



Jul 23 11 21 AM '95

July 14, 1995

Federal Election Commission  
999 E Street, NW  
Washington, DC 10463

Dear Filing Officer:

Enclosed herewith please find the original signed copy of the following for:

HILTON GAMING CORPORATION POLITICAL ACTION COMMITTEE

for the period January 1, 1995 through June 30, 1995.

\_\_\_\_\_ Form 1  
  X   Form 3X  
\_\_\_\_\_ Amendment to above  
\_\_\_\_\_ Other \_\_\_\_\_  
  X   Report(s) to the Federal Election Commission sent by Certified Mail, Return Receipt Requested  
  X   Report(s) to State Filing Official(s) sent by Certified Mail, Return Receipt Requested

Please endorse this transmittal letter as acknowledgement of receipt of the enclosed report and return it in the stamped envelope provided.

Please note our new address:

Hilton Gaming Corporation  
3930 Howard Hughes Parkway  
Fifth Floor  
Las Vegas, NV 89109

cc: Nevada - Office of the Secretary of State  
Capitol Complex  
Carson City, Nevada 89710

131315750393

**REPORT OF RECEIPTS AND DISBURSEMENTS**

For Other Than An Authorized Committee  
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)  
Hilton Gaming Corporation Political Action Committee

ADDRESS (number and street)  Check if different than previously reported  
3000 Paradise Road

CITY, STATE and ZIP CODE  
Las Vegas, NV 89109

JUL 28 11 04 AM '95

2. FEC IDENTIFICATION NUMBER  
C00213074

3.  This committee has qualified as a multicandidate committee. (see FEC FORM 1M) Before 1/1/94

**4. TYPE OF REPORT**

(a)  April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid Year Report (Non-election Year Only)

Termination Report

Monthly Report Due On:

- |                                      |   |                                      |
|--------------------------------------|---|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20            | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input checked="" type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20          | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20       | <input type="checkbox"/> January 31  |

Twelfth day report preceding \_\_\_\_\_ (Type of Election)

election on \_\_\_\_\_ in the State of \_\_\_\_\_

Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

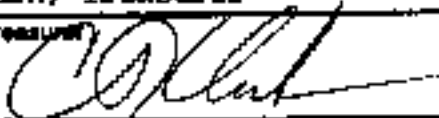
**SUMMARY**

5. Covering Period	COLUMN A	COLUMN B
1/1/95 through 6/30/95	This Period	Calendar Year-to-Date
6. (a) Cash on Hand January 1, 1995		\$ 23.55
(b) Cash on Hand at Beginning of Reporting Period	\$ 23.55	
(c) Total Receipts (from Line 1B)	\$ -0-	\$ -0-
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 23.55	\$ 23.55
7. Total Disbursements (from Line 3D)	\$ -0-	\$ -0-
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 23.55	\$ 23.55
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	For further information contact: Federal Election Commission 900 E Street, NW Washington, DC 20463 Tel Free 800-424-9630 Local 202-218-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
Cory Klerk, Treasurer

Signature of Treasurer



Date

7/14/95

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g

**FEC FORM 3X**

(Revised 9/93)

95039075132



**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE**  
**FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

First Class Mail

POSTMARKED

Registered/Certified Mail

POSTMARKED

7/17/95

No Postmark

Postmark Illegible

Received from the House Office of Records  
and Registration

DATE OF RECEIPT

Received from the Senate Office of Public  
Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

E.S.  
PREPARER

7/28/95  
DATE PREPARED

95039075134