

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Jill Thomson


NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|  | Office <br> Use <br> Only |  |  |  |  |  | FEC FORM 3X <br> Rev. 12/2004 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

FEC Form 3X (Rev. 02/2003)
Write or Type Committee Name

## MAJORITY COMMITTEE PAC--MC PAC


6. (a) Cash on Hand January 1,
Y-Y
2012

(b) Cash on Hand at

Beginning of Reporting Period. $\qquad$

(c) Total Receipts (from Line 19) $\qquad$

$\square 1011785.76$
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines
6(a) and 6(c) for Column B) $\qquad$
$\square 162962.3$
1187846.4
7. Total Disbursements (from Line 31) $\qquad$




9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square$
10. Debts and Obligations Owed BY the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$


This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

## Write or Type Committee Name

## MAJORITY COMMITTEE PAC--MC PAC


11. Contributions (other than loans) From:
(a) Individuals/Persons Other

Than Political Committees
(i) Itemized (use Schedule A)............


|  | 174950 |
| :---: | :---: |
|  | 2500 |
|  | , |
|  | 177450 |
|  | 0 |
|  | , |


|  | 45500 |
| :---: | :---: |
|  | 0 |
|  | 0 |


|  | 991935.76 |
| :---: | :---: |
|  | 15000 |
|  | 0 |
|  | 0 |
|  | 0 |
|  | 1000 |

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees $\qquad$
17. Other Federal Receipts
(Dividends, Interest, etc.) $\qquad$
18. Transfers from Non-Federal and Levin Funds


|  | 0 |
| :---: | :---: |
| 2850 |  |

(a) Non-Federal Account
(from Schedule H3)............................
(b) Levin Funds (from Schedule H5) .........
(c) Total Transfers (add 18(a) and 18(b))..

|  | 0 |
| :---: | :---: |
| $, 0,0$ |  |
|  | 0 |

19. Total Receipts (add Lines 11(d),
$\square$

| 1011785.76 |
| :--- | :--- |
| -1011785.76 |

FEC Form 3X (Rev. 02/2003)
of Disbursements

## II. Disbursements

21. Operating Expenditures:
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share $\qquad$
(ii) Non-Federal Share. $\qquad$
(b) Other Federal Operating Expenditures $\qquad$
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) $\qquad$ $\ldots$
22. Transfers to Affiliated/Other Party Committees
23. Contributions to

Federal Candidates/Committees and Other Political Committees. $\qquad$
24. Independent Expenditures (use Schedule E)
25. Coordinated Party Expenditures
(2 U.S.C. §441a(d))
(use Schedule F)... $\qquad$
26. Loan Repayments Made $\qquad$
27. Loans Made $\qquad$
28. Refunds of Contributions To:
(a) Individuals/Persons Other Than Political Committees $\qquad$
(b) Political Party Committees $\qquad$
(c) Other Political Committees (such as PACs) $\qquad$
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..........
29. Other Disbursements $\qquad$

0,0

|  | 5833.33 |
| :--- | :--- |
|  | 5000 |

30. Federal Election Activity (2 U.S.C. §431(20))
(a) Allocated Federal Election Activity (from Schedule H6)
(i) Federal Share $\qquad$
(ii) "Levin" Share. $\qquad$
$\qquad$
(b) Federal Election Activity Paid Entirely With Federal Funds $\qquad$
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).
.


| , 0 | 0 |
| :---: | :---: |
| , 0, | 0 |
| , 0, | 0 |
| 0, | 0 |

31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and 30(c))..
73964.93
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)............................................


DETAILED SUMMARY PAGE
of Disbursements
Page 5
FEC Form 3X (Rev. 02/2003)

## III. Net Contributions/Operating Expenditures

33. Total Contributions (other than loans) (from Line 11(d), page 3)
34. Total Contribution Refunds (from Line 28(d))
35. Net Contributions (other than loans)
(subtract Line 34 from Line 33)
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))
37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$
38. Net Operating Expenditures (subtract Line 37 from Line 36) $\qquad$



## COLUMN B Calendar Year-to-Date

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

## NAME OF COMMITTEE (In Full)

MAJORITY COMMITTEE PAC--MC PAC


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



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## NAME OF COMMITTEE (In Full)

MAJORITY COMMITTEE PAC--MC PAC

| Full Name (Last, First, Middle Initial) <br> A. Peter J Grace |  | Date of Receipt <br> Transaction ID : 2448-2650-c |
| :---: | :---: | :---: |
| Mailing Address 5709 Seashore Drive |  |  |
| City | State Zip Code |  |
| Newport Beach | CA 92663 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | $\qquad$ |
| Name of Employer Clean Energy | Occupation <br> Senior Vice President of Sales |  |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date |  |

Full Name (Last, First, Middle Initial)
B. James N Harger

Mailing Address 1420 6th Street

| City <br> Manhattan Beach | State Zip Code <br> CA 90266 |
| :---: | :---: |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer Clean Energy | Occupation <br> Chief Marketing Officer |
|  | Aggregate Year-to-Date $\square$ |

Date of Receipt


Transaction ID : 2447-2649-c
Amount of Each Receipt this Period


Full Name (Last, First, Middle Initial)

| Mailing Address 10786 Quail Creek Drive East |  |  |
| :---: | :---: | :---: |
| City | State | Zip Code |
| Parker | CO | 80138 |
| FEC ID number of contributing federal political committee. | C |  |
| Name of Employer Clean Energy | Occupa |  |
|  | Chief Fi | Officer |
| Receipt For: | Aggreg | r-to-Date |
| Other (specify) |  |  |

Date of Receipt


Transaction ID : 2446-2648-c
Amount of Each Receipt this Period
1000
2500.00

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



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## NAME OF COMMITTEE (In Full)

MAJORITY COMMITTEE PAC--MC PAC


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC

| Full Name (Last, First, Middle In A. Mitchell Pratt |  |  |
| :---: | :---: | :---: |
| Mailing Address 131 Riverside Drive <br> Apartment 10A |  | Date of Receipt |
| City <br> New York | State Zip Code |  |
|  | NY 10024 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. |  | $\square 1000$ |
| Name of Employer Clean Energy | Occupation <br> Senior Vice President |  |
|  | Aggregate Year-to-Date |  |
| Full Name (Last, First, Middle Initial)B. |  | Date of Receipt $\square$ D D <br> $-1$ |
|  |  |  |
| Mailing Address |  |  |
| $\overline{\text { City }}$ | State Zip Code |  |
|  |  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. |  |  |
| Name of Employer | Occupation |  |
|  | Aggregate Year-to-Date |  |
|  |  | Date of Receipt |
|  |  |  |  |
| Mailing Address |  |  |
| $\overline{\text { City }}$ | State Zip Code |  |
|  |  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. |  |  |
| Name of Employer | Occupation |  |
|  | Aggregate Year-to-Date |  |
| SUBTOTAL of Receipts This Page (optional)............................................................... |  | 1000.00  <br>  15500.00 |
| TOTAL This Period (last page this line number only) |  |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC

| Full Name (Last, First, Middle Initial) <br> Merck \& Co., Inc., Employees Political Action Committee (Merck PAC) |  | Date of Receipt |
| :---: | :---: | :---: |
|  |  |  |
| Mailing Address 601 Pennsylvania Avenue NW |  | M-M / D- ${ }^{\text {d }}$, Y-Y-Y-Y |
| $\overline{\text { City }}$ Washington | State Zip Code <br> DC $20004-2601$ | Transaction ID : 734-2633-c |
|  |  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C 000097485 | $2500$ |
| Name of Employer | Occupation |  |
|  | Aggregate Year-to-Date $\square$ <br> 5000 |  |


| B. Barrick Gold of North America, Inc. Employees Political Action Fund |  |
| :---: | :---: |
| Mailing Address 136 East South Temple Suite 1100 |  |
| City | State Zip Code |
| Salt Lake City | UT 84111 |
| FEC ID number of contributing federal political committee. | C 000320580 |
| Name of Employer | Occupation |
|  | Aggregate Year-to-Date |

Date of Receipt


Transaction ID : 2404-2638-c
Amount of Each Receipt this Period
$\square$

Date of Receipt



## Transaction ID : 1777-2636-c

Amount of Each Receipt this Period

5000.00

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



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## NAME OF COMMITTEE (In Full)

MAJORITY COMMITTEE PAC--MC PAC

| Full Name (Last, First, Middle Initial) <br> A. Hewlett Packard Company PAC |  | Date of Receipt |
| :---: | :---: | :---: |
| Mailing Address 3000 Hanover Street MS 1035 |  | MTM D  <br> 10 26 2012 |
| City | State Zip Code | Transaction ID : 2402-2635-c |
| Palo Alto | CA 94304 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C C00196725 | $5000$ |
| Name of Employer | Occupation |  |
|  | Aggregate Year-to-Date $\square$ <br> 5000 |  |


| Full Name (Last, First, Middle Initial) <br> B. Taco PAC |  |
| :---: | :---: |
| Mailing Address 6405 Metcalf Avenue <br> Suite 503 |  |
| City | State Zip Code |
| Shawnee Mission | KS 66202 |
| FEC ID number of contributing federal political committee. | C C00330118 |
| Name of Employer | Occupation |
|  | Aggregate Year-to-Date |

Date of Receipt


Transaction ID : 2401-2634-c
Amount of Each Receipt this Period
5000

Date of Receipt


Transaction ID : 1978-2643-c
Amount of Each Receipt this Period
2500
$0,12500.00$

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



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## NAME OF COMMITTEE (In Full)

MAJORITY COMMITTEE PAC--MC PAC


| Full Name (Last, First, Middle Initial) <br> B. Google, Inc. NetPAC |  |
| :---: | :---: |
| Mailing Address 1101 New York Avenue NW Second Floor |  |
| City | State Zip Code |
| Washington | DC 20005 |
| FEC ID number of contributing federal political committee. | C C00428623 |
| Name of Employer | Occupation |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date |

Date of Receipt


Date of Receipt


Transaction ID : 524-2654-c
Amount of Each Receipt this Period
2500


Transaction ID : 2441-2642-c
Amount of Each Receipt this Period
$\qquad$
5000
Full Name (Last, First, Middle Initial)
C. Massachusetts Mutual Life Insurance Company PAC

Mailing Address 1295 State Street

| City <br> Springfield | State <br> MA | Zip Code <br> 01111 |
| :--- | :---: | :---: |
| FEC ID number of contributing <br> federal political committee. | C | C00118943 |
| Name of Employer | Occupation |  |
| Receipt For: |  |  |
| $\square$ Primary $\square$ General | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |
| $\square$ Other (specify) $\boldsymbol{V}$ |  |  |


| SUBTOTAL of Receipts This Page (optional)................................................................ | 12500.00 |
| :---: | :---: |
| TOTAL This Period (last page this line number only)...................................................... | 30000.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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## NAME OF COMMITTEE (In Full) MAJORITY COMMITTEE PAC--MC PAC

Full Name (Last, First, Middle Initial)
A. The Carlyle Group

| Mailing Address 1001 Pennsylvania Avenue NW |  |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Washington |  | State Zip Code <br> DC 20004 |  |
|  |  |  |  |
| Purpose of Dis PAC Catering | sement |  | 003 |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$  <br> President  |  |  |

Date of Disbursement


Transaction ID : SB21B-2398-2624-e

Amount of Each Disbursement this Period
$\square 216.67$

Date of Disbursement

| 11 |  | 01 | ' | $2012$ |
| :---: | :---: | :---: | :---: | :---: |

Transaction ID : SB21B-2393-2629-e

Amount of Each Disbursement this Period


Date of Disbursement


## Transaction ID : SB21B-1570-2630-e

Amount of Each Disbursement this Period


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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## NAME OF COMMITTEE (In FUll) MAJORITY COMMITTEE PAC--MC PAC

Full Name (Last, First, Middle Initial)
A. Grand Valley Consulting

| Mailing Address 213 Ashby Street |
| :--- |
| City <br> Alexandria |
| Purpose of Disbursement <br> PAC Fundraising Consulting |
| Candidate Name |


| Mailing Address 213 Ashby Street |  |  |  |
| :---: | :---: | :---: | :---: |
| City State Zip Code <br> Alexandria VA 22305-2902 <br> Purpose of Disbursement   <br> PAC Express Shipping   |  |  |  |
|  |  |  |  |
|  |  |  | 003 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |
| Full Name (Last, First, Middle Initial) <br> C. Grand Valley Consulting |  |  |  |
| Mailing Address 213 Ashby Street |  |  |  |
| City State Zip Code <br> Alexandria VA 22305-2902 <br> Purpose of Disbursement   <br> PAC Catering   |  |  |  |
|  |  |  | 003 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |

Date of Disbursement

| $11$ | $05$ | $2012$ |
| :---: | :---: | :---: |

## Transaction ID : SB21B-1570-825-V

Amount of Each Disbursement this Period
$\square, 10000$

## [MEMO ITEM]

Subitemization of Grand Valley Consulting (11/05/12 )

## Date of Disbursement

| M 11 | 1 | 05 | , | $2012$ |
| :---: | :---: | :---: | :---: | :---: |

Transaction ID : SB21B-1570-826-V

Amount of Each Disbursement this Period
$\square \quad 54.54$

## [MEMO ITEM]

Subitemization of Grand Valley Consulting (11/05/12 )

Date of Disbursement


Transaction ID : SB21B-1570-827-V

Amount of Each Disbursement this Period
$\square 124.79$

## [MEMO ITEM]

Subitemization of Grand Valley Consulting ( 11/05/12 )

| SUBTOTAL of Disbursements This Page (optional)........................................................ | , 0.00 |
| :---: | :---: |
| TOTAL This Period (last page this line number only)..................................................... |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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## NAME OF COMMITTEE (In Full) MAJORITY COMMITTEE PAC--MC PAC

Full Name (Last, First, Middle Initial)
A. American Express

| Mailing Address 1 PO Box |  |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Los Angeles |  | State Zip Code <br> CA $90096-0001$ |  |
|  |  |  |  |
| Purpose of Disbursement SEE MEMO ITEMS |  |  | 001 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |
| Full Name (Last, First, Middle Initial) Dewar's Candy Shop |  |  |  |

Date of Disbursement



## [MEMO ITEM]

Subitemization of American Express ( 11/16/12)

Date of Disbursement

| Mailing Address 127 South Illinois Street |  |  |  |
| :---: | :---: | :---: | :---: |
| City |  | State Zip Code |  |
| Indianapolis |  | IN 46225 |  |
| Purpose of Disbursement PAC Catering |  |  | 003 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br> $\square$ President |  |  |



Transaction ID : SB21B-2477-1022-V

Amount of Each Disbursement this Period
$\square 522.15$

## [MEMO ITEM]

Subitemization of American Express ( 11/16/12 )

| SUBTOTAL of Disbursements This Page (optional)........................................................ | $31966.62$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)..................................................... |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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## NAME OF COMMITTEE (In Full) MAJORITY COMMITTEE PAC--MC PAC

Full Name (Last, First, Middle Initial)
A. The Dock

| Mailing Address 2816 Lafayette Road |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City |  | State | Zip Code |  |
| Newport Beach |  | CA | 92663 |  |
| Purpose of Disbursement PAC Catering |  |  |  | 003 |
| Candidate Name |  |  |  | $\begin{gathered} \text { Category/ } \\ \text { Type } \end{gathered}$ |
| Office Sought: State: | $\square$ House <br> Senate <br> $\square$ President <br> District:  | Disbursement <br> Primar Other |  |  |

Full Name (Last, First, Middle Initial)
B. Eureka Burger

| Mailing Address 10520 West Stockdale Highway |  |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Bakersfield <br> Purpose of Disbursement PAC Catering |  | State Zip Code <br> CA 93311 |  |
|  |  |  | 003 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |
| Full Name (Last, First, Middle Initial) <br> C. AT\&T |  |  |  |
| Mailing Address 4180 Truxtun Avenue |  |  |  |
| City State Zip Code <br> Bakersfield CA $93309-0601$ <br> Purpose of Disbursement   <br> PAC Telephone Service   |  |  |  |
|  |  |  | 001 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |

Date of Disbursement

| 11 |  | 16 |  | $2012$ |
| :---: | :---: | :---: | :---: | :---: |

## Transaction ID : SB21B-2488-1047-V

Amount of Each Disbursement this Period
$\square, 387.9$

## [MEMO ITEM]

Subitemization of American Express (11/16/12)

Date of Disbursement


Transaction ID : SB21B-2206-1033-V

Amount of Each Disbursement this Period
$\square \quad 274.56$

## [MEMO ITEM]

Subitemization of American Express (11/16/12)

Date of Disbursement


Transaction ID : SB21B-875-1037-V

Amount of Each Disbursement this Period
$\square \quad 107.24$

## [MEMO ITEM]

Subitemization of American Express ( 11/16/12 )

| SUBTOTAL of Disbursements This Page (optional). | 0.00 |
| :---: | :---: |
| TOTAL This Period (last page this line number only)...................................................... |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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## NAME OF COMMITTEE (In FUll) MAJORITY COMMITTEE PAC--MC PAC

Full Name (Last, First, Middle Initial)
A. AT\&T

| Mailing Address 4180 Truxtun Avenue |  |  |  |
| :---: | :---: | :---: | :---: |
| City Bakersfield |  | State Zip Code <br> CA $93309-0601$ |  |
|  |  |  |  |
| Purpose of Disbursement PAC Telephone Service |  |  | 001 |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |

## B. AT\&T

| Mailing Address 4180 Truxtun Avenue |  |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Bakersfield |  | State Zip Code <br> CA $93309-0601$ |  |
|  |  |  |  |
| Purpose of Disbursement PAC Telephone Service |  |  | 001 |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |


| Mailing Address 1535 Boughton Drive |  |  |  |
| :---: | :---: | :---: | :---: |
| City |  | State Zip Code |  |
| Bakersfield |  | CA 93308-1621 |  |
| Purpose of Disbursement PAC Airfare |  |  | 002 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> $\square$ Senate <br> $\square$ President <br> District:  |  |  |

Date of Disbursement
Date of Disbursement

| $\begin{gathered} M \\ 11 \end{gathered}$ |  | 16 | , | 2012 |
| :---: | :---: | :---: | :---: | :---: |

## Transaction ID : SB21B-875-1038-V

Amount of Each Disbursement this Period
$\qquad$

## [MEMO ITEM]

Subitemization of American Express (11/16/12)

Date of Disbursement


Transaction ID : SB21B-875-1046-V

Amount of Each Disbursement this Period
$\square 174.82$

## [MEMO ITEM]

Subitemization of American Express (11/16/12)

| MTM Y Y Y Y |  |
| :---: | :---: | :---: | :---: | :---: |
| 11 | 16 |

Transaction ID : SB21B-604-1019-V

Amount of Each Disbursement this Period
$\square \quad 3361.73$

## [MEMO ITEM]

Subitemization of American Express (11/16/12)

| SUBTOTAL of Disbursements This Page (optional)........................................................ | 0.00 |
| :---: | :---: |
| TOTAL This Period (last page this line number only)..................................................... | リ., |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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## NAME OF COMMITTEE (In Full) MAJORITY COMMITTEE PAC--MC PAC

Full Name (Last, First, Middle Initial)

| Mailing Address 1535 Boughton Drive |  |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Bakersfield |  | State Zip Code <br> CA $93308-1621$ |  |
|  |  |  |  |
| Purpose of Disbursement PAC Airfare |  |  | 002 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |
| Full Name (Last, First, Middle Initial) Golden State Air Charter |  |  |  |

Date of Disbursement


| Office Sought: |  | House <br>  <br>  <br>  <br>  <br>  <br> Senate <br>  <br>  <br> State: |
| :--- | :--- | :--- |

C. Golden State Air Charter

| Mailing Address 1535 Boughton Drive |  |  |  |
| :---: | :---: | :---: | :---: |
| City |  | State Zip Code |  |
| Bakersfield |  | CA 93308-1621 |  |
| Purpose of Disbursement PAC Airfare |  |  | 002 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |

## [MEMO ITEM]

Subitemization of American Express (11/16/12)

Date of Disbursement


Transaction ID : SB21B-604-1035-V

Amount of Each Disbursement this Period
$\square \quad 3561.68$

## [MEMO ITEM]

Subitemization of American Express ( 11/16/12 )

| SUBTOTAL of Disbursements This Page (optional)........................................................ | $0.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)....................................................... | - , - , - . |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

| Use separate schedule(s) | FOR LINE NUMBER: (check only one) |  |  | PAGE 19 OF |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for each category of the Detailed Summary Page | X 21b |  | 23 | 24 | 25 |  | 26 |
|  | 27 | 28a | 28b | 28 c | 29 |  | 30b |

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## NAME OF COMMITTEE (In Full) MAJORITY COMMITTEE PAC--MC PAC

Full Name (Last, First, Middle Initial)

| Mailing Address 1535 Boughton Drive |  |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Bakersfield |  | State Zip Code <br> CA $93308-1621$ |  |
|  |  |  |  |
| Purpose of Disbursement PAC Airfare |  |  | 002 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |
| Full Name (Last, First, Middle Initial) Golden State Air Charter |  |  |  |

Date of Disbursement


| Office Sought: |  | House <br>  <br>  <br>  <br>  <br>  <br> Senate <br>  <br>  <br> State: |
| :--- | :--- | :--- |

C. Golden State Air Charter

| Mailing Address 1535 Boughton Drive |  |  |  |
| :---: | :---: | :---: | :---: |
| City |  | State Zip Code |  |
| Bakersfield |  | CA 93308-1621 |  |
| Purpose of Disbursement PAC Airfare |  |  | 002 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |

## [MEMO ITEM]

Subitemization of American Express (11/16/12)

Date of Disbursement


Transaction ID : SB21B-604-1042-V

Amount of Each Disbursement this Period
$\square 2812.08$

## [MEMO ITEM]

Subitemization of American Express ( 11/16/12 )

| SUBTOTAL of Disbursements This Page (optional)........................................................ | $0.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)....................................................... | - , - , - . |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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## NAME OF COMMITTEE (In Full) MAJORITY COMMITTEE PAC--MC PAC

Full Name (Last, First, Middle Initial)
A. Campaign Financial Services

| Mailing Address 4905 Del Ray Avenue Suite 401 |  |  |  | $\square$ | $\begin{array}{r} D \quad D \\ \hline 16 \end{array}$ | $2012$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| City |  | State Zip Code |  | Transaction ID : SB21B-2281-2641-e |  |  |
| Bethesda |  | MD 20814 |  |  |  |  |
| Purpose of Dis SEE MEMO IT | sement S |  | 001 | Amount of | ach Dis | rsement this Period |
| Candidate Nam |  |  | Category/ Type | , |  | $970.2$ |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |  |  |  |

Full Name (Last, First, Middle Initial)
B. Campaign Financial Services

C. Campaign Financial Services

| Mailing Address 4905 Del Ray Avenue Suite 401 |  |  |  |
| :---: | :---: | :---: | :---: |
| City State Zip Code <br> Bethesda MD 20814 <br> Purpose of Disbursement   <br> PAC Express Shipping   |  |  |  |
|  |  |  |  |
|  |  |  | 001 |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |

Date of Disbursement


Transaction ID : SB21B-2281-831-V

Amount of Each Disbursement this Period
$\square 145.2$

## [MEMO ITEM]

Subitemization of Campaign Financial Services ( 11/16/12 )

| SUBTOTAL of Disbursements This Page (optional)........................................................ | 970.20 |
| :---: | :---: |
| TOTAL This Period (last page this line number only)..................................................... | , - - . - . - |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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## NAME OF COMMITTEE (In Full) MAJORITY COMMITTEE PAC--MC PAC

Full Name (Last, First, Middle Initial)
A. Campaign Financial Services

| Mailing Address 4905 Del Ray Avenue Suite 401 |  |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Bethesda |  | State Zip Code <br> MD 20814 |  |
|  |  |  |  |
| Purpose of Disbursement PAC E-Merchant Fees |  |  | 001 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |
| Full Name (Last, First, Middle Initial) AT\&T Mobility |  |  |  |

Date of Disbursement

| 11 | D 16 <br> 16 | $2012$ |
| :---: | :---: | :---: |

## Transaction ID : SB21B-2281-832-V

Amount of Each Disbursement this Period
$\square, 45$

## [MEMO ITEM]

Subitemization of Campaign Financial Services ( 11/16/12 )

Date of Disbursement

| M 11 | $21$ | $2012$ |
| :---: | :---: | :---: |

Transaction ID : SB21B-772-2652-e

Amount of Each Disbursement this Period
$\square 132.11$

Date of Disbursement


Amount of Each Disbursement this Period



|  | 132.11 |
| :---: | :---: |
|  | 43964.93 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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## NAME OF COMMITTEE (In Full) MAJORITY COMMITTEE PAC--MC PAC

Full Name (Last, First, Middle Initial)
A. Djou For Hawaii

| Mailing Address PO Box 235280 |  |  | 10 18 2012 |
| :---: | :---: | :---: | :---: |
| City Honolulu | State Zip Code <br> HI $96823-3504$ |  | Transaction ID : SB23-908-2606-e <br> Amount of Each Disbursement this Period |
| Purpose of Disbursement PAC Political Contribution |  | 011 |  |
| Candidate Name Charles Kong Djou |  | Category/ Type | 5000 |
| Office Sought: X House <br> Senate <br> Sent   <br> President   |  |  |  |

Full Name (Last, First, Middle Initial)
B. Connecticut Republicans- Federal

| $\begin{array}{ll}\text { Mailing Address } & 31 \text { Pratt Street } \\ & \text { 4th Floor }\end{array}$ |  |  |  | 10 30 |
| :---: | :---: | :---: | :---: | :---: |
| City State Zip Code <br> Hartford CT 06103 <br> Purpose of Disbursement   <br> PAC Political Contribution   |  |  |  | Transaction ID : SB23-2399-2628-e <br> Amount of Each Disbursement this Period |
|  |  |  | 011 |  |
| Candidate Name Connecticut Republicans- Federal |  |  | Category/ Type | $5000$ |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |  |

Full Name (Last, First, Middle Initial)
C. Koster For Congress

| Mailing Address PO Box 231 |  |  |
| :---: | :---: | :---: |
| City | State Zip Code |  |
| Arlington | WA 98223-0231 |  |
| Purpose of Disbursement PAC Political Contribution |  | 011 |
| Candidate Name John M Koster |  | Category/ Type |
| Office Sought: XHouse <br> Senate  <br>    <br> State: WA District: 02 |  |  |

Date of Disbursement


Transaction ID : SB23-1305-2626-e

Amount of Each Disbursement this Period


| SUBTOTAL of Disbursements This Page (optional)......................................................... | $15000.00$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)........................................................ | -\|, ¢ , \| \| - |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
MAJORITY COMMITTEE PAC--MC PAC
Full Name (Last, First, Middle Initial)
A. Paul Cook For Congress

| Mailing Address PO Box 365 |  |  | 10 3012 |
| :---: | :---: | :---: | :---: |
| City Yucca Valley | State Zip Code <br> CA $92286-0365$ |  | Transaction ID : SB23-2297-2627-e <br> Amount of Each Disbursement this Period |
| Purpose of Disbursement PAC Political Contribution |  | 011 |  |
| Candidate Name Paul Cook |  | Category/ Type | $5000$ |
| Office Sought: $X$House <br> Senate <br> President <br> State: CA $\square$ District: 08 |  |  |  |

Full Name (Last, First, Middle Initial)
B. Friends Of Scott Desjarlais

| Mailing Address PO Box 311 |  |  | 11 05 2012 |
| :---: | :---: | :---: | :---: |
| City Jasper | State Zip Code <br> TN $37347-0311$ |  | Transaction ID : SB23-1392-2631-e <br> Amount of Each Disbursement this Period |
| Purpose of Disbursement PAC Political Contribution |  | 011 |  |
| Candidate Name Scott Eugene Desjarlais |  | Category/ Type | 5000 |
| Office Sought: $X$House <br> Senate <br> State: TN District: 04 |  |  |  |

c. Shelly Moore Capito for Senate

| Mailing Address PO Box 11519 |  |  |  |
| :---: | :---: | :---: | :---: |
| City Charleston |  | State Zip Code <br> Wv $25339-1519$ |  |
|  |  |  |  |
| Purpose of Disbursement Political Contribution |  |  | 011 |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |

Date of Disbursement


Transaction ID : SB23-2490-2653-e

Amount of Each Disbursement this Period


| SUBTOTAL of Disbursements This Page (optional)........................................................ | , 15000.00 |
| :---: | :---: |
| TOTAL This Period (last page this line number only)....................................................... | 30000.00 |

