

REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

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1. NAME OF COMMITTEE (in full) Hunter for President, Inc.		2. IDENTIFICATION NUMBER C00431411
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 9340 Fuerte Drive Suite 302		
CITY, STATE, and ZIP CODE La Mesa CA 91941-4164		3. IS THIS REPORT FOR : <input type="checkbox"/> Primary <input type="checkbox"/> General

4. TYPE OF REPORT

(Check here if this is a Termination Report.)

Monthly Report Due On:

<input type="checkbox"/> April 15 Quarterly Report	<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20
<input type="checkbox"/> July 15 Quarterly Report	<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20
<input type="checkbox"/> October 15 Quarterly Report	<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20
<input type="checkbox"/> January 31 Year End Report	<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input checked="" type="checkbox"/> January 31

Twelfth day report preceding _____
(Type of Election)

election on _____ in the State of _____

Thirtieth day report following the General Election on _____
on _____

IS THIS REPORT AN AMENDMENT YES NO

5. COVERING PERIOD	FROM	THROUGH	
	12/01/2008	12/31/2008	
SUMMARY	6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD	53933.73	
	7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2)	0.00	
	8. SUBTOTAL (Lines 6 and 7)	53933.73	
	9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2)	282.69	
	10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8)	53651.04	
	11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	0.00	
	12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	10000.00	
	13. EXPENDITURES SUBJECT TO LIMITATION	2821964.60	
	NET ELECTION CYCLE- TO-DATE	14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2)	2384336.47
	CONTRIBUTIONS AND EXPENDITURES	15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2)	2821964.60

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer Bruce Young	Date 01/29/2009
Signature of Treasurer	

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
All previous versions of FEC FORM 3P are obsolete and should no longer be used.

For further information contact: Federal Election Commission
999 E Street, N.W.
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 3P
(01/2001)

DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

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(PAGE 2, FEC FORM 3P)

Name of committee (in full) Hunter for President, Inc.		Report Covering the Period From: 12/01/2008 To: 12/31/2008	
I. RECEIPTS		COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
16. FEDERAL FUNDS (Itemize on Schedule A-P)	0.00	453527.32	
17. CONTRIBUTIONS (other than loans) FROM :			
(a) Individuals/Persons Other Than Political Committees	0.00	2369888.47	
(b) Political Party Committees	0.00	0.00	
(c) Other Political Committees	0.00	41273.00	
(d) The Candidate	0.00	0.00	
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d))	0.00	2411161.47	
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0.00	36000.00	
19. LOANS RECEIVED:			
(a) Loans Received From or Guaranteed by Candidate	0.00	50000.00	
(b) Other Loans	0.00	80000.00	
(c) TOTAL LOANS (Add 19(a) and 19(b))	0.00	130000.00	
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :			
(a) Operating	0.00	10513.11	
(b) Fundraising	0.00	0.00	
(c) Legal and Accounting	0.00	3751.85	
(d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c))	0.00	14264.96	
21. OTHER RECEIPTS (Dividend, Interest, etc.)	0.00	0.00	
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21)	0.00	3044953.75	
II. DISBURSEMENTS			
23. OPERATING EXPENDITURES	282.69	2832477.71	
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00	
25. FUNDRAISING DISBURSEMENTS	0.00	0.00	
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS	0.00	0.00	
27. LOAN REPAYMENTS MADE :			
(a) Repayment of Loans made or Guaranteed by Candidate	0.00	50000.00	
(b) Other Repayments	0.00	80000.00	
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b))	0.00	130000.00	
28. REFUNDS OF CONTRIBUTIONS TO :			
(a) Individuals/Persons Other Than Political Committees	0.00	26825.00	
(b) Political Party Committees	0.00	0.00	
(c) Other Political Committees	0.00	0.00	
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c))	0.00	26825.00	
29. OTHER DISBURSEMENTS	0.00	2000.00	
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29)	282.69	2991302.71	
III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.)			
31. ITEMS ON HAND TO BE LIQUIDATED (Attach List)	0.00		

ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)
 (PAGE 3, FEC FORM 3P)

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1. NAME OF COMMITTEE (in full) Hunter for President, Inc.					
ADDRESS (number and street) 9340 Fuerte Drive Suite 302					
CITY, STATE, and ZIP CODE La Mesa CA 91941-4164			2. IDENTIFICATION NUMBER C00431411		

ALLOCATION BY STATE

STATE	ALLOCATION THIS PERIOD	TOTAL ALLOCATION TO DATE	STATE	ALLOCATION THIS PERIOD	TOTAL ALLOCATION TO DATE
Alabama	0.00	0.00	Nebraska	0.00	0.00
Alaska	0.00	0.00	Nevada	0.00	33570.94
Arizona	0.00	0.00	New Hampshire	0.00	124586.31
Arkansas	0.00	0.00	New Jersey	0.00	0.00
California	0.00	0.00	New Mexico	0.00	0.00
Colorado	0.00	0.00	New York	0.00	0.00
Connecticut	0.00	0.00	North Carolina	0.00	0.00
Delaware	0.00	0.00	North Dakota	0.00	0.00
District of Columbia	0.00	0.00	Ohio	0.00	0.00
Florida	0.00	0.00	Oklahoma	0.00	0.00
Georgia	0.00	0.00	Oregon	0.00	0.00
Hawaii	0.00	0.00	Pennsylvania	0.00	0.00
Idaho	0.00	0.00	Rhode Island	0.00	0.00
Illinois	0.00	0.00	South Carolina	0.00	8222.70
Indiana	0.00	0.00	South Dakota	0.00	0.00
Iowa	0.00	0.00	Tennessee	0.00	0.00
Kansas	0.00	0.00	Texas	0.00	0.00
Kentucky	0.00	0.00	Utah	0.00	0.00
Louisiana	0.00	0.00	Vermont	0.00	0.00
Maine	0.00	0.00	Virginia	0.00	0.00
Maryland	0.00	0.00	Washington	0.00	0.00
Massachussetts	0.00	0.00	West Virginia	0.00	0.00
Michigan	0.00	0.00	Wisconsin	0.00	0.00
Minnesota	0.00	0.00	Wyoming	0.00	918.00
Mississippi	0.00	0.00	Puerto Rico	0.00	0.00
Missouri	0.00	0.00	Guam	0.00	0.00
Montana	0.00	0.00	Virgin Islands	0.00	0.00
			TOTALS	0.00	167297.95

Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27a
<input type="checkbox"/> 27b	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Hunter for President, Inc.

<p>A. Full Name (Last, First, Middle Initial) Bruce E Young</p> <p>Mailing Address 436 Country Club Ln</p> <p>City Coronado State CA Zip Code 92118-1633</p> <p>Purpose of Disbursement Reimb. supplies</p> <p>Candidate Name</p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>State: District:</p> <p>Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p>	<p>Transaction ID: B45FBD101AE194E03819</p> <p>Date of Disbursement 12 / 29 / 2008</p> <p>Amount of Each Disbursement this Period 37.69</p>
<p>B. Full Name (Last, First, Middle Initial) Grossmont Colony</p> <p>Mailing Address 9340 Fuerte Dr</p> <p>City La Mesa State CA Zip Code 91941-4164</p> <p>Purpose of Disbursement Rent</p> <p>Candidate Name</p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>State: District:</p> <p>Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p>	<p>Transaction ID: BB303E93EA06D4647AC8</p> <p>Date of Disbursement 12 / 31 / 2008</p> <p>Amount of Each Disbursement this Period 125.00</p>
<p>C. Full Name (Last, First, Middle Initial) A-1 Self Storage</p> <p>Mailing Address 1370 N Magnolia Ave</p> <p>City El Cajon State CA Zip Code 92020-1620</p> <p>Purpose of Disbursement Storage rental</p> <p>Candidate Name</p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>State: District:</p> <p>Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p>	<p>Transaction ID: B0D9CFCA499BD4599B59</p> <p>Date of Disbursement 12 / 31 / 2008</p> <p>Amount of Each Disbursement this Period 120.00</p>

SUBTOTAL of Disbursements This Page (optional) ▶

282.69

TOTAL This Period (last page this line number only) ▶

282.69

Schedule D-P
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)	PAGE 5 / 6	
	FOR LINE NUMBER: (check only one)	<input type="checkbox"/> 11 <input checked="" type="checkbox"/> 12

NAME OF COMMITTEE (In Full)
 Hunter for President, Inc.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Shelia Hardison	Nature of Debt (Purpose): Contract Labor Closeout
Mailing Address 3639 Midway Dr # 248	
City State ZIP Code San Diego CA 92110-5254	

Outstanding Balance Beginning This Period 0.00	Transaction ID: DC37104C49960408D84D	
Amount Incurred This Period 2000.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 2000.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Bruce E Young	Nature of Debt (Purpose): Treasurer/accounting/compliance
Mailing Address 436 Country Club Ln	
City State ZIP Code Coronado CA 92118-1633	

Outstanding Balance Beginning This Period 0.00	Transaction ID: DA4BCFF47A4704A00A36	
Amount Incurred This Period 8000.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 8000.00

1) SUBTOTALS This Period This Page (optional).....	10000.00
2) TOTALS This Period (last page this line number only).....	10000.00
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....	0.00
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	10000.00

Image# 29990843193

Form/Schedule: **F3PN**

Transaction ID:

Request that the Committee go from monthly reporting to quarterly reporting.
