# REPORT OF RECEIPTS AND DISBURSEMENTS

FOR OTHER THAN AN AUTHORIZED COMMITTEE
(Summary Page)

1. NAME OF COMMITTEE (in full)
NATIONAL REPUBLICAN CONGRESSIONAL COMMITTEE-EXPENDITURES

ADDRESS (number and street) ☐ Check if different than previously reported
320 FIRST STREET, S.E.

CITY,STATE and ZIP CODE
WASHINGTON, D.C. 20003

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

2.FEC IDENTIFICATION NUM
C 00075820

3. ☒ This committee qualifies as a multicandidate committee. (See FEC FORM 1M)

**4. TYPE OF REPORT**

(a)

☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ Feb 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☒ April 20 | ☐ Aug 20 | ☐ December 20 |
| ☐ May 20 | ☐ Sept 20 | ☐ January 31 |

☐ Twelfth day report preceding _____ (Type Of Election) election on _____ in the state of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☐ Yes ☒ NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5 Covering Period 3-1-99 through 3-31-99 | | |
| 6 (a) Cash on Hand January 1, 1999 | | $537,905.32 |
| (b) Cash on Hand at Beginning of Reporting Period | $552,764.31 | |
| (c) Total Receipts (from Line 19) | $4,640,428.08 | $9,438,529.43 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $5,193,192.39 | $9,976,434.75 |
| 7 Total Disbursements (from Line 30) | $3,968,225.41 | $8,751,467.77 |
| 8 Cash on Hand at Close of Reporting Period (line 7 fm Line 6(d | $1,224,966.98 | $1,224,966.98 |
| 9 Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $0.00 | |
| 10 Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $2,869,849.59 | |

For further information contact
Federal Election Commission
999 E Street, NW
Washington, D.C. 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
DONNA M. ANDERSON

Signature of Treasurer
Donna M. Anderson

Date
4/20/99

NOTE:Submission of false, erroneous, or incomplete information may subject the person signing this Report to the Penalties of 2 U.S.C. Sec.4

FEC FORM 3X
(revised 8/93)