

PO Box 91, Newark OH 43058

FEC # 00436725

Change of Treasurer

January 21, 2015

FEC Reporting FEC Campaign Reporting 999 E Street NW Washington, DC 20463

Attn: Change of Treasurer Designation

Enclosed with this letter is an amended State of Organization signed indicating the new treasurer for the Licking County Democratic Women's Caucus.

Please note this change for all records.

Pam Wilson, Treasurer Licking County Democratic Women's Caucus

The Licking County Democratic Women's Caucus is dedicated to bringing Women into the Political Process By Educating, Engaging, Mobilizing and Empowering Women Voters and Supporting issues and candidates that improve the lives of women and their families.

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FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED

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| | | | | Office Use Only | | |
|--|------------|---|---|-------------------------|--|--|
| NAME OF COMMITTEE (in full) | | Check if name s changed) | Example: If typing, type over the lines. | 12FE4M5 FEC MAIL CENTER | | |
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| | | | | | | |
| ADDRESS (number and street | 11) | BOY | 4/111111 | | | |
| (Check if address is changed) | , | | | | | |
| | ME | - WAK171 ITY ▲ | <u> </u> | STATE A ZIP CODE A | | |
| COMMITTEE'S E-MAIL AD | DRESS | | | | | |
| (Check if address is changed) | BAI | ngwil | e yahor w | m | | |
| · · · | Optional 1 | Second E-Mail A | ddress ULUSI 95 MA | i/ work | | |
| | | | · | , | | |
| COMMITTEE'S WEB PAGE | ADDRESS (U | RL) | | | | |
| (Check if addres is changed) | 5 41 | CK 1106 | 0,44,026 | | | |
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| 2. DATE 0.7 | 26 3 | 20.75 | · . | | | |
| 3. FEC IDENTIFICATION NUMBER > COUNTY 34.7.35 | | | | | | |
| 4. IS THIS STATEMENT | NEW | (N) OR | AMENDED (A) | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | |
| Type or Print Name of Treasurer Pamela G. Wilson | | | | | | |
| Signature of Treasurer | Temle | <u> </u> | <u> </u> | Date 01 26 2015 | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY. CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. | | | | | | |
| Office Use Only | | | For further information of Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | FFL, FURWLI | | |

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|------------------|---|--------------------|--|--|--|--|--|--|
| 5. | 5. TYPE OF COMMITTEE Candidate Committee: | | | | | | | |
| | (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | |
| | (b) | D | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | |
| | Name Candi | | | | | | | |
| | Candi Party | date Affiliatio | Office Senate President District | | | | | |
| | (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | |
| | Name Candi | | | | | | | |
| Party Committee: | | | | | | | | |
| | (d) | | (National, State (Democratic, or subordinate) committee of the Republican, etc.) Party. | | | | | |
| | Polit | ical A | ction Committee (PAC): | | | | | |
| | (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: | | | | | |
| | | | Corporation Corporation w/o Capital Stock Labor Organization | | | | | |
| | | | Membership Organization Trade Association Cooperative | | | | | |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | (f) | X | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) | | | | | |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | |
| | Joint | t Fund | raising Representative: | | | | | |
| | (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | | |
| | (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | |
| | | Com | mittees Participating in Joint Fundraiser | | | | | |
| | | 1, | FEC ID number | | | | | |
| • | | 2. | FEC ID number | | | | | |
| ē | | 3. | FEC ID number | | | | | |
| | | 4. | FEC ID number | | | | | |

| FEC Form 1 (Revised | 1 02/2009) | | | Page 3 | | | |
|-----------------------------|--|-----------------------|-----------------------|-----------------|--|--|--|
| Write or Type Committee Nar | Laurty Domana | fu Un | nen's Cai | 100-5 | | | |
| 6. Name of Any Connected | Organization, Affiliated Committee, Join | t Fundraising Represe | entative, or Leadersh | nip PAC Sponsor | | | |
| | | | | | | | |
| | | | | | | | |
| Mailing Address | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| CITY STATE ZIP CODE | | | | | | | |
| | dentify by name, address (phone number | | | | | | |
| Full Name DAM, WILSON | | | | | | | |
| Mailing Address | 112 D DE MA CARLE | | | | | | |
| | | | | | | | |
| | 62ANVILLE | ه لىسىد | 041 1/30 | 23-111 | | | |
| Title or Position | CITY | s | TATE | ZIP CODE | | | |
| THEMSIA | English I I | Tolombono cumb | 7.401-1- | 321-14/57 | | | |

any designated agent (e.g., assistant treasurer). Full Name of Treasurer Mailing Address CITY STATE

Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of

Title or Position

Telephone number

1240-1350-1/156

CITY

STATE

ZIP CODE

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FEC Form 1 (Revised 02/2009)

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Mailing Address

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FEC CAMPAIGN REPORTS PRECEIVED

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Federal Election Commission

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| USPS Registered/Certified | Póstmárked (R/C) |
| USPS Priority Mail | Postmarked |
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| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery |
| Received from House Records & Registrati | Date of Receipt on Office |
| Received from Senate Public Records Office | Date of Receipt ce |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| a- | 2/2/15 |
| (8/2013) | DATE PREPARED |