |
| (b) Political Party Committees                                                                         | 0.00              | 0.00                              |
| (c) Other Political Committees<br>(such as PACs)                                                       | 0.00              | 0.0                               |
| (d) Total Contribution Refunds                                                                         |                   |                                   |
| (d) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c))►                                     | 0.00              | 0.00                              |
| Other Disbursements                                                                                    | 0.00              | 0.00                              |
| Federal Election Activity (2 U.S.C. §431(20))<br>(a) Allocated Federal Election Activity               |                   |                                   |
| (from Schedule H6)<br>(i) Federal Share                                                                | 0.00              | 0.00                              |
| (ii) "Levin" Share                                                                                     | 0.00              | 0.00                              |
| (b) Federal Election Activity Paid Entirely<br>With Federal Funds                                      | 0.00              | 0.0                               |
| <ul> <li>(c) Total Federal Election Activity (add<br/>Lines 30(a)(i), 30(a)(ii) and 30(b))►</li> </ul> | 0.00              | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,                                                              |                   |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                                               | 3514.08           | 39028.7                           |
| Total Federal Disbursements                                                                            |                   |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)                                              | 3514.08           | 39028.71                          |

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### **DETAILED SUMMARY PAGE**

of Disbursements

| III. Net Contributions/Operating Ex-<br>penditures                                       |         |          |  |  |  |  |
|------------------------------------------------------------------------------------------|---------|----------|--|--|--|--|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol> | 7000.00 | 35975.00 |  |  |  |  |
| <ol> <li>Total Contribution Refunds         (from Line 28(d))     </li> </ol>            | 0.00    | 0.00     |  |  |  |  |
| 5. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)               | 7000.00 | 35975.00 |  |  |  |  |
| <ul> <li>add Line 21(a)(i) and Line 21(b))</li> </ul>                                    | 3514.08 | 18528.71 |  |  |  |  |
| <ul> <li>Offsets to Operating Expenditures<br/>(from Line 15, page 3)</li> </ul>         | 0.00    | 0.00     |  |  |  |  |
| 8. Net Operating Expenditures<br>(subtract Line 37 from Line 36)                         | 3514.08 | 18528.71 |  |  |  |  |

# SCHEDULE A (FEC Form 3X) ITEMIZED DECEIDTO

FOR LINE NUMBER:

(check only one)

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| ITEMIZED RECEIPTS                                                                                         | for each category of the<br>Detailed Summary Page                                      | X         11a         11b         11c         12           13         14         15         16         17 |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the na | ements may not be sold or used by any per<br>me and address of any political committee | son for the purpose of soliciting contributions to solicit contributions from such committee.             |
| NAME OF COMMITTEE (In Full)<br>Common Sense Common Solution                                               | ns Political Action Committee                                                          |                                                                                                           |
| Full Name (Last, First, Middle Initial) <b>A.</b> James D. Finley                                         |                                                                                        | Date of Receipt                                                                                           |
| Mailing Address 1308 Lake St                                                                              |                                                                                        | 11 06 / Y Y Y Y Y Y Y Y                                                                                   |
| City<br>Fort Worth                                                                                        | StateZip CodeTX76102                                                                   | Transaction ID : SA11AI.4640 Amount of Each Receipt this Period                                           |
| FEC ID number of contributing federal political committee.                                                | C                                                                                      | 2000.00                                                                                                   |
| Finley Resources, Inc.                                                                                    | Decupation<br>SEO                                                                      | - Contribution                                                                                            |
| Receipt For:       A         Primary       General         Other (specify) ▼                              | Aggregate Year-to-Date ▼<br>2000.00                                                    |                                                                                                           |
| Full Name (Last, First, Middle Initial) <b>B.</b>                                                         |                                                                                        | Date of Receipt                                                                                           |
| Mailing Address                                                                                           |                                                                                        |                                                                                                           |
| City                                                                                                      | State Zip Code                                                                         | Amount of Each Receipt this Period                                                                        |
| FEC ID number of contributing federal political committee.                                                | C                                                                                      |                                                                                                           |
| Name of Employer C                                                                                        | Occupation                                                                             |                                                                                                           |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                      | Aggregate Year-to-Date ▼                                                               |                                                                                                           |
| Full Name (Last, First, Middle Initial)                                                                   |                                                                                        | Date of Receipt                                                                                           |
| Mailing Address                                                                                           |                                                                                        |                                                                                                           |
| City                                                                                                      | State Zip Code                                                                         | Amount of Each Receipt this Period                                                                        |
| FEC ID number of contributing federal political committee.                                                | C                                                                                      |                                                                                                           |
| Name of Employer C                                                                                        | Occupation                                                                             | _                                                                                                         |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                      | Aggregate Year-to-Date ▼                                                               |                                                                                                           |
| SUBTOTAL of Receipts This Page (optional)                                                                 | •                                                                                      | 2000.00                                                                                                   |
| TOTAL This Period (last page this line number only                                                        |                                                                                        | 2000.00                                                                                                   |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

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|              |                                                                      |             | Detailed Summary Page                         |       | 11a           |       | 111       |         | <b>X</b> 11c     |       | 12             | <u> </u>   |  |
|--------------|----------------------------------------------------------------------|-------------|-----------------------------------------------|-------|---------------|-------|-----------|---------|------------------|-------|----------------|------------|--|
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| or           | for commercial purposes, other than using the                        | name and a  | ddress of any political committee             | to so | olicit cor    | ntrib | utic      | ons fr  | om such          | 1 CO  | mmitte         | e.         |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                          | ono Dolii   | tiaal Action Committee                        |       |               |       |           |         |                  |       |                |            |  |
|              | Common Sense Common Soluti                                           |             |                                               |       |               |       |           |         |                  |       |                |            |  |
| Α.           | Full Name (Last, First, Middle Initial) DYNCORP INTERNATIONAL LLC PO |             | Date of                                       | Re    | ceij          | pt    |           |         |                  |       |                |            |  |
|              | Mailing Address 3190 Fairview Park Drive, #800                       | )           |                                               |       | M M           | /     | 1         | 20      | / Y              |       | Y 10           | Y          |  |
|              | #800<br>City                                                         | State       | Zip Code                                      | _     | 10<br>Trans   | acti  | ion       | 30      | SA11C.4          |       | )12            |            |  |
|              | Falls Church                                                         | VA          | 22042                                         | _     | Amount        | of    | Ead       | ch Re   | eceipt th        | is P  | eriod          |            |  |
|              | FEC ID number of contributing federal political committee.           | C coo       | 0409979                                       |       |               |       | 5         |         | 7                | _     | 5000.          | 00         |  |
|              | Name of Employer                                                     | Occupation  |                                               | _ (   | Contribu      | tion  |           |         |                  |       |                |            |  |
|              | Receipt For:                                                         | Aggregate   | Year-to-Date ▼                                |       |               |       |           |         |                  |       |                |            |  |
|              | Other (specify)                                                      |             | 5000.00                                       |       |               |       |           |         |                  |       |                |            |  |
| в.           | Full Name (Last, First, Middle Initial)                              |             |                                               |       | Date of       | Re    | cei       | pt      |                  |       |                |            |  |
|              | Mailing Address                                                      |             |                                               |       | MM            | /     |           | D D     | / Y              | Y     | Y              | Y          |  |
|              | City                                                                 |             | Amount of Each Receipt this Period            |       |               |       |           |         |                  |       |                |            |  |
|              | FEC ID number of contributing federal political committee.           | С           |                                               |       |               |       | 7         |         | - 7              | _     |                |            |  |
|              | Name of Employer                                                     | Occupation  |                                               |       |               |       |           |         |                  |       |                |            |  |
|              | Receipt For:                                                         | Aggregate   | Year-to-Date ▼                                |       |               |       |           |         |                  |       |                |            |  |
|              | Primary General<br>Other (specify) ▼                                 |             |                                               |       |               |       |           |         |                  |       |                |            |  |
|              |                                                                      |             | <u>, , , , , , , , , , , , , , , , , , , </u> |       |               |       |           |         |                  |       |                |            |  |
| C.           | Full Name (Last, First, Middle Initial)                              |             |                                               |       | Date of       | Re    | ceij      | pt      |                  |       |                |            |  |
|              | Mailing Address                                                      |             |                                               |       | M             | /     | 1         | D D     | / Y              | Y     | Y              | Y          |  |
|              | City                                                                 | State       | Zip Code                                      |       | Amount        | of    | Ead       | ch Re   | eceipt th        | nis P | eriod          |            |  |
|              | FEC ID number of contributing federal political committee.           | С           |                                               |       |               |       | ,         |         |                  | _     |                |            |  |
|              | Name of Employer                                                     | Occupation  |                                               |       |               |       |           |         |                  |       |                |            |  |
|              | Receipt For:                                                         | Aggregate   | Year-to-Date ▼                                |       |               |       |           |         |                  |       |                |            |  |
|              | Primary General                                                      |             |                                               |       |               |       |           |         |                  |       |                |            |  |
|              | Other (specify)                                                      |             | <u></u>                                       |       |               |       |           |         |                  |       |                |            |  |
| s            | UBTOTAL of Receipts This Page (optional)                             |             | •••••                                         |       |               |       | 1         |         | ,                |       | 5000.0         | 00         |  |
| т            | OTAL This Period (last page this line number o                       | nly)        | •                                             | -     |               |       | 7         |         |                  |       | 5000.0         | 00         |  |

|             | CHEDULE B (FEC Form 3X)                                                                                |                                     |                    |           |             | IE NUMBER: PAGE 8 OF 8 |                             |                                |       |      |           |          |          |       |        |        |  |  |  |
|-------------|--------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------|-----------|-------------|------------------------|-----------------------------|--------------------------------|-------|------|-----------|----------|----------|-------|--------|--------|--|--|--|
| IT          | EMIZED DISBURSEMENTS                                                                                   | Use sepa<br>for each                | (c                 |           | k or<br>21t | nly one)               |                             |                                |       |      |           |          |          | 25    | 26     |        |  |  |  |
|             |                                                                                                        | Detailed                            | Summary Page       |           |             | 27                     | ,  <br>                     | 28                             | L     |      | 23<br>28b | $\vdash$ | 24       |       | 29     | 30b    |  |  |  |
|             | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |                                     |                    |           |             |                        |                             |                                |       |      |           |          |          |       |        |        |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                                                            |                                     |                    |           |             |                        |                             |                                |       |      |           |          |          |       |        |        |  |  |  |
|             | Common Sense Common Solution                                                                           | ns Politic                          | al Action Co       | omm       | itte        | ee                     |                             |                                |       |      |           |          |          |       |        |        |  |  |  |
| Α.          | Full Name (Last, First, Middle Initial)<br>Koch & Hoos, LLC                                            |                                     | Date               | of I      | Dist        | ourse                  | eme                         | ent                            |       |      |           |          |          |       |        |        |  |  |  |
|             | Mailing Address 901 N Washington St<br>Suite 700                                                       |                                     |                    |           |             |                        |                             | <sup>™</sup>                   |       | /    | 0.        |          | /        |       | 012    | Y      |  |  |  |
|             |                                                                                                        | State<br>VA                         | Zip Code<br>22314  |           |             |                        | Transaction ID : SB21B.4634 |                                |       |      |           |          |          |       |        |        |  |  |  |
|             | Purpose of Disbursement<br>PAC Accounting/Compliance Services                                          |                                     |                    |           |             |                        |                             | Amo                            | unt d | of E | Each      | Di       | sburse   | emen  | t this | Period |  |  |  |
|             | Candidate Name                                                                                         |                                     |                    | Cate<br>T | ego<br>ype  |                        |                             |                                |       | ,    | ,         |          | . ,      |       | 3013   | 3.18   |  |  |  |
|             | Senate President                                                                                       | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼ |           |             |                        |                             |                                |       |      |           |          |          |       |        |        |  |  |  |
|             | State:     District:       Full Name (Last, First, Middle Initial)                                     |                                     |                    |           |             |                        |                             |                                |       |      |           |          |          |       |        |        |  |  |  |
| В.          | Wiley Rein LLP                                                                                         |                                     |                    |           |             |                        |                             |                                |       | Dist | ourse     |          | ent      |       |        |        |  |  |  |
|             | Mailing Address 1776 K St NW                                                                           |                                     |                    |           |             |                        |                             | 1                              | 0     | /    | D<br>1    | D<br>7   | <i>'</i> |       | 012    | Y      |  |  |  |
|             | Washington                                                                                             | State<br>DC                         | Zip Code<br>20006  |           |             |                        |                             | Tra                            | insa  | ctic | on ID     | : 5      | SB21E    | 3.463 | 5      |        |  |  |  |
|             | Purpose of Disbursement<br>PAC Legal Services                                                          |                                     |                    |           |             |                        |                             | Amo                            | unt d | of F | ach       | Di       | shurse   | emen  | t this | Period |  |  |  |
|             | Candidate Name                                                                                         |                                     |                    | Cate      | ego<br>ype  |                        |                             |                                |       |      |           | 500.90   |          |       |        |        |  |  |  |
|             | Office Sought: House Disburser<br>Senate President                                                     | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼ |           |             |                        |                             |                                |       |      |           |          |          |       |        |        |  |  |  |
|             | State: District:                                                                                       |                                     |                    |           |             |                        |                             |                                |       |      |           |          |          |       |        |        |  |  |  |
| C.          | Full Name (Last, First, Middle Initial)                                                                |                                     |                    |           |             |                        |                             | _                              |       | Dist | ourse     |          | _        |       |        |        |  |  |  |
|             | Mailing Address                                                                                        |                                     |                    |           |             |                        |                             | M                              | М     | /    | D         | D        | /        | Y Y   | Y      | Y      |  |  |  |
|             | City                                                                                                   | State                               | Zip Code           |           |             |                        |                             |                                |       |      |           |          |          |       |        |        |  |  |  |
|             | Purpose of Disbursement                                                                                |                                     |                    |           |             |                        |                             | ۸mo                            | unt   | of E | Tach      | Dia      | churce   | mon   | t thic | Pariod |  |  |  |
|             | Candidate Name                                                                                         | Category/<br>Type                   |                    |           |             |                        |                             | Amount of Each Disbursement th |       |      |           |          |          |       |        | renou  |  |  |  |
|             | Senate<br>President                                                                                    | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼ |           |             |                        |                             |                                |       | 7    |           |          |          |       |        |        |  |  |  |
|             | State: District:                                                                                       |                                     |                    |           |             |                        |                             | _                              |       |      | _         |          | _        | _     | _      |        |  |  |  |
| s           | UBTOTAL of Disbursements This Page (optional)                                                          |                                     |                    |           |             | • •                    |                             |                                |       | ,    | ,         |          | ,        |       | 3514   | .08    |  |  |  |
| т           | OTAL This Period (last page this line number only)                                                     | )                                   |                    |           |             | •                      |                             |                                |       | ,    | ,         |          | ,        |       | 3514   | .08    |  |  |  |