

# FEC FORM 2

## STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE  
15 AUG 10 AM 11:27

1. (a) Name of Candidate (in full) Jonathan Jeffrey Swinton		2. Candidate's FEC Identification Number
(b) Address (number and street) 1718 East Faunsdale Drive		
(c) City, State, and ZIP Code Sandy UT 84092		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought Senate	6. State & District of Candidate UT 00

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Jonathan Swinton for US Senate		
(b) Address (number and street) 1718 East Faunsdale Drive		
(c) City, State, and ZIP Code Sandy UT 84092		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Jonathan Jeffrey Swinton 	Date 08/03/2015
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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201508100200251189

Jonathan Swinftan  
1718 E. Farnsworth Dr.  
Sandy, UT 84092

Office of Public  
P.O. Box 77578  
Washington, DC 20007

SALT LAKE CITY  
34X  
AUG 95

SCREENED  
BY THE SENATE  
POST OFFICE

20019857878



FOREVER  
C20350428225842



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C20350428225842



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# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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Date of Receipt

8/13/15  
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USPS EXPRESS MAIL \_\_\_\_\_  
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	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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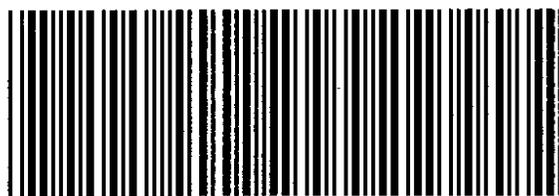
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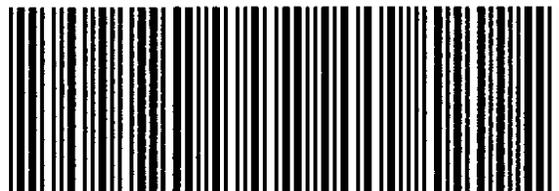
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PREPARER MN DATE PREPARED 8/10/15

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SEN PATCH



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