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FEC FORM 3

> Use Only

FE5AN018

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVE

2012 JUL 18 AM 8: 16

| Office | Ųse | Only | / | | ~ pu pu | |
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FEC FORM 3 (Revised 02/2003)

| COMMITTEE (in full) | over the lines. |
|---|--|
| ADDRESS (number and street) Check if different than previously reported. (ACC) FEC IDENTIFICATION NUMBER ▼ COO522342 4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) | AVITEMORE |
| 5. Covering Period 04 07 | 2012 through (2012) |
| Type or Print Name of Treasurer | the best of my knowledge and belief it is true, correct and complete. |
| Signature of Treasurer | Date 0.7 12 2012 |
| NOTE: Submission of false, erroneous, or incomple | ete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. |
| Office | |

| SUMN | MARY | PAGE | |
|---------------|-------------|------|----|
| D = = = !- += | J D: | _ | _4 |

| _ | | FEC Form 3 (Revised 02/2003) | or neceipts and disbursements | Page 2 |
|-----|-------|---|-------------------------------|---------------------------------|
| W | /rite | DAVID HAILCOCK | for CONUMESS | |
| R | epor | t Covering the Period: From: | t cl Zelz To | o: 06/30/2° |
| | | | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
| 6. | Net | Contributions (other than loans) | | |
| | (a) | Total Contributions (other than loans) (from Line 11(e)) | 5,26660 | 5,2,6,6,60 |
| | (b) | Total Contribution Refunds (from Line 20(d)) | | |
| | (c) | Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | 5,2,66,60 | 526660 |
| 7. | Net | Operating Expenditures | | |
| | (a) | Total Operating Expenditures (from Line 17) | 5,2,6,6,60 | 5,26,6,60 |
| | (b) | Total Offsets to Operating Expenditures (from Line 14) | | |
| | (c) | Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 5,2,6,6,6,0 | 5,2,6,6,6,6 |
| 8. | | sh on Hand at Close of porting Period (from Line 27) | | |
| 9. | the | ots and Obligations Owed TO Committee (Itemize all on needule C and/or Schedule D) | O | |
| 10. | the | ots and Obligations Owed BY Committee (Itemize all on ledule C and/or Schedule D) | | f |

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Disbursements

Page 4

FEC Form 3 (Revised 02/2003)

| II. DISBURSEMENTS | | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date | | | |
|-------------------|---|----------------------------|---|--|--|--|
| 17. | OPERATING EXPENDITURES | 5,2,6,6,6,0 | | | | |
| 18. | TRANSFERS TO OTHER AUTHORIZED COMMITTEES | O | 0 | | | |
| 19. | LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed by the Candidate | | | | | |
| 20. | REFUNDS OF CONTRIBUTIONS TO: (a) Individuals/Persons Other Than Political Committees (b) Political Party Committees (c) Other Political Committees (such as PACs) | | | | | |
| | OTHER DISBURSEMENTS | | | | | |
| 22. | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) | 5,2,6,6,60 | 5,2,6,6,60 | | | |
| | III. CASH SU | JMMARY | | | | |
| 23. | CASH ON HAND AT BEGINNING OF REPOR | rting period | (, , , , , , , , , , , , , , , , , , , | | | |
| 24 | TOTAL RECEIPTS THIS PERIOD (from Line | 16, page 3) | 5,26,6.60 | | | |
| 25. | SUBTOTAL (add Line 23 and Line 24) | | 5,2,6,6,6,0 | | | |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (fro | m Line 22) | 5,2,6,6,60 | | | |
| 27. | CASH ON HAND AT CLOSE OF REPORTING (subtract Line 26 from Line 25) | | | | | |

SCHEDULE A (FEC Form 3)

PAGE (FOR LINE NUMBER: Use separate schedule(s) (check only one)

| ITEMIZED RECEIPTS | | for each category of the | [] | 11a | | 111 | ь | 11c | 11d | |
|---|-------------|--|--|-------------|-------------|-----------|----------------------|-----------------|--------------------|------------|
| | | Detailed Summary Page | | 12 | | 138 | | 13b_ | 14 | 15_ |
| Any information copied from such Reports and S or for commercial purposes, other than using the | tatements m | nay not be sold or used by any paddress of any political committee | person e to s | for the | pu ontri | ırpo | se of | solicitir | ng contrit | outions |
| NAME OF COMMITTEE (In Full) | | | | _ | | _ | | | _ | |
| DAVID HAILEOCK | FOR | CONGRESI | _ | | _ | | | _ | | |
| Full Name (Last, First, Middle Initial) | | | | | | _ | | | | |
| A. HANCOCK, DAVID G | · | | l | Date of | _ | | , | , | | |
| Mailing Address 5577 AVIENONE CT | 1 | , | | 06 | | 11: . | 50 |) K _ | ህ የህ የህ - ሬ/ | اح |
| City | State | Zip Code | ┤ [[] | | | L | لمست | 1 1 | ressi n | =1 |
| SUNANEE | 6-4 | 30024 | 一 | | | | | | | |
| FEC ID number of contributing federal political committee. | C | | | | | | | , | is Period | - 11 |
| Name of Employer | Occupation | | 7 1 | <u></u> | ٠ | -F | <u>ىسى</u> | <u>5, 2</u> | 66. | ال ع |
| ACP Receipt For: | C.O.O | | \dashv | | | | | | | |
| Primary General | ⊏iection C | ycle-to-Date | a | | | | | | | |
| Other (specify) | | 526660 | The state of the s | | _ | _ | | | | |
| Full Name (Last, First, Middle Initial) | | | [| Date of | Red | ceir | ot | | | |
| Mailing Address | | | ┥. | | | | | / [* | ₹ ₩₩₩ | 7 |
| City | State | Zip Code | | | | | | . L | | |
| FEC ID number of contributing federal political committee. | C | | | | | | | | nis Period | |
| Name of Employer | Occupation | 1 | | | <u></u> | -1 | <u>- ^-</u> | ^ <u></u> | ,^^ <u>.</u> | |
| Receipt For: | Election C | ycle-to-Date | | | | | | | | |
| Primary General Other (specify) | | | [] | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | <u> </u> | Date of | Re | ceir | ot . | | | |
| C. Mailing Address | | | ┥. | м и | _ | | ρι 1 V σ] | \ \ <u>\</u> | ٦- | ~ ∏ |
| City | State | Zip Code | | | <u>}</u> | | | | | |
| FEC ID number of contributing | | | - | | | | | _ - | | |
| federal political committee. | C. | alam landa alamakan | / | | | | | | nis Period | |
| Name of Employer | Occupation | 1 | | | <u>n</u> | <u> </u> | | 1 | <u></u> | |
| Receipt For: | Election C | ycle-to-Date | 7 | | | | | | | |
| Primary General Other (specify) | | | ŋ | | | | | | | |
| - Onlei (obacily) | <u> </u> | | 1 | | | _ | | | | |
| SUBTOTAL of Receipts This Page (optional) | | | T. C. | | T. | 7 | | 5,2 | .6.6. | 60 |
| TOTAL This Period (last page this line number of | only) | | | | V | riizz | المسالم | 5,2 | 66 | 60 |

| SCHEDULE B (FEC Form 3) | Use separate schedule(s) | OR LINE NUMBER: PAGE / OF C | | | |
|---|---------------------------------------|---|--|--|--|
| TEMIZED DISBURSEMENTS | for each category of the | 17 18 19a 19b | | | |
| | Detailed Summary Page | 20a 20b 20c 21 | | | |
| Any information copied from such Reports and Statements m or for commercial purposes, other than using the name and. | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | |
| / DAVID HANCOCK FOR CO | MC-NE D | | | | |
| Full Name (Last, First, Middle Initial) | | Date of Dishumoment | | | |
| GEORGIA REPUBLICAN PARTY | | Date of Disbursement | | | |
| Mailing Address | | 05 24 2012 | | | |
| 3110 MAPLE DRIVE SUI | TE 150 | | | | |
| City State | Zip Code | Amount of Each Disbursement this Period | | | |
| ATVANTA G-A Purpose of Disbursement | 70 90 7 | 5 22000 | | | |
| BALLOT ACCESS | 001 | | | | |
| Candidate Name | Category | | | | |
| DAVID HANCOCK | Туре | | | | |
| Office Sought: House Disbursement For Senate Primary | : General | | | | |
| President Other (s | اسسا | | | | |
| State: District: | · · · · · · · · · · · · · · · · · · · | | | | |
| Full Name (Last, First, Middle Initial) | | | | | |
| B | | Date of Disbursement | | | |
| Mailing Address | | 0 5 / 3 0 / 2 V V V V | | | |
| Walling Acciess | | 0.5 3.0 2012 | | | |
| City State | Zip Code | Amount of Each Disbursement this Period | | | |
| | 300 24 | | | | |
| Purpose of Disbursement | | 7 4.90 | | | |
| STANS TO NAIL FEC FORM | | ا الب | | | |
| DAVID HAHCOCK | Category/ Type | | | | |
| Office Sought: House Disbursement For | | | | | |
| Senate Primary | | | | | |
| President Other (s | pecify) | | | | |
| State: District: | | | | | |
| Full Name (Last, First, Middle Initial) | | Date of Disbursement | | | |
| C. CEONGIA PANKING | | Mum / and h / and of do | | | |
| Mailing Address | | 06 12 2012 | | | |
| City State Zi | p Code | Amount of Each Disbursement this Period | | | |
| ATUANTA GA Purpose of Disbursement | | ~ ~ ~ | | | |
| PANKING TO GET DISTRICT A | 2001 | 5.0.0 | | | |
| Candidate Name | Category | · · · · · · · · · · · · · · · · · · · | | | |
| DAVID HANCOCK | Туре |] | | | |
| Office Sought: House Disbursement For | | | | | |
| Senate Primary President Other (s | | | | | |
| State: District: | F 11 | | | | |
| CUPTOTAL of Dishumana Tri Day (1 1 1 | | 572590 | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | | |
| TOTAL This Period (last page this fine number only) | | | | | |

| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | |
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| Any information copied from such Reports and Statements or for commercial purposes, other than using the name ar | | | | | |

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| (check | only one) | | | | | |
| | 17 | 18 | | 19a | | 19b |
| | 20a | 20b | | 20c | | 21 |
| | | | | | | |

| ITEMIZED DISBURSEMENTS | EMIZED DISBURSEMENTS To reach category of the Detailed Summary Page | | 18 20b | 19a 20c | 19b 21 |
|---|--|---------------|--------------------|--------------|-----------|
| Any information copied from such Reports and Statements or for commercial purposes, other than using the name and | | | | | |
| NAME OF COMMITTEE (In Full) DAVID HANCOCK FOR CO. | 11.0 46. | | | | |
| | 46665) | 1 | | | |
| Full Name (Last, First, Middle Initial) A. LEAPLUNTIONNENT OFFICE Mailing Address 407 COVENDEUL OFFICE BU City ATLANTA Purpose of Disbursement PUNCUASE DISTRICT NAP Candidate Name DAVID HANCOCK Office Sought: House Disbursement Formula Senate Primary President Other | Zip Code 30334 Coc / Category/ Type | Date of Disbu | / 2 / ach Disburse | makanakanack | Period |
| State: District: Full Name (Last, First, Middle Initial) B. UNITED STATES POST OFFICE Mailing Address | <i>(</i> - | Date of Disbu | | V V V V V | Y |
| Purpose of Disbursement STAN IS TO NAIL FINANCIAL DISC Candidate Name DAVID HANCOCK Office Sought: House Disbursement Formation President State: District: | Category/ Type or: | Amount of Ea | ach Disburs | | |
| Full Name (Last, First, Middle Initial) C. CONSTANT CONTACT Mailing Address 1601 TNAPEVO NO | | Date of Disbu | ursement | Z.c.L. | Y |
| City WALTHAN Purpose of Disbursement NEWSLETTER SERVICE (E. Candidate Name Disbursement For Senate Primar Primar | Category/ Type | Amount of Ea | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | 4.0 | 7 Ø |
| TOTAL This Period (last page this line number only) | | | 5 | 2,6,6 | 6ø |

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| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING I The FEC added this page to the end of this filing to indicate h | |
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| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirm | nation™ Label |
| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | - |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next Business | Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | ceipt or Postmarked |
| PDEDARED | 7/18/12 |
| (3/2005) | DATE PREPARED |