

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Report Covering the Period: From: ^M10 / ^D01 / ^Y2008 To: ^M11 / ^D24 / ^Y2008

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, 2008 | | 0 0 0 |
| (b) Cash on Hand at Beginning of Reporting Period..... | 4 2 5 0 0 0 | |
| (c) Total Receipts (from Line 19) | 0 0 0 | 4 2 5 0 0 0 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 0 0 0 | 4 2 5 0 0 0 |
| 7. Total Disbursements (from Line 31)..... | 0 0 0 | 0 0 0 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | 4 2 5 0 0 0 | 4 2 5 0 0 0 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0 0 0 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0 0 0 | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
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Washington, DC 20463

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
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| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
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| | |
|------------------------|--------------------------------|
| <i>JMD</i> PREPARER | <i>2/2/09</i> DATE PREPARED |
|------------------------|--------------------------------|

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