02/07/2008 16:44

Image# 28930575190

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|      |  |              |            | THUI AH                              |                     |                                |                |               | Office Us                  | e Only                     |  |
|------|--|--------------|------------|--------------------------------------|---------------------|--------------------------------|----------------|---------------|----------------------------|----------------------------|--|
| 1.   | NAME OF<br>COMMITTEE (in full)                         |              |            | AILING LAB<br>R PRINT 🗑              | EL E                | xample:If typ<br>ver the lines | oing, type     |               |                            |                            |  |
| Ш    | Swing the Vote   |              |            |                                      |                     |                                |                |               |                            |                            |  |
| L    |  | 1 1 1        |            | 1 1 1 1                              | 1 1 1               | 1 1 1                          |                | 1 1 1 1       | 1 1 1 1                    | 1 1 1                      |  |
| ADI  | DRESS (number and street)                              | P.O          | . Box      | 716                                  |                     |                                |                |               |                            |                            |  |
|      | Check if different than previously reported. (ACC)     | Rine         | dge        |                                      |                     |                                |                | NH            | 03                         | 3461<br>  _   _            |  |
| 2.   | FEC IDENTIFICATION N                                   | UMBER        | ~          |                                      | CITY 🛋              |                                |                | STATE         | <b>A</b> :                 | ZIPCODE                    | <b>A</b>                                 |
|      | C00401919  |              |            | 3                                    | B. IS THIS<br>REPOR |                                | NEW<br>(N) C   | R             | AMENDED<br>(A)             |                            |  |
| 4.   | TYPE OF REPORT<br>(Choose One)                         | (b)          | Mor<br>Rep |                                      | Feb 20 (M           | 2)                             | May 20 (I      | M5)           | Aug 20 (M8)                |                            | ov 20 (M11)<br>Non-Election<br>ear Only) |
|      | (a) Quarterly Reports:                                 |              |            |                                      | Mar 20 (M           | 3)                             | Jun 20 (N      | <b>Л</b> 6)   | Sep 20 (M9)                | Ye                         | ec 20 (M12)<br>Ion-Election<br>ear Only) |
|      | April 15   |              |            |                                      | Apr 20 (M           | 4)                             | Jul 20 (M      | 17)           | Oct 20 (M10)               | Ja                         | an 31 (YE)                               |
|      | Quarterly Repor  July 15  Quarterly Repor              |              | (c)        | 12-Day  PRE-Election  Report for th  |                     | Primary (1                     |                | H             | neral (12G)<br>ecial (12G) | R                          | unoff (12R)                              |
|      | October 15 Quarterly Repor  January 31 Quarterly Repor | ` '          |            | E                                    | lection on          |                                |                |               |                            | in the<br>State of         |  |
|      | July 31 Mid-Yea<br>Report(Non-elec<br>Year Only) (MY)  | ction        | (d)        | 30-Day  Post -Election Report for th |                     | General (                      | 30G)           | Ru            | noff (30R)                 | S                          | pecial (30S)                             |
|      | Termination Rep<br>(TER)                               | oort         |            | ·                                    | lection on          |                                |                |               | 0                          | in the<br>State of         |  |
| 5.   | Covering Period  | 10           | 0 1        | 2007                                 |                     | throug                         | ıh 1           | 2 31          | 2007                       |                            |  |
|      | ertify that I have examined the                        |              |            | the best of m                        | -                   | e and belief i                 | t is true, cor | rect and com  | plete.                     |                            |  |
| Sigi | nature of Treasurer Elec                               | tronically F | Filed b    | y Leah Anr                           | ne Anne Bro         | own                            |                | Date          | 02 07                      | 2 (                        | 0 0 8                                    |
| NO   | TE : Submission of false, e                            | rroneous, o  | or inco    | omplete inforn                       | nation may s        | subject the p                  | erson signin   | g this Report | to the penalties           | of 2 U.S.C                 | 437g.                                    |
|      | Office<br>Use  |              |            |                                      |                     |                                |                |               | I                          | <b>FORM</b><br>v. 12/2004) | 3X                                       |

FE6AN026

### **SUMMARY PAGE**

| FEC Form 3X (Rev. 02/2003)   | F RECEIPTS AND DISBURSEMENTS      | Page 2                            |
|--|-----------------------------------|-----------------------------------|
| Write or Type Committee Name<br>Swing the Vote   |                                   |                                   |
| Report Covering the Period: From:  | 01 2007                           | To: 12 31 2007                    |
|  | COLUMN A This Period              | COLUMN B<br>Calendar Year-to-Date |
| 6. (a) Cash on Hand January 1  |                                   | 2725.48                           |
| (b) Cash on Hand at  Begining of Reporting Period  | 198.97                            |                                   |
| (c) Total Receipts (from Line 19)  | 1666.64                           | 2450.26                           |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)     | 1865.61                           | 5175.74                           |
| 7. Total Disbursements (from Line 31)  | 1070.64                           | 4380.77                           |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 794.97                            | 794.97                            |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                              |                                   |
| 10. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D)   | 0.00                              |                                   |
| This Committee has qualified as a multicandid  | date committee. (see FEC FORM 1M) |                                   |
| F  | For further information contact:  |                                   |

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name Swing the Vote

Report Covering the Period:

1 0

From:

01

<sup>Y</sup> 2007

. 1 2

<sup>D</sup> 3 1

<sup>Y</sup> 2007

| I. Receipts |  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------|--|-------------------------------|-----------------------------------|
| 11.         | Contributions (other than loans) From:                     |                               |                                   |
|             | (a) Individuals/Persons Other                              |                               |                                   |
|             | Than Political Committees (i) Itemized (use Schedule A)    | 519.63                        | 1042.63                           |
|             | (ii) Unitemized  | 1147.01                       | 1407.63                           |
|             | (iii) TOTAL (add   | 1666.64                       | 2450.26                           |
|             | Lines 11(a)(i) and (ii)                                    | 1000.01                       | 2100.20                           |
|             | (b) Political Party Committees                             | 0.00                          | 0.00                              |
|             | (c) Other Political Committees                             | 0.00                          | 0.00                              |
|             | (such as PACs)(d) Total Contributions (add Lines           |                               |                                   |
|             | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)  | 1666.64                       | 2450.26                           |
| 2.          | Transfers From Affiliated/Other Party Committees           | 0.00                          | 0.00                              |
| 0           | All Leave Dessived   | 0.00                          | 0.00                              |
| ٥.          | All Loans Received   |                               |                                   |
|             | Loan Repayments Received Offsets To Operating Expenditures | 0.00                          | 0.00                              |
|             | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00                          | 0.00                              |
| 6.          | Refunds of Contributions Made                              |                               |                                   |
|             | to Federal candidates and Other Political Committees       | 0.00                          | 0.00                              |
| 7           | Other Federal Receipts                                     |                               |                                   |
| ٠.          | (Dividends, Interest, etc.)                                | 0.00                          | 0.00                              |
| 3.          | Transfers from Non-Federal and Levin Funds                 |                               |                                   |
|             | (a) Non-Federal Account                                    | 0.00                          | 0.00                              |
|             | (from Schedule H3)   |                               |                                   |
|             | (b) Levin Funds (from Schedule H5)                         | 0.00                          | 0.00                              |
|             | (c) Total Transfer (add 18(a) and 18(b)).                  | 0.00                          | 0.00                              |
| 19.         | Total Receipts (add Lines 11(d),                           | 1000.04                       | 2450.26                           |
|             | 12, 13, 14, 15, 16, 17, and 18(c))                         | 1666.64                       | 2430.20                           |
| 0.          | Total Federal Receipts (subtract Line 18(c) from Line 19)  | 1666.64                       | 2450.26                           |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

| II. DISBURSEMENTS   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| Operating Expenditures:     (a) Shared Federal/Non-Federal                                      |                            |                                   |
| Activity (from Schedule H4)  (i) Federal Share  | 0.00                       | 0.00                              |
| (ii) Non-Federal Share  | 0.00                       | 0.00                              |
| (b) Other Federal Operating Expenditures  | 312.24                     | 3622.37                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))                                | <b>▶</b> 312.24            | 3622.37                           |
| . Transfers to Affiliated/Other Party   |                            |                                   |
| Committees  |                            | 0.00                              |
| Federal Candidates/Committeesand Other Political Committees  Independent Expenditure            | 0.00                       | 0.00                              |
| (use Schedule E)  | 758.40                     | 758.40                            |
| Committees (2 U.S.C. 441a(d)) (use Schedule F)  | 0.00                       | 0.00                              |
| . Loan Repayments Made  | 0.00                       | 0.00                              |
| . Loans Made  | 0.00                       | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees   | 0.00                       | 0.00                              |
| (b) Political Party Committees  | 0.00                       | 0.00                              |
| (c) Other Political Committees (such as PACs)   | 0.00                       | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                                  | > 0.00                     | 0.00                              |
| . Other Disbursements   | 0.00                       | 0.00                              |
| Federal Election Activity (2 U.S.C 431(2)     (a) Shared Federal Election Activity              | 0))                        |                                   |
| (from Schedule H6) (i) Federal Share  | 0.00                       | 0.00                              |
| (ii) "Levin" Share  | 0.00                       | 0.00                              |
| (b) Federal Election Activity Paid Entirel With Federal Funds                                   | 0.00                       | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))                   | 0.00                       | 0.00                              |
| . Total Disbursements (add Lines 21(c),   | 1070.01                    | 4380.77                           |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).   | . 10/0.04                  | 4300.77                           |
| <ol> <li>Total Federal Disbursements<br/>(subtract Line 21(a)(ii) and Line 30(a)(ii)</li> </ol> |                            |                                   |
| (00000000000000000000000000000000000000   | 1070.64                    | 4380.77                           |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating Expenditures                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 1666.64                       | 2450.26                           |
| 34. | Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 1666.64                       | 2450.26                           |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 312.24                        | 3622.37                           |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 312.24                        | 3622.37                           |

FE6AN026

| SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page                                   | FOR LINE NUMBER: PAGE 6 / 24 (check only one)  X 11a 11b 11c 12  13 14 15 16 17              |
|--|---|--|
| Any information copied from such Reports at or for commercial purposes, other than using NAME OF COMMITTEE (In Full) | nd Statements may not be sold or used by any person<br>the name and address of any political committee to | on for the purpose of soliciting contributions of solicit contributions from such committee. |
| Swing the Vote   |   |  |
| Full Name (Last, First, Middle Initial) Donors Anonymous   |   | Date of Receipt  |
| Mailing Address No Address   | Ohata 7'- Ohata   | 10 15 2007   |
| City<br><u>None</u>  | State Zip Code<br>NH  | Transaction ID: SA11AI.5570  Amount of Each Receipt this Period                              |
| FEC ID number of contributing federal political committee.   | C   | 73.17  |
| Name of Employer   | Occupation  | small cash donations at table  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 449.91   |  |
| Full Name (Last, First, Middle Initial) Donors Anonymous  Mailing Address No Address                                 |   | Date of Receipt  |
| City   | State Zip Code  | 1 2 0 1 2 0 0 7<br>Transaction ID: SA11AI.5569   |
| None None  | NH  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.   | C   | 9.00   |
| Name of Employer   | Occupation  | small cash contributions at table  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 458.91   |  |
| Full Name (Last, First, Middle Initial) Rutilious B. Perkins   | I   | Date of Receipt  |
| Mailing Address 93 Pinedale Rd   |   | M M / D D / Y Y Y Y Y 1 1 0 0 5 2 0 0 7  |
| City   | State Zip Code  | Transaction ID: SA11AI.5614  |
| Athol  FEC ID number of contributing federal political committee.  | MA 01331  | Amount of Each Receipt this Period  17.37  |
| Name of Employer HAP, Inc.   | Occupation Attorney   | in-kind: postage   |
| Receipt For:  Primary  General  Other (specify) ▼  | Aggregate Year-to-Date ▼  332.82  |  |
| SUBTOTAL of Receipts This Page (optional   | al)   | 99.54  |
|  | nber only)  |  |

| SCHEDULE A (FEC Form ITEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page                                    | FOR LINE NUMBER: PAGE 7 / 24 (check only one)  X 11a 11b 11c 12 13 14 15 16 17              |
|--|--|---|
| or for commercial purposes, other than us  NAME OF COMMITTEE (In Full)                       | and Statements may not be sold or used by any personing the name and address of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
| Swing the Vote  Full Name (Last, First, Middle Initial)                                      |  |   |
| A. Rutilious B. Perkins  Mailing Address 93 Pinedale Rd                                      |  | Date of Receipt   |
| City   | State Zip Code   | 1 0 1 0 2 0 0 7  Transaction ID: SA11AI.5585  |
| Athol  FEC ID number of contributing federal political committee.                            | MA 01331   | Amount of Each Receipt this Period 6.91   |
| Name of Employer HAP, Inc.   | Occupation Attorney  | in-kind: printer paper  |
| Receipt For:  Primary  General  Other (specify) ▼  | Aggregate Year-to-Date ▼  339.73   |   |
| Full Name (Last, First, Middle Initial) Rutilious B. Perkins  Mailing Address 93 Pinedale Rd | I  | Date of Receipt   |
| City   | State Zip Code   | 1 0 1 0 2 0 0 7  Transaction ID: SA11AI.5615  |
| Athol  FEC ID number of contributing federal political committee.                            | MA 01331   | Amount of Each Receipt this Period  32.80   |
| Name of Employer<br>HAP, Inc.  | Occupation<br>Attorney   | in-kind: postage  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  372.53   |   |
| Full Name (Last, First, Middle Initial) Rutilious B. Perkins                                 |  | Date of Receipt   |
| Mailing Address 93 Pinedale Rd   |  | 10 D D V Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| City<br>Athol  | State Zip Code MA 01331  | Transaction ID: SA11AI.5616  Amount of Each Receipt this Period                             |
| FEC ID number of contributing federal political committee.                                   | C  | 20.38   |
| Name of Employer<br>HAP, Inc.  | Occupation Attorney  | in-kind: postage  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  392.91   |   |
| SUBTOTAL of Receipts This Page (opti-  | onal)  | 60.09   |
|  | umber only)  |   |

| SCHEDULE A (FEC Form   | n 3X)                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page  | FOR LINE NUMBER:   PAGE 8 / 24   (check only one)   |  |  |  |  |
|--|-------------------------|--|---|--|--|--|--|
| Any information copied from such Repo                        | orts and Statements may | not be sold or used by any personal and pers | on for the purpose of soliciting contributions of soliciting contributions from such committee. |  |  |  |  |
| NAME OF COMMITTEE (In Full) Swing the Vote                   | using the name and addr | ess of any political committee it  | o Solicit Contributions from Such Committee.  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Rutilious B. Perkins |                         |  | Date of Receipt   |  |  |  |  |
| Mailing Address 93 Pinedale Ro                               | d                       |  | 10 17 2007  |  |  |  |  |
| City<br>Athol  | State<br>MA             | Zip Code<br>01331  | Transaction ID: SA11AI.5590   |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C                       | 01001  | Amount of Each Receipt this Period  1.04  |  |  |  |  |
| Name of Employer<br>HAP, Inc.                                | Occupation<br>Attorney  |  | in-kind: (bal. due on pri-<br>nter toner)   |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼             |                         | Year-to-Date ▼   |   |  |  |  |  |
| Full Name (Last, First, Middle Initial) Rutilious B. Perkins | Date of Receipt         |  |   |  |  |  |  |
| Mailing Address 93 Pinedale Ro                               | d                       |  | 10 19 2007  |  |  |  |  |
| City<br>Athol  | State<br>MA             | Zip Code<br>01331  | Transaction ID: SA11AI.5617  Amount of Each Receipt this Period                                 |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C                       |  | 5.38  |  |  |  |  |
| Name of Employer<br>HAP, Inc.                                | Occupation<br>Attorney  |  | in-kind: postage  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼             |                         | Year-to-Date ▼   |   |  |  |  |  |
| Full Name (Last, First, Middle Initial) Rutilious B. Perkins |                         |  | Date of Receipt   |  |  |  |  |
| Mailing Address 93 Pinedale Re                               | d                       |  | 10 24 2007  |  |  |  |  |
| City<br>Athol  | State<br>MA             | Zip Code<br>01331  | Transaction ID: SA11AI.5594  Amount of Each Receipt this Period                                 |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C                       | 01001  | 128.94  |  |  |  |  |
| Name of Employer<br>HAP, Inc.                                | Occupation<br>Attorney  |  | in-kind: printer toner  |  |  |  |  |
| Receipt For:  Primary  General  Other (specify) ▼            | <del></del>             | Year-to-Date ▼ 528.27  |   |  |  |  |  |
| SUBTOTAL of Receipts This Page (o                            | otional)                |  | 135.36  |  |  |  |  |

| SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS  | Κ)                  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:   PAGE 9 / 24   (check only one)               |  |  |  |  |  |
|--|---------------------|---|---|--|--|--|--|--|
| Any information copied from such Reports ar or for commercial purposes, other than using | nd Statements may   | y not be sold or used by any person   | on for the purpose of soliciting contributions                  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) Swing the Vote   | The name and add    | aress of any political committee ic   | Solicit Contributions from Such Committee.                      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Rutilious B. Perkins                             |                     |   | Date of Receipt   |  |  |  |  |  |
| Mailing Address 93 Pinedale Rd   |                     |   | 10 30 2007  |  |  |  |  |  |
| City   | State               | Zip Code  | Transaction ID: SA11AI.5618                                     |  |  |  |  |  |
| Athol  FEC ID number of contributing federal political committee.                        | C                   | 01331   | Amount of Each Receipt this Period  18.05                       |  |  |  |  |  |
| Name of Employer<br>HAP, Inc.  | Occupation Attorney | n   | in-kind: postage  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | <del></del>         | e Year-to-Date ▼ 546.32   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Rutilious B. Perkins                             | Date of Receipt     |   |   |  |  |  |  |  |
| Mailing Address 93 Pinedale Rd   |                     |   | 12 05 YYYYY<br>12 05 2007                                       |  |  |  |  |  |
| City<br>Athol  | State<br>MA         | Zip Code<br>01331   | Transaction ID: SA11AI.5604  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                               | C                   |   | 109.91  |  |  |  |  |  |
| Name of Employer<br>HAP, Inc.  | Occupation Attorney | n   | in-kind: toner (for mail re: primary)                           |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate           | e Year-to-Date ▼ 656.23   | ]   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>Rutilious B. Perkins                          |                     |   | Date of Receipt   |  |  |  |  |  |
| Mailing Address 93 Pinedale Rd   |                     |   | 12 20 2007  |  |  |  |  |  |
| City<br>Athol  | State<br>MA         | Zip Code<br>01331   | Transaction ID: SA11AI.5619  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                               | C                   | 01331   | 82.00   |  |  |  |  |  |
| Name of Employer HAP, Inc.   | Occupation Attorney | n   | in-kind: postage for mail re primary                            |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | <del></del>         | Year-to-Date ▼ 738.23   |   |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional   | al)                 |   | 209.96  |  |  |  |  |  |

A.

FOR LINE NUMBER: PAGE 10/24 **SCHEDULE A (FEC Form 3X)** Use separate schedule(s) (check only one) for each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 14 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Swing the Vote Full Name (Last, First, Middle Initial) Rutilious B. Perkins Date of Receipt Mailing Address 93 Pinedale Rd 12 29 2007 City State Zip Code Transaction ID: SA11AI.5611 **Athol** MA 01331 Amount of Each Receipt this Period FEC ID number of contributing C 14.68 federal political committee. in-kind: env. etc for mail re primary Name of Employer HAP, Inc. Occupation Attorney Receipt For: Aggregate Year-to-Date Primary General 752.91 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 14.68  |
|---|----------|--------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 519.63 |

| I EMIZED DI                         | SBURSEMENTS   |                                      | category of the                        | 1 ''             | check on       | ,,           |         |           |                |        |          |          |
|-------------------------------------|---|--------------------------------------|--|------------------|----------------|--------------|---------|-----------|----------------|--------|----------|----------|
|                                     |   | Detailed                             | Summary Page                           | X                | 21b<br>27      | 22<br>28a    | $\Box$  | 23<br>28b | 24<br>28c      | P      | 25<br>29 |          |
|                                     | ed from such Reports and St<br>rposes, other than using the |                                      |  |                  |                |              |         |           |                |        |          | ;        |
| NAME OF COM                         | ·   | Tiame and addre                      | 33 of arry political                   | COITIIII         | iiilee io si   | JIICIL COITL | iibuti  | 0113 110  | JIII SUCII     | COIIII | iiiiiee  |          |
| Swing the Vote                      |   |                                      |  |                  |                |              |         |           |                |        |          |          |
| Full Name (Last,<br>Amazon.com      | First, Middle Initial)                                      |                                      |  | on ID:           | SB21B          | 5.559        | 6       |           |                |        |          |          |
| Mailing Address                     | 1150 S Columbia Av  | 1 <sup>M</sup> 0                     | M                                      | <sup>D</sup> 2   | <sup>D</sup> 4 | Ý Ž          | 0 ŏ 7   | , Y       |                |        |          |          |
| City                                |   | State                                | Zip Code                               |                  |                | Amou         | ınt of  | Each      | Disburs        | emen   | t this F | Peric    |
| Campbellsville                      |   | KY                                   | 42718                                  |                  |                |              | -       |           |                | -      | 100.0    | _        |
| Purpose of Disbu                    |   | O.                                   | 06                                     |                  | -              |              |         | _         | 128.9          | 4      |          |          |
| Candidate Name                      | in-kind: printer toner (see Perkins)  Candidate Name        |                                      |  |                  |                |              |         |           |                |        |          |          |
|                                     |   |                                      |  |                  | egory/<br>/pe  | [MEN         | יו סו   | TEN/11    |                |        |          |          |
| Office Sought:                      | House Dist<br>Senate<br>President                           | oursement For:  X Primary Other (spe | 2008<br>General                        |                  |                | - LINIEIN    | 101     | I EIVI J  |                |        |          |          |
| State:                              | District:   |                                      |  |                  |                |              |         |           |                |        |          |          |
| Full Name (Last,<br>Rutilious B. Pe |   |                                      |  | on ID:<br>sburse | SB21B<br>ement | .562         | .0      |           |                |        |          |          |
| Mailing Address                     |   | 1 <sup>M</sup> 0                     | M                                      | D 0              | 5 /            | Ý Ž          | 0 ŏ 7   | , Y       |                |        |          |          |
| 0.1                                 |   |                                      |  |                  | D: 1           |              |         | _         |                |        |          |          |
| City<br>Athol                       |   |                                      |  | Amou             | ınt of         | Each         | Disburs | emen      | t this F       | 'erio  |          |          |
| Purpose of Disbu                    | ırsement  | 01331                                |  |                  | † L.           |              |         |           |                | 17.3   | 7        |          |
| in-kind: postage                    |   |                                      | _                                      | 06               |                |              |         |           |                |        |          |          |
| Candidate Name                      |   |                                      |  |                  | egory/<br>/pe  |              |         |           |                |        |          |          |
| Office Sought:                      | Senate President  | oursement For:  X Primary Other (spe | 2008<br>General                        | .,               |                |              |         |           |                |        |          |          |
| State:                              | District:   |                                      |  |                  |                |              |         |           |                |        |          |          |
| Rutilious B. Pe                     | First, Middle Initial)<br>erkins                            |                                      |  |                  |                | Date         | of Di   | sburse    | SB21B<br>ement |        |          |          |
| Mailing Address                     |   | 1 <sup>M</sup> 0                     | М                                      | <sup>D</sup> 1   | 0 /            | ž            | 0 Ď 7   | , Y       |                |        |          |          |
| City<br>Athol                       |   | State<br>MA                          | Zip Code<br>01331                      |                  |                | Amou         | ınt of  | Each      | Disburs        | emen   | t this F | eric     |
| Purpose of Disbu                    |   |                                      |  | O                | 06             | L            |         |           | -              |        | 6.9      | 1        |
| Candidate Name                      |   |                                      |  |                  |                |              |         |           |                |        |          |          |
| Office Sought:                      | House Disk<br>Senate<br>President                           | oursement For:  X Primary Other (spe | 2008 General                           | .,               | /pe            | -            |         |           |                |        |          |          |
| State:                              | District:   |                                      | ······································ |                  |                |              |         |           |                |        |          |          |
|                                     |   | <u> </u>                             |  |                  |                |              |         |           |                |        | 24.2     | <u> </u> |

|           |  | B (FEC Form 3)                                    | ·            | Use sep                           | arate schedule(s)            |      |                | R LINE eck onl | NUME<br>v one) | ER:    |                |                | Р             | AGE   | 12 /      | 24             |
|-----------|--|---|--------------|-----------------------------------|------------------------------|------|----------------|----------------|----------------|--------|----------------|----------------|---------------|-------|-----------|----------------|
| Γl        | EMIZED DI  | SBURSEMENTS                                       | S            |                                   | category of the Summary Page |      | X              | 21b 27         | 22<br>28a      | F      | 2:             | 3<br>8b        | 24<br>280     | F     | 25<br>29  | П              |
|           |  | ed from such Reports and rposes, other than using |              |                                   |                              |      |                |                |                |        |                |                |               |       |           | s              |
| _         | NAME OF COM  | ·   | THE HAITIE A | and addre                         | iss of any political         | COII | ШППЦЕ          | ee to sc       | olicit coi     | IIIIDU | וטווג          | 15 110         | III SUCII     | COITI | muee      |                |
| $\rangle$ | Swing the Vote   |   |              |                                   |                              |      |                |                |                |        |                |                |               |       |           |                |
|           | omig mo ron  |   |              |                                   |                              |      |                |                |                |        |                |                |               |       |           |                |
|           | Full Name (Last, First, Middle Initial) Rutilious B. Perkins |   |              |                                   |                              |      |                |                |                |        |                |                | SB21E<br>ment | 3.562 | 21        |                |
|           | Mailing Address  |   |              | 1 M                               | ) M                          | /    | <sup>D</sup> 1 | 0 /            | Y              | o ŏ 7  | 7 <sup>Y</sup> |                |               |       |           |                |
|           | Mailing Addiess  |   |              |                                   |                              | -    |                |                |                |        |                |                |               |       |           |                |
|           | City<br>Athol  |   |              | ate<br>IA                         | Zip Code<br>01331            |      |                |                | Amo            | ount   | of E           | ach            | Disburs       | emer  | -         |                |
|           | Purpose of Disbu   | ırsement  |              |                                   |                              |      | U              | -              |                |        |                |                |               |       | 32.8      | 30             |
|           | in-kind: postage   |   |              |                                   |                              | Ļ    | 006            | -              |                |        |                |                |               |       |           |                |
|           | Candidate Name   |   |              |                                   |                              |      | atego<br>Type  |                |                |        |                |                |               |       |           |                |
|           | Office Sought:   | House   | Disbursem    | ent For:                          | 2008                         |      | . , , р с      |                |                |        |                |                |               |       |           |                |
|           | <del> 9 · · ·</del>  | Senate  |              | Primary                           | General                      |      |                |                |                |        |                |                |               |       |           |                |
|           |  | President   |              | Other (spe                        | ecify) 🔻                     |      |                |                |                |        |                |                |               |       |           |                |
|           | State:   | District:   |              |                                   |                              |      |                |                |                |        |                |                |               |       |           |                |
|           | Full Name (Last,   |   | Trai         | ısac                              | tior                         | ID:  | SB21E          | 3.562          | 22             |        |                |                |               |       |           |                |
|           | Rutilious B. Pe  |   |              |                                   |                              |      | Disb           |                | ment           |        |                |                |               |       |           |                |
|           | Mailing Address 93 Pinedale Rd                               |   |              |                                   |                              |      |                |                |                | ) M    |                | <sup>D</sup> 1 | 5 /           | Y     | 2 o ŏ 7   | 7              |
|           | City   |   |              | ate                               | Zip Code                     |      |                |                | Amo            | ount   | of E           | ach            | Disburs       | emer  | nt this I | Perio          |
|           | Athol  |   | M            | IA                                | 01331                        |      |                |                |                |        |                |                |               | -     | 00.0      |                |
|           | Purpose of Disbu   | ırsement  |              |                                   |                              | Г    | 000            |                |                |        |                |                |               | _     | 20.3      | 58             |
|           | in-kind: postage Candidate Name                              |   |              |                                   |                              | Ļ    | 006<br>atego   |                |                |        |                |                |               |       |           |                |
|           | Candidate Name   |   |              |                                   |                              |      | Type           | -              |                |        |                |                |               |       |           |                |
|           | Office Sought:   | House I<br>Senate<br>President                    |              | ent For:<br>Primary<br>Other (spe | 2008 General                 |      | - 7/-          |                |                |        |                |                |               |       |           |                |
|           | State:   | District:   |              |                                   | <u> </u>                     |      |                |                |                |        |                |                |               |       |           |                |
|           | Full Name (Last,<br>Rutilious B. Pe                          | First, Middle Initial)<br>erkins                  |              |                                   |                              |      |                |                |                |        |                |                | SB21E<br>ment | 3.559 | 91        |                |
|           | Mailing Address  | 93 Pinedale Rd                                    |              |                                   |                              |      |                |                | 1 M            |        | /              | <sup>D</sup> 1 | 7 /           | Y     | 2 o ŏ 7   | 7 <sup>Y</sup> |
|           | City<br>Athol  |   |              | ate<br>IA                         | Zip Code<br>01331            |      |                |                | Amo            | ount   | of E           | ach            | Disburs       | emer  |           |                |
|           | Purpose of Disbursement in-kind: (bal. due on printer toner) |   |              |                                   |                              |      | 006            |                | L              |        |                |                |               |       | 1.0       | )4             |
|           | Candidate Name   |   |              |                                   |                              |      | atego<br>Type  | -              |                |        |                |                |               |       |           |                |
|           | Office Sought:   | House I Senate President                          |              | ent For:<br>Primary<br>Other (spe | 2008 General                 |      |                |                |                |        |                |                |               |       |           |                |
|           | State:   | District:   |              |                                   | •                            |      |                |                |                |        |                |                |               |       |           |                |
| _         |  | -   |              |                                   |                              |      |                |                |                |        |                |                |               |       |           |                |

A.

В.

C.

| COUEDIN E B /EEC Form 2V)   |  |                      |  |  |  |  |  |
|---|--|----------------------|--|--|--|--|--|
| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                       | FOR LINE (check only | E NUMBER: PAGE 13 / 24 nly one)  |  |  |  |  |
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | X 21b                | 22 23 24 25 26   |  |  |  |  |
|   |  | 27                   | 28a 28b 28c 29 30b   |  |  |  |  |
| Any Information copied from such Reports and Staten or for commercial purposes, other than using the name |  |                      |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)   |  |                      |  |  |  |  |  |
| Swing the Vote  |  |                      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                      | Transaction ID: SB21B.5623   |  |  |  |  |
| Rutilious B. Perkins  |  |                      | Date of Disbursement   |  |  |  |  |
| Mailing Address 93 Pinedale Rd  |  |                      | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 1 & O \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & D \\ 1 & D \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & O & O & T \end{smallmatrix} \end{bmatrix} $  |  |  |  |  |
| City  | State Zip Code                                 |                      | Amount of Each Disbursement this Period  |  |  |  |  |
| Athol Purpose of Disbursement   | MA 01331                                       |                      | 5.38   |  |  |  |  |
| in-kind: postage  |  | 006                  |  |  |  |  |  |
| Candidate Name  |  | Category/            |  |  |  |  |  |
| Office Sought: House Disburse   | ement For: 2008                                | Туре                 |  |  |  |  |  |
|   | Primary General                                |                      |  |  |  |  |  |
| President   | Other (specify) ▼                              |                      |  |  |  |  |  |
| State: District:  |  |                      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Rutilious B. Perkins  |  |                      | Transaction ID: SB21B.5595 Date of Disbursement  |  |  |  |  |
|   |  |                      | M M / D D / Y Y Y Y  |  |  |  |  |
| Mailing Address 93 Pinedale Rd  |  |                      | 10 24 2007   |  |  |  |  |
| City  | State Zip Code                                 |                      | Amount of Each Disbursement this Period  |  |  |  |  |
| Athol Purpose of Disbursement   | MA 01331                                       |                      | 128.94   |  |  |  |  |
| in-kind: printer toner (see Amazon.com)   |  | 006                  |  |  |  |  |  |
| Candidate Name  |  | Category/            |  |  |  |  |  |
| Office Sought: House Disburse   | ement For: 2008                                | Туре                 |  |  |  |  |  |
| · —   | Primary General                                |                      |  |  |  |  |  |
| President   | Other (specify) ▼                              |                      |  |  |  |  |  |
| State: District:  |  |                      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Rutilious B. Perkins  |  |                      | Transaction ID: SB21B.5624 Date of Disbursement  |  |  |  |  |
| Mailing Address 93 Pinedale Rd  |  |                      | $\begin{bmatrix} \begin{smallmatrix} M & O & M \\ \end{smallmatrix} \end{bmatrix} \ \begin{smallmatrix} D & D & D \\ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ \end{smallmatrix} \ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ \end{smallmatrix} \ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ \end{smallmatrix} \ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ \end{smallmatrix} \ \end{smallmatrix} \ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ D & D \\ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ \end{smallmatrix} \ \end{smallmatrix} \ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ D & D \\ \end{smallmatrix} \ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ D & D \\ \end{smallmatrix} \ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ D & D \\ \end{smallmatrix} \ \end{smallmatrix} \ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ D & D \\ D & D \\ \end{smallmatrix} \ \end{smallmatrix} \ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ D & D \\ D & D \\ \end{smallmatrix} \ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ D & D \\ D \\ D & D \\ \end{smallmatrix} \ \end{smallmatrix} \ \end{smallmatrix} \ \end{smallmatrix} \ \begin{smallmatrix} D & D \\ D & D \\ D & D \\ D & D \\ D \\ D & D \\ D \\$ |  |  |  |  |
| City<br>Athol   | State Zip Code<br>MA 01331                     |                      | Amount of Each Disbursement this Period  |  |  |  |  |
| Purpose of Disbursement   | 01331  |                      | 18.05  |  |  |  |  |
| in-kind: postage  |  | 006                  |  |  |  |  |  |
| Candidate Name  |  | Category/<br>Type    |  |  |  |  |  |
| 9 🗎 –   | ement For: 2008                                |                      |  |  |  |  |  |
| Senate X President  | Primary General Other (specify) ▼              |                      |  |  |  |  |  |
| State: District:  | Carol (Specify)                                |                      |  |  |  |  |  |
| CURTOTAL of Dichurcomente This Bose (antique)   |  |                      | 152.37   |  |  |  |  |
| <b>SUBTOTAL</b> of Disbursements This Page (optional)   |  | <u> </u>             | .02.0.   |  |  |  |  |

TOTAL This Period (last page this line number only) ......

|       |                                     | 3 (FEC Form 3<br>SBURSEMENT              | for each                               | arate schedule(s)<br>category of the<br>Summary Page | FOR LINE<br>(check on<br>X 21b<br>27 | PAGE 14 / 24 ly one)   |
|-------|-------------------------------------|--|--|--|--------------------------------------|--|
| or fo |                                     | rposes, other than using                 |  |  | by any person                        | for the purpose of soliciting contributions olicit contributions from such committee   |
| \     | Swing the Vote                      | , ,                                      |  |  |                                      |  |
|       | Staples                             | First, Middle Initial)                   |  |  |                                      | Transaction ID: SB21B.5588 Date of Disbursement  10  |
|       | Mailing Address                     | 1129 Riverdale F                         | Rd                                     |  |                                      | 10 10 2007   |
|       | City<br>West Springfie              | eld                                      | State<br>MA                            | Zip Code<br>01089                                    |                                      | Amount of Each Disbursement this Perio   |
|       | Purpose of Disbuin-kind: printer pa | rsement<br>per (see Perkins)             |  |  | 006                                  | 6.91   |
|       | Candidate Name                      |  |  |  | Category/<br>Type                    |  |
|       | Office Sought:                      | House Senate President District:         | Disbursement For:  X Primary Other (sp | 2008<br>General<br>ecify) ▼                          |                                      | - [MEMO ITEM]  |
|       | Full Name (Last,                    | First, Middle Initial)                   |  |  |                                      | Transaction ID: SB21B.5593   |
|       | Staples                             |  |  |  |                                      | Date of Disbursement   |
|       | Mailing Address                     | 125 Westgate Ct                          | r Dr                                   |  |                                      | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 1 & 0 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ 1 & 7 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{smallmatrix} \end{bmatrix}$ |
|       | City<br>Hadley                      |  | State<br>MA                            | Zip Code<br>01035                                    |                                      | Amount of Each Disbursement this Perio   |
|       | Purpose of Disbuin-kind: (see perk  |  |  |  | 006                                  | 1.04   |
|       | Candidate Name                      | ·  |  |  | Category/<br>Type                    |  |
| -     | Office Sought:                      | House<br>Senate<br>President             | Disbursement For:  X Primary Other (sp | 2008<br>General<br>ecify) ▼                          |                                      | [MEMO ITEM]  |
|       | State:                              | District:                                |  |  |                                      |  |
|       | Full Name (Last,<br>US Postal Ser   | First, Middle Initial)<br>vice - Holyoke |  |  |                                      | Transaction ID: SB21B.5634 Date of Disbursement  |
|       | Mailing Address                     | Holyoke<br>506 Westfield Rd              |  |  |                                      | 1 0 M / D 3 0 / Y 2 0 0 7 Y  |
|       | City<br>Holyoke                     |  | State<br>MA                            | Zip Code<br>01040                                    |                                      | Amount of Each Disbursement this Perio   |
|       | Purpose of Disbuin-kind: postage    | irsement                                 |  |  | 000                                  | 18.05  |
|       | Candidate Name                      |  |  |  | 006<br>Category/<br>Type             |  |
|       | Office Sought:                      | House<br>Senate<br>President             | Disbursement For:  X Primary Other (sp | 2008 General   | . ,,,,,                              | [MEMO ITEM]  |
|       | State:                              | District:                                |  | <i>₹1</i>  |                                      |  |

TOTAL This Period (last page this line number only) .....

|          |  | (FEC Form 3                                  | ·          | Use separate schedule(s) for each category of the |                     | ) FOR LINE NUMBER: (check only one) |                         |                  |             |                       | PAGE      | 15/2      | 24             |
|----------|--|--|------------|---|---------------------|-------------------------------------|-------------------------|------------------|-------------|-----------------------|-----------|-----------|----------------|
|          |  | BURSEMENT                                    |            | Detailed  | Summary Page        |                                     | X 21b 27                | 22<br>28a        |             | 28b                   | 24<br>28c | 25<br>29  |                |
|          |  | from such Reports aroses, other than using   |            |   |                     |                                     |                         |                  |             |                       |           |           | 3              |
| <u>}</u> | NAME OF COMMI<br>Swing the Vote        |  | , the Hame |   | oo or arry pointed. |                                     |                         |                  |             |                       | 2011 0011 |           |                |
|          | Full Name (Last, Fi<br>Northampton US  | rst, Middle Initial)<br>S Postal Service - I | N'hampto   | n   |                     |                                     |                         |                  |             | n ID: SB2             |           | 27        |                |
|          | Mailing Address                        | 37 Bridge Street                             |            |   |                     |                                     |                         | 1 <sup>M</sup> C | M /         | <sup>D</sup> 1 0      | / Y       | ž o ŏ 7   | 7 <sup>Y</sup> |
|          | City<br>Northampton                    |  |            | tate<br>//A                                       | Zip Code<br>01060   |                                     |                         | Amo              | unt of E    | Each Disb             | urseme    |           |                |
|          | Purpose of Disburs in-kind: postage    | ement  |            |   |                     |                                     | 006                     |                  | -           |                       |           | 32.8      | 0              |
|          | Candidate Name                         |  |            |   |                     | С                                   | ategory/<br>Type        | - FRAIT          | 40 IT       | - NA1                 |           |           |                |
|          | Office Sought:                         | House<br>Senate<br>President                 |            | nent For:<br>Primary<br>Other (spe                | 2008<br>General     |                                     |                         | <b>− [IVIE</b> ľ | MO IT       | ⊏IVIJ                 |           |           |                |
|          | State: [Full Name (Last, Fi            | District:                                    |            |   |                     |                                     |                         | <b>T</b>         |             | . ID. OD              | 11D 50    | 20        |                |
|          | US Postal Service                      |  |            |   |                     |                                     |                         | _                |             | n ID: SB2<br>bursemen |           | 30        |                |
|          | Mailing Address                        | South Hadley<br>1 Hadley St                  |            |   |                     |                                     |                         | 1 C              | M /         | 15                    | / Y       | ž o ŏ 7   | 7 <sup>Y</sup> |
|          | City<br>South Hadley                   |  |            | tate<br>∕/A                                       | Zip Code<br>01075   |                                     |                         | Amo              | unt of E    | Each Disb             | urseme    | nt this F | Perio          |
|          | Purpose of Disburs                     | ement  | •          | VII/ (  | 01070               |                                     | •                       | 20.3             | 8           |                       |           |           |                |
|          | in-kind: postage Candidate Name        |  |            |   |                     | С                                   | 006<br>ategory/<br>Type |                  |             |                       |           |           |                |
|          | Office Sought: State:                  | House Senate President District:             |            | nent For:<br>Primary<br>Other (spe                | 2008 General        |                                     |                         | - [MEI           | MO IT       | EM]                   |           |           |                |
|          | Full Name (Last, Fi<br>State Street US | rst, Middle Initial)<br>Postal Service -Sp   | oringfield |   |                     |                                     |                         |                  |             | n ID: SB2<br>bursemen |           | 32        |                |
|          | Mailing Address                        | 914 State Street                             |            |   |                     |                                     |                         | 1 C              | M /         | 19                    | / Y       | ž o ŏ 7   | 7 <sup>Y</sup> |
|          | City<br>Springfield                    |  |            | tate<br>//A                                       | Zip Code<br>01109   |                                     |                         | Amo              | unt of E    | Each Disb             | urseme    |           | _              |
|          | Purpose of Disburs in-kind: postage    | ement  |            |   |                     |                                     | 006                     |                  | -           |                       |           | 5.3       | Ö              |
|          | Candidate Name                         |  |            |   |                     | С                                   | ategory/<br>Type        | FR               | 10 IT       | -147                  |           |           |                |
|          | Office Sought:                         | House Senate President                       |            | nent For:<br>Primary<br>Other (spe                | 2008 General        |                                     |                         | <b>− [ME</b>     | [MEMO ITEM] |                       |           |           |                |
|          | State: [                               | District:                                    |            | - (= 0  | <i>→</i> , <b>▼</b> |                                     |                         |                  |             |                       |           |           |                |
|          |  |  |            |   |                     |                                     |                         |                  |             |                       |           | 0.0       | _              |

В.

Senate

District:

President

X Primary

Other (specify)

| age# 28930575205  |  |                 |              |           |                  |                    |                |           |       |            |       |           |
|---|--|-----------------|--------------|-----------|------------------|--------------------|----------------|-----------|-------|------------|-------|-----------|
| SCHEDULE B (FEC Form 3X) TEMIZED DISBURSEMENTS  | Use separate s                         |                 |              | R LINE    | NUMBE<br>y one)  | R:                 |                | P         | AGE   | 16 / 2     | 4     |           |
| I EMIZED DISBURSEMEN I S  | Detailed Summ                          |                 | بناا         | 21b<br>27 | 22<br>28a        | 23                 |                | 24<br>28c |       | 25<br>29   | ш     | 26<br>30b |
| Any Information copied from such Reports and State<br>or for commercial purposes, other than using the nar      |  |                 |              |           |                  |                    |                |           |       |            |       |           |
| NAME OF COMMITTEE (In Full) Swing the Vote  |  |                 |              |           |                  |                    |                |           |       |            |       |           |
| Full Name (Last, First, Middle Initial) Trenton US Postal Service - Trenton  Mailing Address 680 US Highway 130 |  |                 |              |           | Date             | saction<br>of Disb |                |           |       | 6<br>0 0 7 | Y     |           |
| City<br>Trenton   | State Zip 0<br>NJ 086                  | Code<br>650     |              |           | Amou             | unt of E           | ach [          | Disburs   | ement | this P     | erioc | t         |
| Purpose of Disbursement in-kind: postage  Candidate Name  |  | C               | 006<br>atego | ry/       | L.               |                    |                |           |       | 17.37      | 7     |           |
| 1.000   | sement For:  X Primary Other (specify) | 2008<br>General |              |           | IMEN             | IO ITE             | .MI]           |           |       |            |       |           |
| Full Name (Last, First, Middle Initial) Wendell Depot US Postal Service - Wendell                               | dell D.                                |                 |              |           | Date             | saction<br>of Disb | ursei          |           |       |            | Y     |           |
| Mailing Address Wendell Depot Rd  |  |                 |              |           | 1 <sup>M</sup> 2 |                    | <sup>D</sup> 1 | 1         | 2     | 0 ŏ 7      |       |           |
| City<br>Wendell Depot   | State Zip 0<br>MA 013                  | Code<br>880     |              |           | Amou             | unt of E           | ach [          | Disburs   | ement |            | -     | t         |
| Purpose of Disbursement postage (see Phillips 12/29)  |  |                 | 003          |           | L.               |                    |                |           |       | 8.20       | )     |           |
| Candidate Name  |  |                 | Type         | -         | IMEN             | IO ITE             | .M1            |           |       |            |       |           |
| Office Sought: House Disbur   | sement For:                            | 2008            |              |           |                  |                    | -              |           |       |            |       |           |

General

| SUBTOTAL of Disbursements This Page (optional)      | <u> </u> | 0.00   |
|---|----------|--------|
| TOTAL This Period (last page this line number only) | •        | 230.87 |

State:

| ITEMIZED INDEPENDENT EXPENDITURES   | PAGE 17 / 24<br>FOR LINE 24 OF FORM 3X      |  |  |  |  |  |
|---|---|--|--|--|--|--|
| NAME OF COMMITTEE (In Full)   | FEC IDENTIFICATION NUMBER                   |  |  |  |  |  |
| Swing the Vote  | C C00401919                                 |  |  |  |  |  |
| Check if 24-hour notice 48-hour notice  |   |  |  |  |  |  |
| Full Name (Last, First, Middle, Initial) of Payee   | Date  |  |  |  |  |  |
| Amazon.com  | 1 2 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |  |  |  |
| Mailing Address<br>1150 S Columbia Ave  | Amount                                      |  |  |  |  |  |
| 1150 S Columbia Ave   | 109.91                                      |  |  |  |  |  |
| City State Zip Code   | Transaction ID: SE.5606                     |  |  |  |  |  |
| Campbellsville KY 42718   | Office Sought: House State:                 |  |  |  |  |  |
| Purpose of Expenditure  | Senate District:                            |  |  |  |  |  |
| in-kind: toner (for mail re: primary)  Category/ Type  O07  | Presidential                                |  |  |  |  |  |
| Name of Federal Candidate supported or Opposed by expenditure:  | Check One: X Support Oppose                 |  |  |  |  |  |
|   | Disbursement For: X Primary General         |  |  |  |  |  |
| Calendar Year-To-Date Per Election  | Other (specify) :                           |  |  |  |  |  |
| for Office Sought   | 2008 [MEMO ITEM]                            |  |  |  |  |  |
| Full Name (Last, First, Middle, Initial) of Payee   | Date  |  |  |  |  |  |
| Maureen Blasco  | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |  |  |  |
| Mailing Address   | Amount                                      |  |  |  |  |  |
| 67 Norcross Rd  | 150.00                                      |  |  |  |  |  |
| City State Zip Code   | Transaction ID: SE.5598                     |  |  |  |  |  |
| Royalston MA 01368  | Office Sought: House State:                 |  |  |  |  |  |
| Purpose of Expenditure Category/  | Senate District:                            |  |  |  |  |  |
| in-kind: postage for mail re: primary Type 007  | Presidential                                |  |  |  |  |  |
| Name of Federal Candidate supported or Opposed by expenditure:  | Check One: X Support Oppose                 |  |  |  |  |  |
|   | Disbursement For: X Primary General         |  |  |  |  |  |
|   | Other (specify) :                           |  |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  | 2008  |  |  |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 150.00                                      |  |  |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |   |  |  |  |  |  |
| (V) CODITOTAL OF OTHER MICEORIA ENDORGERICA EXPERIENCES   |   |  |  |  |  |  |
| (c) TOTAL Independent Expenditures  |   |  |  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |   |  |  |  |  |  |
| Leah Anne Anne Brown Signature  Date  M M M M 0 2   | 07 2008                                     |  |  |  |  |  |

| ITEMIZED INDEPENDENT EXPENDITURES   | PAGE 18 / 24<br>FOR LINE 24 OF FORM 3X        |  |  |  |  |
|---|---|--|--|--|--|
| NAME OF COMMITTEE (In Full)   |   |  |  |  |  |
| Swing the Vote  | C C00401919                                   |  |  |  |  |
| Check if 24-hour notice 48-hour notice  | <b>C</b> 300401313                            |  |  |  |  |
| 2.1001.1010   | ate   |  |  |  |  |
|   | 1 1 2 9 7 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |  |  |
| · ·   | mount   |  |  |  |  |
| 47 Delle Ave #3   | 34.21   |  |  |  |  |
| City State Zip Code   | ransaction ID: SE.5602                        |  |  |  |  |
| Roxbury MA 02120 Off  | ice Sought: House State:                      |  |  |  |  |
| Purpose of Expenditure in-kind: labels for mail re: primary  Category/ Type  007  | Senate District: Presidential                 |  |  |  |  |
|   | eck One: X Support Oppose                     |  |  |  |  |
|   |   |  |  |  |  |
| Dis   | sbursement For: X Primary General             |  |  |  |  |
| Calendar Year-To-Date Per Election 184.21   | Other (specify) :                             |  |  |  |  |
| for Office Sought   | 2000  |  |  |  |  |
| Full Name (Last, First, Middle, Initial) of Payee   | ate   |  |  |  |  |
| Leah Anne Anne Brown  | 1 2   |  |  |  |  |
|   | mount   |  |  |  |  |
| 47 Delle Ave #3   | 33.80   |  |  |  |  |
| City State Zip Code   | ransaction ID: SE.5608                        |  |  |  |  |
|   | ice Sought: House State:                      |  |  |  |  |
| Purpose of Expenditure  | Senate District:                              |  |  |  |  |
| in-kind: postage for primary mail suppl.  Category/ Type  O07   | Presidential                                  |  |  |  |  |
| Name of Federal Candidate supported or Opposed by expenditure:  | eck One: X Support Oppose                     |  |  |  |  |
| Dis   | bursement For: X Primary General              |  |  |  |  |
|   | Other (specify) :                             |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  | 2008  |  |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 68.01   |  |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |   |  |  |  |  |
| (c) TOTAL Independent Expenditures  |   |  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |   |  |  |  |  |
| Leah Anne Anne Brown Signature  Date 0 2 0  | 7 D Y Y Y Y Y 2008                            |  |  |  |  |
|   |   |  |  |  |  |

| ITEMIZED INDEPENDENT EX   | (PENDITURES                           |      | PAGE 19 / 24<br>FOR LINE 24 OF FORM 3X   |
|---|---------------------------------------|------|--|
| NAME OF COMMITTEE (In Full)   |                                       |      | FEC IDENTIFICATION NUMBER  |
| Swing the Vote  |                                       |      | C C00401919  |
| Check if 24-hour notice 48  | -hour notice                          |      | C secretary  |
| Full Name (Last, First, Middle, Initial) of Pa  | avee                                  |      | Date   |
| Rutilious B. Perkins  | •                                     |      | $\begin{bmatrix} M & M \\ 1 & 2 \end{bmatrix} \ / \ \begin{bmatrix} D & D \\ 0 & 5 \end{bmatrix} \ / \ \begin{bmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{bmatrix}$ |
| Mailing Address   |                                       |      | Amount   |
| 93 Pinedale Rd  |                                       |      | 109.91   |
| City  | State Zip Coo                         | e    | Transaction ID: SE.5605  |
| Athol   | MA 01331                              |      | Office Sought: House State:  |
| Purpose of Expenditure in-kind: toner (for  | Category/<br>Type                     | 007  | Senate District: Presidential  |
| mail re: primary)  Name of Federal Candidate supported or 0   | **                                    |      | Check One: X Support Oppose  |
|   | , ,                                   |      | Disbursement For: X Primary General  |
|   |                                       |      |  |
| Calendar Year-To-Date Per Election  | 294.                                  | 12   | Other (specify) :<br>2008  |
| for Office Sought   |                                       | -    |  |
| Full Name (Last, First, Middle, Initial) of Pa  | ayee                                  |      | Date   |
| Rutilious B. Perkins  |                                       |      | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   |
| Mailing Address   |                                       |      | Amount   |
| 93 Pinedale Rd  |                                       |      | 82.00  |
| City  | State Zip Coo                         | e    | Transaction ID: SE.5625  |
| Athol   | MA 01331                              |      | Office Sought: House State:  |
| Purpose of Expenditure  | Catagory                              |      | Senate District:   |
| in-kind: postage for-<br>mail re primary  | Category/<br>Type                     | 007  | Presidential   |
| Name of Federal Candidate supported or  | Opposed by expenditure:               |      | Check One: X Support Oppose  |
|   |                                       |      | Disbursement For: X Primary General  |
| Colonday Veey To Date Day Floation  |                                       |      | Other (specify) :  |
| Calendar Year-To-Date Per Election for Office Sought  | 409.                                  | 92   | 2008   |
| (a) SUBTOTAL of Itemized Independent Exp  | penditures                            |      | 191.91   |
|   |                                       |      |  |
| (b) SUBTOTAL of Unitemized Independent I  | Expenditures                          |      |  |
| (c) TOTAL Independent Expenditures  |                                       |      |  |
| Under penalty of perjury I certify that the indepen-<br>or at the request or suggestion of, any candidate<br>committee) any political party committee or its ag | or authorized committee or agent of e |      |  |
| Leah Anne Anne Brown Signature  | Dat                                   | e 02 | D D D 2008   |
|   |                                       |      |  |

| ITEMIZED INDEPENDENT EXPEND  | ITURES                | PAGE 20 / 24<br>FOR LINE 24 OF FORM 3X          |
|--|-----------------------|---|
| NAME OF COMMITTEE (In Full)  |                       | FEC IDENTIFICATION NUMBER                       |
| Swing the Vote   |                       | C C00401919                                     |
| Check if 24-hour notice 48-hour notic  | е                     |   |
| Full Name (Last, First, Middle, Initial) of Payee  |                       | Date  |
| Rutilious B. Perkins   |                       | 1 2 D 2 9 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address  |                       | Amount  |
| 93 Pinedale Rd   |                       | 14.68   |
| City   | State Zip Code        | Transaction ID: SE.5612                         |
| Athol  | MA 01331              | Office Sought: House State:                     |
| Purpose of Expenditure   | Catagony              | Senate District:                                |
| in-kind: env. etc for<br>mail re primary   | Category/<br>Type 007 | Presidential                                    |
| Name of Federal Candidate supported or Opposed by  | y expenditure:        | Check One: X Support Oppose                     |
|  |                       | Disbursement For: X Primary General             |
| Colorador Verra To Data Bay Floritor   |                       | Other (specify) :                               |
| Calendar Year-To-Date Per Election for Office Sought   | 424.60                | 2008  |
|  |                       |   |
| Full Name (Last, First, Middle, Initial) of Payee  |                       | Date  |
| Judith Phillips  |                       | 1 2   |
| Mailing Address  |                       | Amount  |
| Box 66   |                       | 73.80   |
| City   | State Zip Code        | Transaction ID: SE.5638                         |
| Wendell Depot  | MA 01380              | Office Sought: House State:                     |
| Purpose of Expenditure   | Catanami              | Senate District:                                |
| reimb: postage for<br>mail re primary  | Category/<br>Type 007 | Presidential                                    |
| Name of Federal Candidate supported or Opposed b   | y expenditure:        | Check One: X Support Oppose                     |
|  |                       | Disbursement For: X Primary General             |
|  |                       | Other (specify):                                |
| Calendar Year-To-Date Per Election   | 498.40                | 2008  |
| for Office Sought  |                       |   |
| (a) SUBTOTAL of Itemized Independent Expenditures .  |                       | 88.48   |
| (a) SOBTOTAL OF REMIZED INDEPENDENT EXPENDITURES.  |                       |   |
| (b) SUBTOTAL of Unitemized Independent Expenditure   | es                    |   |
| (c) TOTAL Independent Expenditures   |                       |   |
| ., .   |                       |   |
| Under penalty of perjury I certify that the independent expend<br>or at the request or suggestion of, any candidate or authorize<br>committee) any political party committee or its agent. |                       |   |
|  |                       |   |
| Leah Anne Anne Brown   | Date 02               | 0 7 Y Y Y Y Y 2 0 0 8                           |
| Signature  |                       |   |
|  |                       |   |

| ITEMIZED INDEPENDENT EX   | PENDITURES                                     | PAGE 21 / 24<br>FOR LINE 24 OF FORM 3X                 |
|---|--|--|
| NAME OF COMMITTEE (In Full)   |  | FEC IDENTIFICATION NUMBER                              |
| Swing the Vote  |  | C C00401919  |
| Check if 24-hour notice 48-   | hour notice                                    | <b>C</b> 000401313                                     |
| Full Name (Last, First, Middle, Initial) of Pa  | yee  | Date   |
| Jane Hanify Pitt  | •  | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| Mailing Address   |  | Amount   |
| 482 Stone Pond Rd   |  | 260.00   |
| P.O. Box 35   |  | Transaction ID: SE.5642                                |
| City  | State Zip Code                                 |  |
| Marlborough   | NH 03455                                       |  |
| Purpose of Expenditure<br>reimb postage for ma-<br>il re prlmary  | Category/<br>Type 007                          | Senate District: Presidential                          |
| Name of Federal Candidate supported or C  | pposed by expenditure:                         | Check One: X Support Oppose                            |
|   |  | Disbursement For: X Primary General                    |
|   |  | Other (specify):                                       |
| Calendar Year-To-Date Per Election  | 758.40   | 2008   |
| for Office Sought   |  |  |
| Full Name (Last, First, Middle, Initial) of Pa  | yee  | Date   |
| Staples   |  | 1 2 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y            |
| Mailing Address   |  | Amount   |
| 125 Westgate Ctr Dr   |  | 14.68  |
| City  | State Zip Code                                 | Transaction ID: SE.5613                                |
| Hadley  | MA 01035                                       | Office Sought: House State:                            |
| Purpose of Expenditure  |  | Senate District:                                       |
| in-kind: env. etc for<br>mail re primary  | Category/<br>Type 007                          | Presidential   |
| Name of Federal Candidate supported or C  | Opposed by expenditure:                        | Check One: X Support Oppose                            |
|   |  | Disbursement For: X Primary General                    |
|   |  | Other (specify) :                                      |
| Calendar Year-To-Date Per Election  | 424.60   | 2008   |
| for Office Sought   |  | [MEMO ITEM]  |
| (a) SUBTOTAL of Itemized Independent Exp  | enditures                                      | 260.00   |
| (b) CURTOTAL of Unitarying Independent F  | 'y mandituyaa                                  |  |
| (b) SUBTOTAL of Unitemized Independent E  | xperialtures                                   |  |
| (c) TOTAL Independent Expenditures  |  |  |
| Under penalty of perjury I certify that the independ<br>or at the request or suggestion of, any candidate of<br>committee) any political party committee or its age | or authorized committee or agent of either, or |  |
| Leah Anne Anne Brown Signature  | Date 0   | 2 0 0 7 2 2 0 0 8 Y                                    |
|   |  |  |

| ITEMIZED INDEPENDENT EXPENDI   | TURES          | PAGE 22 / 24<br>FOR LINE 24 OF FORM 3X        |
|--|----------------|---|
| NAME OF COMMITTEE (In Full)  |                | FEC IDENTIFICATION NUMBER                     |
| Swing the Vote   |                | <b>C</b> C00401919                            |
| Check if 24-hour notice 48-hour notice   |                |   |
| Full Name (Last, First, Middle, Initial) of Payee  |                | Date  |
| Staples.com  |                | 1 1 2 9 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address  |                | Amount  |
| 100 Highland Dr  |                | 34.21   |
| City   | State Zip Code | Transaction ID: SE.5603                       |
| Putnam   | CT 06260       | Office Sought: House State:                   |
| Purpose of Expenditure   | Category/ 007  | Senate District: Presidential                 |
| in-kind: labels for<br>mail re: primary  | Type 007       | Fresidential                                  |
| Name of Federal Candidate supported or Opposed by  | expenditure:   | Check One: X Support Oppose                   |
|  |                | Disbursement For: X Primary General           |
|  |                | Other (specify) :                             |
| Calendar Year-To-Date Per Election   | 184.21         | 2008 [MEMO ITEM]                              |
| for Office Sought  |                | [memo rrem]                                   |
| Full Name (Last, First, Middle, Initial) of Payee  |                | Date  |
| US Postal Service - Athol  |                | 1 2 D D Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y     |
| Mailing Address  |                | Amount  |
| Athol<br>242 Main St   |                | 82.00   |
| City   | State Zip Code | Transaction ID: SE.5635                       |
| Athol  | MA 01331       | Office Sought: House State:                   |
| Purpose of Expenditure   | Category/ 007  | Senate District:                              |
| in-kind: postage for<br>mail re primary  | Type 007       | Presidential                                  |
| Name of Federal Candidate supported or Opposed by  | expenditure:   | Check One: X Support Oppose                   |
|  |                | Disbursement For: X Primary General           |
| Calendar Year-To-Date Per Election   |                | Other (specify) :                             |
| for Office Sought  | 409.92         | <sup>2008</sup> [MEMO ITEM]                   |
|  |                |   |
| (a) SUBTOTAL of Itemized Independent Expenditures  |                | 0.00  |
|  |                |   |
| (b) SUBTOTAL of Unitemized Independent Expenditure   | 3              |   |
| (c) TOTAL Independent Expenditures   |                |   |
| Under penalty of perjury I certify that the independent expendi<br>or at the request or suggestion of, any candidate or authorized<br>committee) any political party committee or its agent. |                |   |
| to agont   |                |   |
|  | МУМ            |   |
| Leah Anne Anne Brown   | Date 02        | 07 2008 Y                                     |
| Signature  |                |   |
|  |                |   |

| ITEMIZED INDEPENDENT EXPENDITURES   | PAGE 23 / 24                                |  |  |  |  |  |
|---|---|--|--|--|--|--|
| NAME OF COMMITTEE (In Full)   | FOR LINE 24 OF FORM 3X                      |  |  |  |  |  |
| Swing the Vote  | FEC IDENTIFICATION NUMBER  C C00401919      |  |  |  |  |  |
| Check if 24-hour notice 48-hour notice  | C C00401919                                 |  |  |  |  |  |
| Full Name (Last, First, Middle, Initial) of Payee   | Date  |  |  |  |  |  |
| jamaica Plain US Postal Service - JP  | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |  |  |  |
| Mailing Address   | Amount                                      |  |  |  |  |  |
| 655 Centre Street   | 33.80                                       |  |  |  |  |  |
| City State Zip Code   | Transaction ID: SE.5609                     |  |  |  |  |  |
| Jamaica Plain MA 02130  | Office Sought: House State:                 |  |  |  |  |  |
| Purpose of Expenditure in-kind: postage for primary mail suppl.  Category/ Type  007  | Senate District: Presidential               |  |  |  |  |  |
| Name of Federal Candidate supported or Opposed by expenditure:  | Check One: X Support Oppose                 |  |  |  |  |  |
|   | Dieburg amont Fam. V. Briman. Canard        |  |  |  |  |  |
| - <u></u>   | Disbursement For: X Primary General         |  |  |  |  |  |
| Calendar Year-To-Date Per Election 294.12   | Other (specify) :                           |  |  |  |  |  |
| for Office Sought   | [MEMO ITEM]                                 |  |  |  |  |  |
| Full Name (Last, First, Middle, Initial) of Payee   | Date  |  |  |  |  |  |
| Rindge US Postal Service - Rindge   | 1 1 2 6 Y Y Y Y Y Y                         |  |  |  |  |  |
| Mailing Address   | Amount                                      |  |  |  |  |  |
| 1056 NH route 119   | 150.00<br>Transaction ID: SE.5599           |  |  |  |  |  |
| City State Zip Code   | Office Sought: House State:                 |  |  |  |  |  |
| Rindge NH 03461   | Senate District:                            |  |  |  |  |  |
| Purpose of Expenditure in-kind: postage for mail re: primary  Category/ Type  007   | Presidential                                |  |  |  |  |  |
| Name of Federal Candidate supported or Opposed by expenditure:  | Check One: X Support Oppose                 |  |  |  |  |  |
|   | Disbursement For: X Primary General         |  |  |  |  |  |
|   | Other (specify):                            |  |  |  |  |  |
| Calendar Year-To-Date Per Election 150.00 for Office Sought   | 2008 [MEMO ITEM]                            |  |  |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 0.00  |  |  |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |   |  |  |  |  |  |
| (c) TOTAL Independent Expenditures  |   |  |  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |   |  |  |  |  |  |
| Leah Anne Anne Brown Signature  Date 0 2  | 07 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y    |  |  |  |  |  |

| ITEMIZED INDEPENDENT EXPENDITURES   | PAGE 24 / 24<br>FOR LINE 24 OF FORM 3X      |
|---|---|
| NAME OF COMMITTEE (In Full)   |   |
| Swing the Vote  | FEC IDENTIFICATION NUMBER ▼ C C00401919     |
| Check if 24-hour notice 48-hour notice  | C 000401313                                 |
| Full Name (Last, First, Middle, Initial) of Payee   | Date  |
| Rindge US Postal Service - Rindge   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address   | Amount                                      |
| 1056 NH route 119   | 260.00                                      |
| City State Zip Code   | Transaction ID: SE.5643                     |
| Rindge NH 03461   | Office Sought: House State:                 |
| Purpose of Expenditure  | Senate District:                            |
| postage: mail re pri-<br>mary (see Pitt 12/29   | Presidential                                |
| Name of Federal Candidate supported or Opposed by expenditure:  | Check One: X Support Oppose                 |
|   | Disbursement For: X Primary General         |
| Calendar Year-To-Date Per Election  | Other (specify) :                           |
| for Office Sought   | 2008 [MEMO ITEM]                            |
| Full Name (Last, First, Middle, Initial) of Payee   | Date  |
| Wendell Depot US Postal Service - Wendell D.  | 1 2 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address   | Amount                                      |
| Wendell Depot Rd  | 73.80                                       |
| City State Zip Code   | Transaction ID: SE.5641                     |
| Wendell Depot MA 01380  | Office Sought: House State:                 |
| Purpose of Expenditure  | Senate District:                            |
| postage for mail re primary(see Phillips  Category/ Type  007   | Presidential                                |
| Name of Federal Candidate supported or Opposed by expenditure:  | Check One: X Support Oppose                 |
|   | Disbursement For: X Primary General         |
| Calendar Year-To-Date Per Election  | Other (specify) :                           |
| for Office Sought   | 2008 [MEMO ITEM]                            |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 0.00  |
|   |   |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |   |
| (c) TOTAL Independent Expenditures  | 758.40                                      |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |   |
| Leah Anne Anne Brown Signature  Date 0 2  | 07 Y Y Y Y Y Y 2008                         |