

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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Human Rights Campaign

1. (a) NAME OF ORGANIZATION  Human Rights Campaign  (b) ADDRESS (Number and Street)  1640 Rhode Island Ave NW  (c) CITY, STATE AND ZIP CODE  Washington DC 20036	2. IDENTIFICATION NUMBER (Assigned by FEC) 2016 OCT 31 PM 12:19 C70004569  3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
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4. TYPE OF REPORT (Check One):  
 (a)  April 15 Quarterly Report  July 15 Quarterly Report  October 15 Quarterly Report  
 12 Day Pre-General Election Report held on 11/8/2016 in the State of Federal  
(date)  
 January 31 Year End Report  
 (b) Is this Report an Amendment?  YES  NO

5. THIS REPORT COVERS THE PERIOD \_\_\_\_\_ THROUGH \_\_\_\_\_

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members				See Addendum	
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

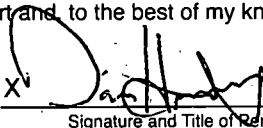
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 32,623.63

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Darrin Hurwitz

Type or Print Name

X 

Signature and Title of Person Designated to Sign This Report

Deputy General Counsel

10/27/2016

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

**WHERE TO FILE:**

**Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463**

**FOR FURTHER INFORMATION CONTACT:**

**Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100**

2016 OCT 31 PM 12:19

Communication Type	Class of Category Communicated With	Dates of Communication	Support	Oppose	Candidate, Office Sought, District, State, Primary or General	Cost of Communication per Candidate
Other (Staff Time - Field)	Member	10/1/16-10/6/16	X		Hillary Rodham Clinton, President, General (Federal) WI	\$1,471.63
Other (Staff Time - Field)	Member	10/1/16-10/10/16	X		Hillary Rodham Clinton, President, General (Federal) NE	\$916.41
Other (Staff Time - Field)	Member	10/15/16-10/19/16	X		Hillary Rodham Clinton, President, General (Federal) OH	\$3,538.09
Other (Staff Time - Field)	Member	10/17/16-10/19/16	X		Angie Craig, House, General (Federal) MN	\$1,628.40
Other (Staff Time - Field)	Member	10/10/16-10/19/16	X		Hillary Rodham Clinton, President, General (Federal) FL	\$21,866.46
Other (Staff Time - Field)	Member	10/1/16-10/19/16	X		Hillary Rodham Clinton, President, General (Federal) NC	\$1,524.19
Other (Online Videos)	Member	10/1/16-10/19/16	X		Hillary Rodham Clinton, President, General (Federal) National	\$1,342.76
Other (Online Videos)	Member	10/1/16-10/19/16		X	Donal Trump, President, General (Federal) National	\$335.69
<b>TOTAL</b>						<b>\$32,623.63</b>

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OCT 31 PM 12:20

DAVID SWANSON  
HUMAN RIGHTS CAMPAIGN  
1640 RHODE ISLAND AVENUE, NW  
WASHINGTON DC 20036

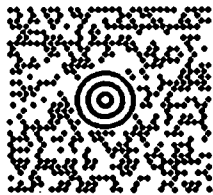
1 LBS

1 OF 1

DWT: 12,12,12

**SHIP TO:**

FORM 7 FILING  
800-424-9530  
FEDERAL ELECTION COMMISSION  
999 E ST NW  
WASHINGTON, DC 20463-0001

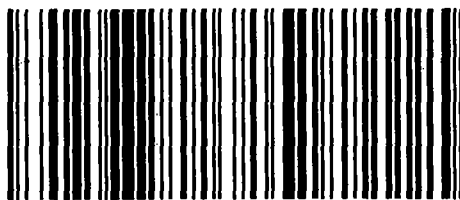


**MD 201 9-83**



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CS 18.5.48 WNTNVS0 81.0A 10/2016



Federal Election Commission  
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 The FEC added this page to the end of this filing to indicate how it was received.

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Next Business Day Delivery

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Other (Specify): Date of Receipt or Postmarked

*[Signature]*  
 PREPARER

*10/31/16*  
 DATE PREPARED

20161031 10:00:00 AM