CAP ■ MPT

COOPERATIVE OF
AMERICAN PHYSICIANS, INC
MUTUAL PROTECTION TRUST

HOME OFFICE
3660 WILSHIRE BOULEVARD
SUITE 1800
LOS ANGELES, CA 90010
(213) 251-0500
(800) 252-7706
FAX (213) 380-8205

ORANGE COUNTY
(714) 938-0777

NORTHERN CALIFORNIA
(415) 348-9072

SAN DIEGO
(619) 595-3132

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Executive Vice President

March 18, 1993

Public Records Office
Federal Election Commission
999 E Street, NW
Washington, D.C. 20463

RE: ID# C00161604

Gentlemen:

Please find enclosed a signed copy of completed FEC Form 3X for the period February 01, 1993 through February 28, 1993.

Sincerely,

CAP-Federal Action Committee

Alfred V. Budris, M.D.
Treasurer

AVB/emd

Encls.

PROVIDING THE HIGHEST
QUALITY PROFESSIONAL
LIABILITY PROTECTION AT
THE LOWEST LONG-TERM
COST FOR QUALIFIED
MEMBER PHYSICIANS

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

(Summary Page)

MAR 19 12 04

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Cooperative of American Physicians
Federal Action Committee

ADDRESS (number and street) ☐ Check if different than previously reported
3550 Wilshire Boulevard, #1800

CITY, STATE and ZIP CODE
Los Angeles, CA 90010

2. FEC IDENTIFICATION NUMBER
C00161604

3. ☐ This committee qualified as a multicandidate committee DURING THIS Reporting Period on _____ (date).

## 4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

☐ February 20 ☐ June 20 ☐ October 20
☒ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____.

(b) Is this Report an Amendment? ☐ YES ☒ NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period 02-01-93 through 02-28-93 | | |
| 6. (a) Cash on Hand January 1, 19 93 | | $ 95,677.77 |
| (b) Cash on Hand at Beginning of Reporting Period | $ 119,702.77 | |
| (c) Total Receipts (from Line 19) | $ 5,100.00 | $ 30,625.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 124,802.77 | $ 126,302.77 |
| 7. Total Disbursements (from Line 30) | $ 2,500.00 | $ 4,000.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 122,302.77 | $ 122,302.77 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-376-3120

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
ALFRED V. BUDRIS, M.D.

Signature of Treasurer

Date
03-18-93

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 1/1/91)

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
### PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE: Federal Action Committee

REPORT COVERING PERIOD FROM 02-01-93 TO: 02-28-93

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| a. Individual/Persons Other Than Political Committees | | |
| i. Itemized (use Schedule A) | | |
| ii. Unitemized | 5,100.00 | 30,625.00 |
| iii. Total (add i and ii) ➤ | 5,100.00 | 30,625.00 |
| b. Political Party Committees | | |
| c. Other Political Committees (such as PACs) | | |
| d. Total Contributions (add a iii, b and c) ➤ | 5,100.00 | 30,625.00 |
| 12. Transfers From Affiliated/Other Party Committees | | |
| 13. All Loans Received | | |
| 14. Loan Repayments Received | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | | |
| 18. Transfers from Nonfederal Account for Joint Activity | | |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) ➤ | 5,100.00 | 30,625.00 |
| 20. Total Federal Receipts (subtract line 18 from line 19) ➤ | 5,100.00 | 30,625.00 |
| **II. Disbursements** | | |
| 21. Operating Expenditures: | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| i. Federal Share | | |
| ii. Non-Federal Share | | |
| b. Other Federal Operating Expenditures | | |
| c. Total Operating Expenditures (Add a i, a ii, and b) ➤ | | |
| 22. Transfers to Affiliated/Other Party Committees | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 2,500.00 | 4,000.00 |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | | |
| 26. Loan Repayments Made | | |
| 27. Loans Made | | |
| 28. Refunds of Contributions To: | | |
| a. Individuals/Persons Other Than Political Committees | | |
| b. Political Party Committees | | |
| c. Other Political Committees (such as PACs) | | |
| d. Total Contribution Refunds (Add a, b and c) ➤ | | |
| 29. Other Disbursements | | |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) ➤ | 2,500.00 | 4,000.00 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) ➤ | 2,500.00 | 4,000.00 |
| **III. Net Contributions/Operating Expenditures** | | |
| 32. Total Contributions (other than loans)(from line 11d) | 5,100.00 | 30,625.00 |
| 33. Total Contribution Refunds (from line 28d) | | |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | 5,100.00 | 30,625.00 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) ➤ | | |
| 36. Offsets to Operating Expenditures (from line 15) | | |
| 37. Net Operating Expenditures (subtract line 36 from 35) ➤ | | |

SCHEDULE B

# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 01 OF 01

FOR LINE NUMBER

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Cooperative of American Physicians-Federal Action Committee

| Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary, General, Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| A. Becerra For Congress<br>555 New Jersy Avenue, NW,#201<br>Washington, DC 20001 | Campaign Contribution | 02-19-93 | 500.00 |
| B. Wally Herger For Congress Comm<br>P.O. Box 40175<br>Washington, DC 20016 | Campaign Contribution | 02-19-93 | 500.00 |
| C. Rangel For Congress Committee<br>2030 Allen Place N.W.<br>Washington, DC 20009 | Campaign Contribution | 02-24-93 | 500.00 |
| D. Richard Lehman For Congress<br>555 New Jersey Avenue, N.W.<br>Washington, DC 20001 | Campaign Contribution | 02-24-93 | 500.00 |
| E. Durbin For Congress Steering Committee<br>555 New Jersey Avenue, #201<br>Washington, DC 20001 | Campaign Contribution | 02-24-93 | 500.00 |
| F. Barbara Boxer For United States Senate / 1992 General Debt<br>P.O. Box 990<br>Washington, DC 20044-0990 | Campaign Contribution | 02-24-93 | 1,000.00 |
| G. Bill Clinton For Governor | Campaign Contribution | 09-17-92 | (1,000.00) |
| H. | | | |
| I. | | | |

SUBTOTAL of Disbursements This Page (optional) .....

TOTAL This Period (last page this line number only) ..... 2,500.00

**Federal Election Commission**

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☑ | Hand Delivered | DATE OF RECEIPT 3/19/93 |
| ☐ | First Class Mail | POSTMARKED |
| ☐ | Registered/Certified Mail | POSTMARKED |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED<br>and/or DATE OF RECEIPT |

PREPARER

3/19/93
DATE PREPARED

FEC FORM 70-2 (12/92)

93038320192