UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES
OF THE PLUMBING AND PIPE FITTING INDUSTRY
OF THE UNITED STATES AND CANADA | Affiliated with AFL-CIO

LOCAL UNION, No. 322

534 So. Route 73 • Post Office Box 73 • Winslow, NJ 08095

TEL: (609) 567-3322
FAX: (609) 567-8695

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM
JUL 15 1 19 PM '96

July 12, 1996

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

RE: United Association Journeymen & Apprentices of the Plumbing and Pipefitting Industry.

FED No. C-00173419

Dear Sir or Madam:

Enclosed please find FEC Form 3X for the second quarter of 1996, due July 15, 1996.

Very truly yours,

LOCAL UNION # 322
Political Action Committee

James W. Reed
Treasurer

al/enclosure

certified mail
return receipt # P051 852 858

KURT R. KRUEGER, Business Manager

JAMES W. REED, Fin. Secretary-Treasurer

JOSEPH WILKINS, Asst. Business Manager
Business Representatives
JAMES B. KEHOE JOSEPH S. MANGIONE

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

JUL 15 1 19 PM '96

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
United Association of Journeymen & Apprentices
Local #322 Committee for Political Education

ADDRESS (number and street) ☐ Check if different than previously reported
534 So. Route 73, P.O. Box 73

CITY, STATE and ZIP CODE
Winslow, New Jersey 08095

2. FEC IDENTIFICATION NUMBER
C-00173419

3. ☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☒ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

☐ February 20	☐ June 20	☐ October 20
☐ March 20	☐ July 20	☐ November 20
☐ April 20	☐ August 20	☐ December 20
☐ May 20	☐ September 20	☐ January 31

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ _____ in the State of _____

(b) Is this Report an Amendment? ☐ YES ☒ NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period April 1, 1996 through June 30, 1996		
6. (a) Cash on Hand January 1, 19 96		$ 81,539.28
(b) Cash on Hand at Beginning of Reporting Period	$ 80,532.48	
(c) Total Receipts (from Line 18)	$ 13,345.06	$ 28,869.06
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 93,877.54	$ 110,408.34
7. Total Disbursements (from Line 30)	$ 14,016.30	$ 30,547.10
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 79,861.24	$ 79,861.24
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$ -0-	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$ -0-	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
James W. Reed

Signature of Treasurer

Date 7/12/96

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

FE3AN068

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE United Association of Journeymen & Apprentices Local 322 Committee for Political Education

REPORT COVERING PERIOD FROM April 1, 1996 TO June 30, 1996

	COLUMN A Total This Period	COLUMN B Calendar Year	
I. Receipts			
11. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees			
i. Itemized (use Schedule A)	-0-	-0-	11(a)
ii. Unitemized	12,214.86	27,648.46	11(a)
iii. Total ... (add i and ii) ➤	12,214.86	27,648.46	11(a)
b. Political Party Committees	-0-	-0-	11(b)
c. Other Political Committees (such as PACs)	-0-	-0-	11(c)
d. Total Contributions ... (add a iii, b and c) ➤	12,214.86	27,648.46	11(d)
12. Transfers From Affiliated/Other Party Committees	-0-	-0-	12
13. All Loans Received	-0-	-0-	13
14. Loan Repayments Received	-0-	-0-	14
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)	-0-	-0-	15
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees	-0-	-0-	16
17. Other Federal Receipts (Dividends, Interest, etc.)	1,130.20	1,220.60	17
18. Transfers from Nonfederal Account for Joint Activity	-0-	-0-	18
19. Total Receipts ... (add 11d, 12, 13, 14, 15, 16, 17, and 18) ➤	13,345.06	28,869.06	19
20. Total Federal Receipts ... (subtract line 18 from line 19) ➤	13,345.06	28,869.06	20
II. Disbursements			
21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			
i. Federal Share	-0-	-0-	21(a)(i)
ii. Non-Federal Share	-0-	-0-	21(a)(ii)
b. Other Federal Operating Expenditures	-0-	-0-	21(b)
c. Total Operating Expenditures ... (add a i, a ii, and b) ➤	-0-	-0-	21(c)
22. Transfers to Affiliated/Other Party Committees	-0-	-0-	22
23. Contributions to Federal Candidates/Committees and Other Political Committees	3,500.00	6,750.00	23
24. Independent Expenditures (use Schedule E)	-0-	-0-	24
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)	-0-	-0-	25
26. Loan Repayments Made	-0-	-0-	26
27. Loans Made	-0-	-0-	27
28. Refunds of Contributions To:			
a. Individuals/Persons Other Than Political Committees	-0-	-0-	28(a)
b. Political Party Committees	-0-	-0-	28(b)
c. Other Political Committees (such as PACs)	-0-	-0-	28(c)
d. Total Contribution Refunds ... (add a, b and c) ➤	-0-	-0-	28(d)
29. Other Disbursements	10,516.30	23,797.10	29
30. Total Disbursements ... (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) ➤	14,016.30	30,547.10	30
31. Total Federal Disbursements ... (subtract line 21 a ii from line 30) ➤	14,016.30	30,547.10	31
III. Net Contributions/Operating Expenditures			
32. Total Contributions (other than loans)(from line 11d)	12,214.86	27,648.46	32
33. Total Contribution Refunds (from line 28d)	-0-	-0-	33
34. Net Contributions (other than loans)(subtract line 33 from 32)	12,214.86	27,648.46	34
35. Total Federal Operating Expenditures ... (add 21 a i and 21 b) ➤	-0-	-0-	35
36. Offsets to Operating Expenditures (from line 15)	-0-	-0-	36
37. Net Operating Expenditures ... (subtract line 36 from 35) ➤	-0-	-0-	37

SCHEDULE B **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full) United Association of Journeymen & Apprentices Local 322 Committee for Political Education

Full Name, Mailing Address and ZIP Code	Purpose of Disbursement / Disbursement for: Primary General Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
Lobiondo for Congress P.O. Box 550 Vineland, N.J. 08360	Contribution	4/10/96	1,000.00
Torricelli for US Senate, Inc. RR7 Box 491-A Holly Way Bridgeton, N.J. 08302	Contribution	5/15/96	1,000.00
Robert Torricelli for US Senate 1300 Connecticut Ave.NW Suite 600 Washington, DC . 20036	Contribution	5/17/96	1,000.00
Torricelli for US Senate, Inc. P.O. Box 1865 So. Hackensack, N.J. 07606	Contribution	5/30/96	500.00

SUBTOTAL of Disbursements This Page (optional) 3,500.00

TOTAL This Period (last page this line number only) 3,500.00

SCHEDULE B **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) United Association of Journeymen & Apprentices Local 322 Committee for Political Education

Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
A. Team Ventnor '96 201 N. Lafayette Avenue Ventnor, N.J. 08406	Contribution Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	4/10/96	100.00
B. Camden County Democrat Committee 26 Springdale Rd., Bldg. 27 Cherry Hill, N.J. 08003	Contribution Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	4/10/96	850.00
C. Adler-Greenwald '97 P.O. Box 8484 Cherry Hill, N.J. 08002-0484	Contribution Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	4/10/96	250.00
D. Gormley for Senate '97 29 Emmons Dr., Bldg. R, Suite 4 Princeton, N.J. 08540	Contribution Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	4/10/96	2,000.00
E. Gloucester County Democrat Executive Committee P.O. Box 506 Glassboro, N.J. 08028	Contribution Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	4/15/96	2,500.00
F. Residents to Elect Nancy Brennan 123 S. New Hampshire Ave. Atlantic City, N.J. 08401	Contribution Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	4/18/96	100.00
G. Committee to Elect R. Norrell-Nance 1105 Adriatic Ave. Atlantic City, N.J. 08401	Contribution Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	4/18/96	200.00
H. The Election Fund of Frank Spencer 29 Creston Ave. Audubon, N.J. 08106	Contribution Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	5/10/96	300.00
I. Southern NJ Labor Advocacy Fund 4212 Beacon Ave. Pennsauken, N.J. 08109	Contribution Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	5/10/96	500.00

SUBTOTAL of Disbursements This Page (optional) 6,800.00

TOTAL This Period (last page this line number only) .....

FEBA/1069

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full): United Association of Journeymen & Apprentices Local 322 Committee for Political Education

Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
A. Sutton & Mozitis for EHT Committee 5 Seaview Dr. Longport, N.J. 08403	Contribution Disbursement for: Primary General Other (specify)	5/10/96	250.00
B. Committee to Elect Jacob & Elton 407 Central Avenue Woodbury Hgts., N.J. 08097	Contribution Disbursement for: Primary General Other (specify)	5/10/96	250.00
C. Election Fund of Tim Mancuso 440 N. Albany Ave. Atlantic City, N.J. 08401	Contribution Disbursement for: Primary General Other (specify)	5/15/96	250.00
D. Committee to Elect Ross, Marsella and Earling 284 Pitman Downer Rd. Sewell, N.J. 08080	Contribution Disbursement for: Primary General Other (specify)	5/15/96	400.00
E. U.A. Local 322 534 So. Route 73 Winslow, N.J. 08095	Postage Reimbursement Disbursement for: Primary General Other (specify)	5/29/96	741.48
F. Election Fund of Jim McGettigan 406 Cressen Ave. Northfield, N.J. 08225	Contribution Disbursement for: Primary General Other (specify)	5/30/96	500.00
G. Election Fund of Nick Asselta 1051 East Landis Ave. Vineland, N.J. 08360	Contribution Disbursement for: Primary General Other (specify)	5/31/96	500.00
H. Harrison for Freeholder P.O. Box 459 Egg Harbor City, N.J. 08215	Contribution Disbursement for: Primary General Other (specify)	6/13/96	100.00
I. Election Fund of Kosco 17 Fairview Terrace Paramus, N.J.	Contribution Disbursement for: Primary General Other (specify)	6/19/96	250.00

SUBTOTAL of Disbursements This Page (optional) 3,241.48

TOTAL This Period (last page this line number only) .....

SCHEDULE B **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 3 OF 3

FOR LINE NUMBER 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) United Association of Journeymen & Apprentices Local 322 Committee for Political Education

Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
A. JVK Campaign Committee P.O. Box 233 Nutley, N.J. 07110	Contribution Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	6/19/96	250.00
B. Building & Construction Trades 815 16th St., NW Suite 603 Washington, DC 20006-4189	3 Political Videos 3 Codes Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	6/20/96	74.82
C. Absecon Democratic Club 210 Woodcrest Court Absecon, N.J. 08201	Contribution Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	6/26/96	100.00
D. The Election Fund of Bart Mueller 201 West Park Avenue Oaklyn, N.J. 08107	Contribution Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	6/26/96	50.00
E.	Purpose of Disbursement Disbursement for: ☐ Primary ☐ General ☐ Other (specify)		
F.	Purpose of Disbursement Disbursement for: ☐ Primary ☐ General ☐ Other (specify)		
G.	Purpose of Disbursement Disbursement for: ☐ Primary ☐ General ☐ Other (specify)		
H.	Purpose of Disbursement Disbursement for: ☐ Primary ☐ General ☐ Other (specify)		
I.	Purpose of Disbursement Disbursement for: ☐ Primary ☐ General ☐ Other (specify)		

SUBTOTAL of Disbursements This Page (optional)	474.82
TOTAL This Period (last page this line number only)	10,516.30

FE6AN060

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	DATE OF RECEIPT
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED 7/11/96
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House Office of Records and Registration	DATE OF RECEIPT
☐	Received from the Senate Office of Public Records	DATE OF RECEIPT
☐	Other (Specify):	POSTMARKED and/or DATE OF RECEIPT

E.S. — PREPARER

7/15/96 — DATE PREPARED

FEC FORM 70-2 (12/92)