



**SUMMARY PAGE**  
**OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name  
Orange County Young Democrats - FED

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 4 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 6 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |   |   |  |        |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|--------|
| 6. (a) Cash on Hand<br>January 1 <table border="1"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>1</td><td>0</td></tr></table> | Y                       | Y                                 | Y | Y | 2 | 0 | 1 | 0 |  | 143.92 |
| Y   | Y                       | Y                                 | Y |   |   |   |   |   |  |        |
| 2   | 0                       | 1                                 | 0 |   |   |   |   |   |  |        |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | 43.92                   |                                   |   |   |   |   |   |   |  |        |
| (c) Total Receipts (from Line 19) .....   | 5742.26                 | 5742.26                           |   |   |   |   |   |   |  |        |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....  | 5786.18                 | 5886.18                           |   |   |   |   |   |   |  |        |
| 7. Total Disbursements (from Line 31) .....   | 3569.63                 | 3669.63                           |   |   |   |   |   |   |  |        |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....   | 2216.55                 | 2216.55                           |   |   |   |   |   |   |  |        |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | 0.00                    |                                   |   |   |   |   |   |   |  |        |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 636.40                  |                                   |   |   |   |   |   |   |  |        |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name  
Orange County Young Democrats - FED

Report Covering the Period: From:    To:

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                   |
| (i) Itemized (use Schedule A) .....  | 2034.13                       | 2034.13                           |
| (ii) Unitemized .....  | 2345.00                       | 2345.00                           |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....   | 4379.13                       | 4379.13                           |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 4379.13                       | 4379.13                           |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 1363.13                       | 1363.13                           |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 1363.13                       | 1363.13                           |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 5742.26                       | 5742.26                           |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 4379.13                       | 4379.13                           |

## DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                               |                                   |
| (i) Federal Share.....   | 1226.06                       | 1276.06                           |
| (ii) Non-Federal Share.....  | 1226.06                       | 1276.06                           |
| (b) Other Federal Operating Expenditures.....  | 492.51                        | 492.51                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶                        | 2944.63                       | 3044.63                           |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditure (use Schedule E) .....   | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 625.00                        | 625.00                            |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                           | 625.00                        | 625.00                            |
| 29. Other Disbursements.....   | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C 431(20))  |                               |                                   |
| (a) Shared Federal Election Activity (from Schedule H6)  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share .....   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....              | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 3569.63                       | 3669.63                           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 2343.57                       | 2393.57                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

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| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 4379.13                       | 4379.13                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 625.00                        | 625.00                            |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 3754.13                       | 3754.13                           |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 1718.57                       | 1768.57                           |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 1718.57                       | 1768.57                           |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 15  
(check only one)

|   |                              |                              |                             |
|---|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
| <input type="checkbox"/> 17             |                              |                              |                             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Orange County Young Democrats - FED

**A.**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br>Nicholas Anas  |  | Date of Receipt<br>MM / DD / YYYY<br>04 / 11 / 2010 |
| Mailing Address 1321 Cherry Tree Cir  |  | <b>Transaction ID:</b> SA11ai00000000718834         |
| City<br>La Habra  | State<br>CA                              | Zip Code<br>90631                                   |
| FEC ID number of contributing federal political committee.<br>C   |  | Amount of Each Receipt this Period<br>10.00         |
| Name of Employer<br>Beth Krom For Congress  | Occupation<br>Assistant Campaign Manager | Earmarked thru ActBlue                              |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>534.13       |   |

**B.**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br>Nicholas Anas  |  | Date of Receipt<br>MM / DD / YYYY<br>06 / 16 / 2010 |
| Mailing Address 1321 Cherry Tree Cir  |  | <b>Transaction ID:</b> SA11ai00000000733840         |
| City<br>La Habra  | State<br>CA                              | Zip Code<br>90631                                   |
| FEC ID number of contributing federal political committee.<br>C   |  | Amount of Each Receipt this Period<br>100.00        |
| Name of Employer<br>Beth Krom For Congress  | Occupation<br>Assistant Campaign Manager |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>534.13       |   |

**C.**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br>Nicholas Anas  |  | Date of Receipt<br>MM / DD / YYYY<br>06 / 16 / 2010 |
| Mailing Address 1321 Cherry Tree Cir  |  | <b>Transaction ID:</b> SA11ai00000000737302         |
| City<br>La Habra  | State<br>CA                              | Zip Code<br>90631                                   |
| FEC ID number of contributing federal political committee.<br>C   |  | Amount of Each Receipt this Period<br>424.13        |
| Name of Employer<br>Beth Krom For Congress  | Occupation<br>Assistant Campaign Manager | In Kind: Banner & Event<br>Program Printing         |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>534.13       |   |

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <b>534.13</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 7 / 15                  |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
Orange County Young Democrats - FED

|   |   |                                    |   |  |  |
|---|---|------------------------------------|---|--|--|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>Alicia N Berhow      |                                    | Date of Receipt<br>MM / DD / YYYY<br>06 / 16 / 2010 |  |  |
|   | Mailing Address 343 N Cedar St                                  |                                    | <b>Transaction ID:</b> SA11ai00000000733841         |  |  |
|   | City<br>Orange  | State<br>CA                        | Zip Code<br>92868                                   | Amount of Each Receipt this Period<br>100.00 |  |
|   | FEC ID number of contributing federal political committee.<br>C |                                    |   |  |  |
|   | Name of Employer<br>Orange County Business Council              |                                    | Occupation<br>Director                              |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼<br>250.00 |   |  |  |

|   |   |                                    |   |  |  |
|---|---|------------------------------------|---|--|--|
| <b>B.</b>   | Full Name (Last, First, Middle Initial)<br>Alicia N Berhow      |                                    | Date of Receipt<br>MM / DD / YYYY<br>06 / 29 / 2010 |  |  |
|   | Mailing Address 343 N Cedar St                                  |                                    | <b>Transaction ID:</b> SA11ai00000000736216         |  |  |
|   | City<br>Orange  | State<br>CA                        | Zip Code<br>92868                                   | Amount of Each Receipt this Period<br>150.00 |  |
|   | FEC ID number of contributing federal political committee.<br>C |                                    |   |  |  |
|   | Name of Employer<br>Orange County Business Council              |                                    | Occupation<br>Director                              |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼<br>250.00 |   |  |  |

|   |   |                                    |   |  |  |
|---|---|------------------------------------|---|--|--|
| <b>C.</b>   | Full Name (Last, First, Middle Initial)<br>Roberta A Conroy     |                                    | Date of Receipt<br>MM / DD / YYYY<br>06 / 16 / 2010 |  |  |
|   | Mailing Address 34 Haldeman Rd                                  |                                    | <b>Transaction ID:</b> SA11ai00000000733835         |  |  |
|   | City<br>Santa Monica  | State<br>CA                        | Zip Code<br>90402                                   | Amount of Each Receipt this Period<br>500.00 |  |
|   | FEC ID number of contributing federal political committee.<br>C |                                    |   |  |  |
|   | Name of Employer<br>N/A   |                                    | Occupation<br>Retired                               |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼<br>500.00 |   |  |  |

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | 750.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |             |
|---|---|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)   | PAGE 8 / 15 |
|   | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12 <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |             |

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NAME OF COMMITTEE (In Full)  
Orange County Young Democrats - FED

|   |   |                                    |   |  |  |
|---|---|------------------------------------|---|--|--|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>Carina Frank-Pantone |                                    | Date of Receipt<br>MM / DD / YYYY<br>06 / 16 / 2010 |  |  |
|   | Mailing Address 1010 N Lowell                                   |                                    | <b>Transaction ID:</b> SA11ai00000000733868         |  |  |
|   | City<br>Santa Ana   | State<br>CA                        | Zip Code<br>92703                                   | Amount of Each Receipt this Period<br>250.00 |  |
|   | FEC ID number of contributing federal political committee.<br>C |                                    |   |  |  |
|   | Name of Employer<br>Carina Frank-Pantone                        | Occupation<br>Consultant           |   |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼<br>500.00 |   |  |  |

|   |   |                                    |   |  |  |
|---|---|------------------------------------|---|--|--|
| <b>B.</b>   | Full Name (Last, First, Middle Initial)<br>Carina Frank-Pantone |                                    | Date of Receipt<br>MM / DD / YYYY<br>06 / 20 / 2010 |  |  |
|   | Mailing Address 1010 N Lowell                                   |                                    | <b>Transaction ID:</b> SA11ai00000000735767         |  |  |
|   | City<br>Santa Ana   | State<br>CA                        | Zip Code<br>92703                                   | Amount of Each Receipt this Period<br>250.00 |  |
|   | FEC ID number of contributing federal political committee.<br>C |                                    |   |  |  |
|   | Name of Employer<br>Carina Frank-Pantone                        | Occupation<br>Consultant           |   | Earmarked thru ActBlue                       |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼<br>500.00 |   |  |  |

|   |   |                                    |   |  |  |
|---|---|------------------------------------|---|--|--|
| <b>C.</b>   | Full Name (Last, First, Middle Initial)<br>Daniel Jacobson      |                                    | Date of Receipt<br>MM / DD / YYYY<br>06 / 29 / 2010 |  |  |
|   | Mailing Address 2514 Calle Lamanha<br>PO Box 1015               |                                    | <b>Transaction ID:</b> SA11ai00000000736215         |  |  |
|   | City<br>Tustin  | State<br>CA                        | Zip Code<br>92781                                   | Amount of Each Receipt this Period<br>250.00 |  |
|   | FEC ID number of contributing federal political committee.<br>C |                                    |   |  |  |
|   | Name of Employer<br>Jacobson & Associates                       | Occupation<br>Attorney             |   |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼<br>250.00 |   |  |  |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | 750.00  |
| <b>TOTAL</b> This Period (last page this line number only) ..... | 2034.13 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 / 15

|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

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NAME OF COMMITTEE (In Full)  
Orange County Young Democrats - FED

A.

Full Name (Last, First, Middle Initial)  
Nicholas Anas

Transaction ID: SB21b00000000737302

Date of Disbursement

Mailing Address 1321 Cherry Tree Cir

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 6 |   | 1 | 6 |   | 2 | 0 | 1 | 0 |

City State Zip Code  
La Habra CA 90631

Amount of Each Disbursement this Period

|        |
|--------|
| 424.13 |
|--------|

Purpose of Disbursement  
In Kind: Banner & Event Program Printing

|                   |
|-------------------|
| 007               |
| Category/<br>Type |

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) .....

|        |
|--------|
| 424.13 |
|--------|

TOTAL This Period (last page this line number only) .....

|        |
|--------|
| 424.13 |
|--------|

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 / 15

|                              |   |                              |                              |                             |                              |
|------------------------------|---|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22             | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input checked="" type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
Orange County Young Democrats - FED

|    |   |  |  |   |
|----|---|--|--|---|
| A. | Full Name (Last, First, Middle Initial)<br>Carina Frank-Pantone   |  | Transaction ID: SB28a00000000736506    |   |
|    | Mailing Address 1010 N Lowell   |  | Date of Disbursement<br>06 / 29 / 2010 |   |
|    | City<br>Santa Ana   | State<br>CA  | Zip Code<br>92703                      | Amount of Each Disbursement this Period<br>250.00 |
|    | Purpose of Disbursement<br>Refund of Contribution   |  | 010                                    |   |
|    | Candidate Name  |  | Category/<br>Type                      |   |
|    | Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |   |
|    | State:<br>District:   |  |  |   |

SUBTOTAL of Disbursements This Page (optional) ..... ▶

250.00

TOTAL This Period (last page this line number only) ..... ▶

250.00

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

|   |                                      |  |
|---|--------------------------------------|--|
| (Use separate schedule(s) for each numbered line) | PAGE 11 / 15                         |  |
|   | FOR LINE NUMBER:<br>(check only one) | <input type="checkbox"/> 9<br><input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)  
Orange County Young Democrats - FED

|  |             |                   |   |
|--|-------------|-------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>Bensley, Jason |             |                   | Nature of Debt (Purpose):<br>Motel 6 - Hotel Room |
| Mailing Address 129 S Olive St #8  |             |                   |   |
| City<br>Anaheim  | State<br>CA | ZIP Code<br>92805 |   |

|   |                     |   |  |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period |                     | Transaction ID: SD100000000000006127        |  |
| 636.40                                    |                     |   |  |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |  |
| 0.00                                      | 0.00                | 636.40                                      |  |

|  |        |
|--|--------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional).....                                      | 636.40 |
| 2) <b>TOTALS</b> This Period (last page this line number only).....                            | 636.40 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                        | 0.00   |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) | 636.40 |

METHOD OF ALLOCATION FOR:

- SHARED FEDERAL AND NONFEDERAL ADMINISTRATIVE, GENERIC VOTER DRIVE AND EXEMPT ACTIVITY COSTS
- SHARED FEDERAL AND LEVIN FUNDS FEDERAL ELECTION ACTIVITY EXPENSES (State, District and Local Party Committees Only)
- ALLOCATED PUBLIC COMMUNICATIONS THAT REFER TO ANY POLITICAL PARTY (BUT NOT A CANDIDATE)(Seperate Segregated Funds And Nonconnected Committees Only)

NAME OF COMMITTEE (In Full)  
 Orange County Young Democrats - FED

USE ONLY ONE SECTION, A or B

**A. State and Local Party Committees**

**Fixed Percentage (select one)**

- \_\_\_\_\_ Presidential-Only Election Year (28% Federal)
- \_\_\_\_\_ Presidential and Senate Election Year (36% Federal)
- \_\_\_\_\_ Senate-Only Election Year (21% Federal)
- \_\_\_\_\_ Non-Presidential and Non-Senate Election Year (15% Federal)

**B. Separate Segregated Funds and Nonconnected Committees**

**Flat Minimum Federal Percentage**

If the committee will allocate using the flat minimum percentage of 50% federal funds, check

or

If the committee is spending more than 50% federal funds, indicate ratio below

Federal.....  %

Nonfederal.....  %

This ratio applies to (check all that apply):

Administrative  Generic Voter Drive  Public Communications Referencing Party Only

**SCHEDULE H3 (FEC Form 3X)  
 TRANSFERS FROM NONFEDERAL ACCOUNTS FOR  
 ALLOCATED FEDERAL / NONFEDERAL ACTIVITY**

NAME OF COMMITTEE (In Full)  
 Orange County Young Democrats - FED

| NAME OF ACCOUNT               | DATE OF RECEIPT                            | TOTAL AMOUNT TRANSFERRED |
|-------------------------------|--|--------------------------|
| Orange County Young Democrats | M M / D D / Y Y Y Y<br>0 6 / 1 7 / 2 0 1 0 | 1363.13                  |

**BREAKDOWN OF TRANSFER RECEIVED**

|   |         |                                       |
|---|---------|---------------------------------------|
| <b>i) Total Administrative</b> .....                                      | 1363.13 | Transaction ID: H30000000000000003209 |
| <b>ii) Generic Voter Drive</b> .....                                      |         | Transaction ID:                       |
| <b>iii) Exempt Activities</b> .....                                       |         | Transaction ID:                       |
| <b>iv) Direct Fundraising</b> (List Activity or Event Identifier)         |         |                                       |
| a) _____  |         | Transaction ID:                       |
| b) _____  |         | Transaction ID:                       |
| c) Total Amount Transferred for Direct Fundraising .....                  |         |                                       |
| <b>v) Direct Candidate Support</b> (List of Activity or Event Identifier) |         |                                       |
| a) _____  |         | Transaction ID:                       |
| b) _____  |         | Transaction ID:                       |
| c) Total Amount Transferred For Direct Candidate Support .....            |         |                                       |
| <b>vi) Public Communications Referring Only to Party</b> (Made by PAC)    |         |                                       |
|   |         | Transaction ID:                       |

**TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED**

|  |         |
|--|---------|
| <b>TOTAL</b> This Period (Administrative) .....                                | 1363.13 |
| <b>TOTAL</b> This Period (Generic Voter Drive) .....                           | 0.00    |
| <b>TOTAL</b> This Period (Exempt Activities) .....                             | 0.00    |
| <b>TOTAL</b> This Period (Direct Fundraising) .....                            | 0.00    |
| <b>TOTAL</b> This Period (Direct Candidate Support) .....                      | 0.00    |
| <b>TOTAL</b> This Period (Public Communications Referring Only to Party) ..... | 0.00    |
| <b>TOTAL</b> This Period (Total Amount Transferred) .....                      | 1363.13 |

**SCHEDULE H4 (FEC Form 3X)  
DISBURSEMENT FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

NAME OF COMMITTEE (In Full)  
Orange County Young Democrats - FED

|   |             |                   |   |  |
|---|-------------|-------------------|---|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Bistro 400 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |
| Mailing Address<br>400 W 4th St                                 |             |                   | Allocated Activity or Event Year-To-Date<br>2552.12   |  |
| City<br>Santa Ana   | State<br>CA | Zip Code<br>92701 | Date<br>M M / D D / Y Y Y Y<br>05 / 06 / 2010   |  |
| Purpose of Disbursement:<br>Meeting Refreshments                |             |                   | Transaction ID: H4000000000000732644  |  |
| Activity or Event Identifier:<br>Admin                          |             |                   |   |  |

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 50.00         |   | 50.00            |   | 100.00       |

|  |             |                   |   |  |
|--|-------------|-------------------|---|--|
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Durkee & Associates |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |
| Mailing Address<br>1212 S Victory Bl                                     |             |                   | Allocated Activity or Event Year-To-Date<br>2552.12   |  |
| City<br>Burbank  | State<br>CA | Zip Code<br>91502 | Date<br>M M / D D / Y Y Y Y<br>05 / 31 / 2010   |  |
| Purpose of Disbursement:<br>Accounting Services                          |             |                   | Transaction ID: H4000000000000732645  |  |
| Activity or Event Identifier:<br>Admin                                   |             |                   |   |  |

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 51.06         |   | 51.06            |   | 102.12       |

|   |             |                   |   |  |
|---|-------------|-------------------|---|--|
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Caspian Restaurant |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |
| Mailing Address<br>14100 Culver Dr                                      |             |                   | Allocated Activity or Event Year-To-Date<br>2552.12   |  |
| City<br>Irvine  | State<br>CA | Zip Code<br>92604 | Date<br>M M / D D / Y Y Y Y<br>06 / 16 / 2010   |  |
| Purpose of Disbursement:<br>Food & Room Rental for Non-Cand Event       |             |                   | Transaction ID: H4000000000000734453  |  |
| Activity or Event Identifier:<br>Admin                                  |             |                   |   |  |

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 1050.00       |   | 1050.00          |   | 2100.00      |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 1151.06       |   | 1151.06          |   | 2302.12      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)  
DISBURSEMENT FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

NAME OF COMMITTEE (In Full)  
Orange County Young Democrats - FED

**A. Full Name (Last, First, Middle Initial)**  
Katie Mantz

Mailing Address  
12173 Navel Tree Ct

|           |       |          |     |
|-----------|-------|----------|-----|
| City      | State | Zip Code | 001 |
| Riverside | CA    | 92503    |     |

Purpose of Disbursement:  
Salary

Activity or Event Identifier:  
Admin

Type of Allocated Activity:  
 Administrative     Fundraising     Exempt  
 Voter Drive     Direct Candidate Support  
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date  
2552.12

Date  /  /

**Transaction ID:** H4000000000000736504

| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
|---------------|---|------------------|---|--------------|
| 75.00         |   | 75.00            |   | 150.00       |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
|---------------|---|------------------|---|--------------|
| 75.00         |   | 75.00            |   | 150.00       |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))

| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
|---------------|------------------|--------------|
| 1226.06       | 1226.06          | 2452.12      |