

AMERICAN MARITIME OFFICERS  
VOLUNTARY POLITICAL ACTION

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

850 FOURTH AVENUE  
BROOKLYN, NEW YORK 11232  
(718) 965-6700

2000 FEB -2 P 12:54

THOMAS J. BETHEL  
Chairman

EDWARD V. KELLY  
Treasurer

Certified Mail #Z-349-061-459  
Return Receipt Requested

January 26, 2000

Mr. Edward D. Ryan, Reports Analyst  
Reports Analysis Division  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Re: Identification Number: C00027532

Dear Mr. Ryan:

In accord with your letter of January 14, 2000 regarding "Duncan for Congress" Primary Election, please note that the next FEC Report due February 20, 2000 will reflect a memo entry on Schedule B supporting Line 23. As requested, I have forwarded a letter to the recipient, (copy enclosed).

Thank you.

Very truly yours,

AMO, VPAF

*Edward V. Kelly*

Edward V. Kelly  
Treasurer

EVK/av

# AMERICAN MARITIME OFFICERS VOLUNTARY POLITICAL ACTION FUND

650 FOURTH AVENUE  
BROOKLYN, NEW YORK 11232  
(718) 965-6700

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

2000 FEB -7 P 12:54

THOMAS J. BETHEL  
Chairman

EDWARD V. KELLY  
Treasurer

January 26, 2000

Mr. Darrel Akins, Treasurer  
c/o "Duncan for Congress"  
P.O. Box 2646  
Knoxville, TN 37901

Dear Mr. Akins:

I have received a letter from the Federal Election Commission indicating an excessive contribution to "Duncan for Congress" for the Primary Election. Check #4656 in the amount of \$2,000.00 payable to "Duncan for Congress" put our PAC over the limit by \$1,000.00.

It should be noted that our next FEC filing due on February 20, 2000 will reflect a memo entry showing a redesignation of \$1,000.00 to your General Election.

If you should have any questions regarding this matter, please contact Annamarie Vilardi, Secretary at (718) 965-6731.

Very truly yours,

AMO, VPAF

*Edward V. Kelly*  
Edward V. Kelly  
Treasurer

EVK/av

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|   |                                      |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                      |
| <input type="checkbox"/> First Class Mail   | POSTMARKED                           |
| <input checked="" type="checkbox"/> Registered/Certified Mail                       | POSTMARKED<br>1/27/00                |
| <input type="checkbox"/> No Postmark  |                                      |
| <input type="checkbox"/> Postmark Illegible   |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                      |
| <input type="checkbox"/> Other ( Specify):  | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing  |                                      |
| SA  | 2/3/00                               |
| PREPARER  | DATE PREPARED                        |