

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

JASON FOR SOUTH DAKOTA

Report Covering the Period: From:

07 / 01 / 2014

To:

12 / 29 / 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))...	0 0 0	1 2,2 2 7 .8 0
(b) Total Contribution Refunds (from Line 20(d)) ..	0 0 0	0 0 0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))...	0 0 0	1 2 2 2 7 .8 0
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)..	0 0 0	5 6,5 7 2 .8 8
(b) Total Offsets to Operating Expenditures (from Line 14)...	0 0 0	0 0 0
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...	0 0 0	5 6 5 7 2 .8 8
8. Cash on Hand at Close of Reporting Period (from Line 27)...	0 0 0	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)...	0 0 0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)...	0 0 0	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

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DETAILED SUMMARY PAGE

FEC Form 3 (Revised 12/2003)

of Receipts

Page 3

Write or Type Committee Name

JASON FOR SOUTH DAKOTA

Report Covering the Period: From: **07 / 01 / 2014**

To: **12 / 29 / 2014**

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)...	0 0 0	1 2 2 2 7 8 0
(ii) Unitemized.....	0 0 0	0 0 0
(iii) TOTAL of contributions from individuals	0 0 0	1 2 2 2 7 8 0
(b) Political Party Committees...	0 0 0	0 0 0
(c) Other Political Committees (such as PACs)...	0 0 0	0 0 0
(d) The Candidate.....	0 0 0	0 0 0
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0 0 0	1 2 2 2 7 8 0
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..	0 0 0	0 0 0
13. LOANS:		
(a) Made or Guaranteed by the Candidate...	0 0 0	4 3 3 4 5 0 8
(b) All Other Loans...	0 0 0	0 0 0
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0 0 0	4 3 3 4 5 0 8
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)...	0 0 0	0 0 0
15. OTHER RECEIPTS (Dividends, Interest, etc.).....	0 0 0	0 0 0
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...	0 0 0	5 6 5 7 2 8 8

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DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	0 0 0	5 6 5 7 2 8 8
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0 0 0	0 0 0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0 0 0	0 0 0
(b) Of All Other Loans	0 0 0	0 0 0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0 0 0	0 0 0
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	0 0 0	0 0 0
(b) Political Party Committees...	0 0 0	0 0 0
(c) Other Political Committees (such as PACs) ...	0 0 0	0 0 0
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0 0 0	0 0 0
21. OTHER DISBURSEMENTS ..	0 0 0	0 0 0
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	0 0 0	5 6 5 7 2 8 8

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	0 0 0
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	0 0 0
25. SUBTOTAL (add Line 23 and Line 24)...	0 0 0
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	0 0 0
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	0 0 0

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Jason for South Dakota
209 Fairway Drive
Yankton, SD 57078

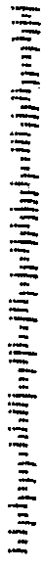
NO WA
VA 220
30 JAN '15
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POST OFFICE

Office of Public Records
PO Box 77578
Washington, DC 20013-7578



20013887878



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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL 1-21-15
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE POSTMARK

FAX _____
Date of Receipt

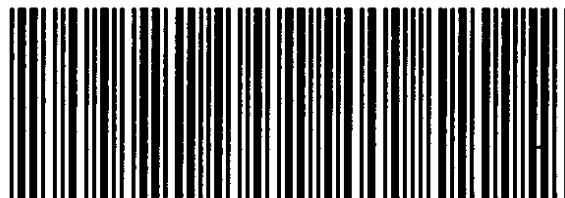
OTHER _____
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 2-3-15

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SEN PATCH



SEN PATCH

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