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ATTN: CHRIS JONES FEC.GOV
FAX : 202 219 3496
ROBERTS ELECTION COMMITTEE
NC DISTRICT 05

AMENDED REPORT 01/01/2016 THRU 03/31/2016
7 PAGES INCLUDES
FEC FORM 3 APRIL 15 REPORT
PAGE 2
PAGE 3
PAGE 4
SCHEDULE B PAGE 8 OF 8
SCHEDULE C
SCHEDULE D

AMENDED REPORT 04/01/2016 THRU 06/30/2016
3 PAGES INCLUDES
FEC FORM 3 JULY 15 REPORT
PAGE 2
PAGE 4

2016-07-29-03-00092189

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

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2016 JUL 29 AM 11:44

Office Use Only

12FE4M5

1. NAME OF COMMITTEE (in full) — **TYPE OR PRINT ▼** — Example: If typing, type over the lines.

ROBERTS ELECTION COMMITTEE

ADDRESS (number and street) ▼

PO BOX 87

Check if different than previously reported. (ACC)

PILOT MOUNTAIN | NC | 27041-0087

CITY ▲ STATE ▲ ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER ▼**

C00606847

3. IS THIS REPORT [ ] NEW (N) **OR** [X] AMENDED (A)

STATE ▼ DISTRICT

NC 05

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- [X] April 15 Quarterly Report (Q1)
- [ ] July 15 Quarterly Report (Q2)
- [ ] October 15 Quarterly Report (Q3)
- [ ] January 31 Year-End Report (YE)
- [ ] Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

[ ] Primary (12P) [ ] General (12G) [ ] Runoff (12R)
[ ] Convention (12C) [ ] Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day **POST**-Election Report for the:

[ ] General (30G) [ ] Runoff (30R) [ ] Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period 01/01/2016 through 03/31/2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JAMES H. ROBERTS

Signature of Treasurer James H Roberts Date 07/18/2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only							

FEC FORM 3
(Revised 02/2003)

FE6AN023

2016-07-29-03-00092190

4/15/16
AMENDED

FEC **Form 3** (Revised 02/2003)

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

Report Covering the Period: From: 01 / 01 / 2016 To: 03 / 31 / 2016

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	0	1839000
(b) Total Contribution Refunds (from Line 20(d))	0	0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	0	1839000
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	1383180	1729802
(b) Total Offsets to Operating Expenditures (from Line 14)	0	0
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	1383180	1729802
8. Cash on Hand at Close of Reporting Period (from Line 27)	954088	
9. Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D)	0	
10. Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D)	2773999	

2016-07-29-03-00092191

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

4/15/16
AMENDED

DETAILED SUMMARY PAGE
of Receipts

FEC **Form 3** (Revised 12/2003)

Write or Type Committee Name

ROBERTS ELECTION COMMITTEE

Report Covering the Period: From: 01 / 01 / 2016 To: 03 / 31 / 2016

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)	— 0 —	— 0 —
(ii) Unitemized	— 0 —	— 0 —
(iii) TOTAL of contributions from individuals ▶	— 0 —	— 0 —
(b) Political Party Committees	— 0 —	— 0 —
(c) Other Political Committees (such as PACs)	— 0 —	— 0 —
(d) The Candidate	— 0 —	183900
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))	— 0 —	183900
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	— 0 —	— 0 —
13. LOANS:		
(a) Made or Guaranteed by the Candidate	— 0 —	2500000
(b) All Other Loans	— 0 —	— 0 —
(c) TOTAL LOANS (add Lines 13(a) and (b))	— 0 —	2500000
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)	— 0 —	— 0 —
15. OTHER RECEIPTS (Dividends, Interest, etc.)	— 0 —	— 0 —
16. **TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) ▶	— 0 —	2683900

2016-07-29-03-00092192

4/15/16
AMENDED

FEC **Form 3** (Revised 02/2003)

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES	1383180	1729802
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	— 0 —	— 0 —
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate	— 0 —	— 0 —
(b) Of All Other Loans	— 0 —	— 0 —
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))	— 0 —	— 0 —
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	— 0 —	— 0 —
(b) Political Party Committees	— 0 —	— 0 —
(c) Other Political Committees (such as PACs)	— 0 —	— 0 —
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))	— 0 —	— 0 —
21. OTHER DISBURSEMENTS	— 0 —	— 0 —
22. **TOTAL DISBURSEMENTS** (add Lines 17, 18, 19(c), 20(d), and 21) ▶	1383180	2729802

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD	2337268
24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)	— 0 —
25. SUBTOTAL (add Line 23 and Line 24)	2337268
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)	1383180
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)	954088

2016-07-29-03-00092193

4/15/16 AMENDED LAST PAGE

SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
[X] 17 [ ] 18 [ ] 19a [ ] 19b
[ ] 20a [ ] 20b [ ] 20c [ ] 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full): ROBERTS ELECTION COMMITTEE

A.
Full Name (Last, First, Middle Initial): STAPLES
Mailing Address: 2107 ROCKFORD ST
City: MT. AIRY State: NC Zip Code: 27030
Purpose of Disbursement: CAMPAIGN BROCHURES
Category/Type: 001
Candidate Name: JIM ROBERTS
Office Sought: [X] House [ ] Senate [ ] President
Disbursement For: [X] Primary [ ] General [ ] Other (specify)
State: NC District: 06 ← LATER REDISTRICTED
Date of Disbursement: 01/13/2016
Amount of Each Disbursement this Period: 21666
[X] Memo Item BROCHURES DEBT INCURRED VIA CANDIDATE ADVANCE

B.
Full Name (Last, First, Middle Initial): VAN'S ADVERTISING
Mailing Address: 3290 VAN DR.
City: BURLINGTON, State: NC Zip Code: 27215
Purpose of Disbursement: YARD SIGNS
Category/Type:
Candidate Name: JIM ROBERTS
Office Sought: [X] House [ ] Senate [ ] President
Disbursement For: [X] Primary [ ] General [ ] Other (specify)
State: NC District: 05
Date of Disbursement: 02/10/2016
Amount of Each Disbursement this Period: 252333
[X] Memo Item YARD SIGNS DEBT INCURRED VIA CANDIDATE ADVANCE

C.
Full Name (Last, First, Middle Initial):
Mailing Address:
City: State: Zip Code:
Purpose of Disbursement:
Category/Type:
Candidate Name:
Office Sought: [ ] House [ ] Senate [ ] President
Disbursement For: [ ] Primary [ ] General [ ] Other (specify)
State: District:
Date of Disbursement: MM / DD / YYYY
Amount of Each Disbursement this Period:
[ ] Memo Item

SUBTOTAL of Disbursements This Page (optional) ▶ —0—

TOTAL This Period (last page this line number only) ▶ 1383180

LAST PAGE

2016-07-28-03-00092194

4/15/16 AMENDED

SCHEDULE C (FEC Form 3)
LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

FOR LINE NUMBER: (check only one) ☒ 13a ☐ 13b

NAME OF COMMITTEE (In Full)
Roberts Election Committee

LOAN SOURCE Full Name (Last, First, Middle Initial) ☐ Memo Item
Roberts, James H. Personal Funds

Election: ☒ Primary ☐ General ☐ Other (specify) ▼

Mailing Address
694 Carson Rd.

City: Pilot Mountain State: NC ZIP Code: 27041

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
25,000.00	0	25,000.00

TERMS Date Incurred	Date Due	Interest Rate	Secured:
MM/DD/YYYY 11/16/2015	MM/DD/YYYY 11/16/2016	18 % (apr)	☐ Yes ☒ No

List All Endorsers or Guarantors (if any) to Loan Source...

1. Full Name (Last, First, Middle Initial)
Mailing Address
City State ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
Mailing Address
City State ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
Mailing Address
City State ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
Mailing Address
City State ZIP Code
Name of Employer
Occupation
Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional) ▶ 25,000.00

TOTALS This Period (last page in this line only) ▶ 25,000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

2016-07-29-03000215

4/15/16 AMENDED

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

PAGE 1 OF 1

FOR LINE NUMBER: (check only one) ☐ 9 ☒ 10

NAME OF COMMITTEE (In Full)

ROBERTS ELECTION COMMITTEE

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

ROBERTS, JAMES H.

Mailing Address

694 CARSON Rd.

City State Zip Code

PILOT MOUNTAIN, NC 27041

Nature of Debt (Purpose):

1/13/16 BROCHURES, $216.66
2/10/16 YARD SIGNS $2,523.33

Outstanding Balance Beginning This Period

— 0 —

Amount Incurred This Period: 2,739.99

Payment This Period: — 0 —

Outstanding Balance at Close of This Period: 2,739.99

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address

City State Zip Code

Nature of Debt (Purpose):

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address

City State Zip Code

Nature of Debt (Purpose):

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional) ▶	2,739.99
2) **TOTALS** This Period (last page this line number only) ▶	2,739.99
3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶	25,000.00
4) **ADD** 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶	27,739.99

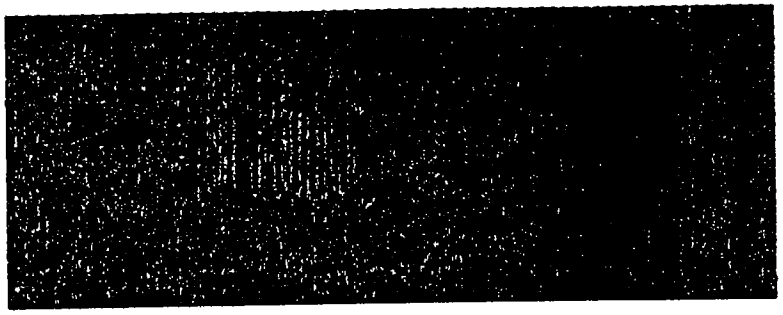
FEC **Schedule D (Form 3)** (Revised 02/2003)

FE6AN023

2016-07-29-03-00092196

on committee
y

ntain, N.C.
23041



Federal Election Commission

999 E Street, NW

attn: Chris Jones

Washington, DC

20463

Federal Election Commission
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PREPARER		7/29/16 DATE PREPARED

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2016-07-29-03-00092198